

FFA/SKILLS, USA AND YOUTH AUCTION DEPARTMENT J

IMPORTANT ENTY DATES

FFA, SKILLS/USA AND YOUTH AUCTION- DEPT J			
DIVISION	ENTRIES CLOSE	DIVISION	ENTRY RECEIVING
581-593	12 midnight/SUNDAY AUG 7 online	581-593	10:30AM-4:30PM/SAT AUG 13 Expo Hall
DIVISION	ENTRY JUDGING		
581-588	4:30PM/TUES AUG 16		
589	9:00AM/THUR AUG 25		
590-593	4:30PM/TUES AUG 16		

!!!PLEASE SEE DEPARTMENT J GUIDELINES!!!



ENTRY FEE (unless otherwise specified)

PREMIUMS (First: \$)

JUDGING: Am

RIBBONS for Fir (places)

FFA, SKILLS USA, MECHANICS AND AG SCIENCE RULES – NON-AUCTION:

1. Exhibits must not have been shown at a previous Butte County Fair
2. **PLANT SCIENCE:** Exhibit can be any subject relating to the production, health, or propagation plants. Exhibit shall not exceed 2" x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable
3. **VETERINARY SCIENCE:** Any subject relating to the health of a small or large animal. Exhibit shall not exceed 2" x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable
4. **ANY OTHER FFA AGRICULTURE SCIENCE PROJECT:** May include other projects such as Landscape Design, Floriculture or Mechanics. Exhibit shall not exceed 2" x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable



DIVISION 581 – FFA, SKILLS/USA WELDING Large and small projects

CLASS:

1. Large BBQ
2. Large Fire Pit
3. Large Table
4. Large Bench
5. Large, any other, specify
6. Small 3 weld display, Steel, specify
7. Small 3 weld display, Aluminum, specify
8. Small 3 weld display, Stainless, specify
9. Small, any other welding, specify



DIVISION 582 – FFA. SKILLS/USA ORNAMENTAL WELDING Large and small projects

CLASS:

1. Large Garden Arch
2. Small Plant Stand
3. Large Plant Stand
4. Large Plasma cut-out, Hand, specify
5. Large Plasma cut-out, Machine, specify
6. Small Table
7. Copper Work, specify
8. Any other ornamental welding, specify

DIVISION 583 – FFA, SKILLS/USA WOODWORKING Large and small projects

CLASS:

1. Small Cutting Board
2. Small pencil, specify
3. Large Furniture, specify
4. Small Furniture, specify
5. Small Yo-Yo
6. Small Water Fowl Calls, specify
7. Any other, woodworking, specify



DIVISION 586 – FFA, SKILLS/USA YARD ART Small

CLASS:

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify

DIVISION 587 – FFA, SKILLS/USA YARD ART Medium

CLASS:

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify



DIVISION 588 – FFA, SKILLS/USA YARD ART Large

CLASS:

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify

DIVISION 589 – FFA, AG SCIENCE/VISUAL PRESENTATIONS *THIS DIVISION WILL BE JUDGED AT 9:00AM ON THURSDAY AUGUST 25TH* NO ENTRY FEE, NO CASH AWARD, RIBBONS FIRST THROUGH THIRD PLACES

CLASS:

1. Plant Science, any, specify
2. Veterinary Science, any, specify
3. FFA, AG Science project, any other, specify



INDUSTRIAL ARTS AUCTION RULES:

AUCTION WILL BE HELD THURSDAY, AUGUST 25, 2022 at 5PM, location to be determined

ENTRY FEE: \$20.00 PER ENTRY One (1) item per exhibitor



ENTRY RECEIVING: SATURDAY AUGUST 13, EXPO HALL 10:30AM-4:30PM

JUDGING is *American* standard. First through third place Ribbons awarded. **NO CASH prizes.** All first place exhibits will go to the Auction, then second place exhibits are considered for Auction. No more than fifty (50) items will be selected for Auction.

