



## Signature & Liability Livestock Release Page

I certify that this Exhibitor **will represent and is enrolled in** a bonafide Grange, Independent, 4-H Club, or FFA chapter of which I am an official Agent, Instructor, Advisor for this exhibitor. Exhibitors will conduct approved livestock projects **under my guidance and supervision**. I further certify that this Exhibitor is eligible in accordance with the rules and regulations of the Butte County Fair, State Rules of California Fairs as well as the State Rules concerning ownership, procession and care of any animal entered under all rules and regulations of the Butte County Fair.

**Exhibitor:** \_\_\_\_\_ **Club/Chapter:** \_\_\_\_\_

**Species Exhibiting:** \_\_\_\_\_

Please list all species you will be exhibiting at Fair, breeding and market animals

### Exhibitor and Parent/Guardian Agreement Liability Release

I, the undersigned, hereby release the management of Butte County Fair and County of Butte as well as Livestock Show Management, their offices, members, agents, employees from all claims, demands, causes of action, of any nature whatsoever, whether known now or ascertained or which may hereafter develop or accrue through me in favor of myself, my hires, representatives, appointees or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them or any of them, or to any property, animate or inanimate, belonging to me or used by me because of any manner, thing or condition. I am the owner of the property specified herein or the supervisor of the project with authorization to bind. The owner (s) of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official exhibitor guidebook. I agree to indemnify, defend and save harmless the fair, the county of Butte, State of California, its officers, agents and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses occurring or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

\_\_\_\_\_  
**Signature of Exhibitor**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Print Name of Parent or Guardian if Exhibitor is under 18 years of age**

\_\_\_\_\_  
**Signature of Parent or Guardian if Exhibitor is under 18 years of age.**

\_\_\_\_\_  
**Date**