JUDGING GUIDELINES as follows:

- General Appearance 25 points
- Function/Practicality 25 points
- Technical Quality 25 points
- Workmanship & General Finish 25 points
- To be judged Auction ready, the project must score 80 points or higher

EVERY PROJECT MUST INCLUDE a display consisting of a minimum of 6 (six) pictures showing students working on the project during the process of construction, plus the receipts for or an expense list and/or Bill of Materials

DISTRIBUTION OF AUCTION CHECKS: Proceeds from Auction will be given to FFA Advisors via check. Checks will be written to the name as entered on The online form. Checks will be distributed by September 16, 2022. All groups/individuals selling exhibits through the Auction shall be assessed 5% sale commission of the selling price. Additionally, an Auctioneer fee of \$5.00 will be applied to each item sold. ***In no instance will auction proceeds be mailed to the entrant***

AUCTION BIDDERS:

- Groups and individuals are expected to market their projects and secure **a minimum of two buyers**
- Additional bidders are also encouraged to further enhance the financial outcome of the project

- ALL** buyers should pre-register prior to the day of the Auction at the Fair Office
- Each potential buyer will receive two (2), one (1) day entrance passes to attend the Auction, provided the individual did not already receive one for a Livestock entry (limit: one per person fair-wide)

EXHIBITORS:

- Must belong to a Butte County 4-H Club or Grange
- OR be an FFA Chapter Member
- OR be a student in a Butte County high school with no FFA or Skills USA program
- Exhibitors may sell an Industrial Auction item and one market animal
- The exhibitor may establish a minimum bid

REQUIREMENTS:

- Exhibitors are expected to attend the Auction
- Items will be on display in Expo Hall during the hours of the Fair
- All items must remain on display, regardless of auction eligibility or sale
- The exhibitor is responsible for removing the item by 2:00PM Tuesday, August 30, 2022, and coordinating delivery of the item to the winning bidder
- FFA uniforms, Skills USA blazer or a professional appearance for independent exhibitors is required during the Auction
- The Butte County Fair **is not** responsible for items left on the Fairgrounds after 2:00PM, Monday, August 25, 2022

DIVISION 590 – 4-H/GRANGE AUCTION GROUP: Entered by Club, all student names listed on each entry. This is a group project, a group consists of two or more people

CLASS:

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify



DIVISION 591 – HIGH SCHOOL, SKILLS/USA, and/or FFA GROUP AUCTION PROJECT:

Entered by school/chapter with all student names listed on each entry. This is a group project, a group consists of two or more people

CLASS:

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify



DIVISION 592 – 4-H/GRANGE INDIVIDUAL AUCTION PROJECT: Entered by individual student, organization name listed on entry. This is for projects involving 1 (one) student

CLASS:

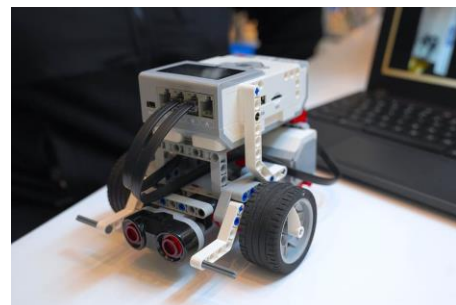
1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify



DIVISION 593 – HIGH SCHOOL, SKILLS/USA, and/or FFA INDIVIDUAL AUCTION PROJECT:

Entered by individual student, organization name listed on entry. This is for projects involving 1 (one) student

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify





**Competitive Stills Signature Page
FFA, SKILLS/USA, 4-H, GRANGE**

I certify that this exhibitor will represent and is enrolled in a bonafide Grange, Independent, 4-H Club, or FFA chapter of which I am an official Agent, Instructor or Advisor for this exhibitor. Exhibitors will/or have conducted approved projects under my guidance and supervision. I further certify that this Exhibitor has met the criteria and is eligible, and in accordance with the rules and regulations of the organization which I represent.

Please print the following:

Advisor/Leader: _____

Exhibitor: _____

Address: _____

Exhibitor Signature: _____

Advisor Signature: _____

Club/Chapter:

FFA or SKILLS/USA 4-H: Grange: _____

P.O. Box, 199 East Hazel Street, Gridley, CA 95948 530-846-3626

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