# AGENDA BUTTE COUNTY FAIR ASSOCIATION REGULAR BOARD OF DIRECTORS November 14, 2023 at 6:00 p.m. Regular Meeting

1.0 (	CALL	TO	ORDER –	6:00	p.m.
-------	------	----	---------	------	------

- **1.1** Roll Call of Directors: BROWN, BUSH, DEWELL, DONATI, JERNIGAN, JONES, KIMMELSHUE and WHEELER
- 1.2 Recognition of Others Present
- 1.3 Pledge of Allegiance to the Flag of the United States of America
- 1.4 Disclosure of Ex Parte Communications

#### 2.0 CONSENT AGENDA ITEMS 2.1 THROUGH 2.6

- 2.1 Declaration of a Quorum
- 2.2 Excused Absences
- 2.3 Approval of Association Minutes:
  - 2.3.1 October 10, 2023 Regular Meeting Minutes
    - 2.3.1.1 Motion to approve the October 10, 2023 Minutes

2.3.	1.1	First	Second_		Vote:	Ayes:	Nays:	
2.4 Corresponden	ce:							
2.5 Interim Events Calendar								
2.6 Motion to app	rove t	he Consei	nt Agenda					
2.6.1 First		Seco	ond	Vote:	Ayes:	Nays:		

#### 3.0 ACTION TO BE TAKEN ON ITEMS PULLED FROM THE CONSENT AGENDA

**3.1** Item(s) pulled from Consent Agenda \_\_\_\_\_\_ Motion to approve action as needed

**4.0 COMMUNICATIONS FROM THE FLOOR:** Presentations will be limited to five minutes. State Law prohibits the Fair Board of Directors from voting on any item presented if it is not listed on the agenda. Persons other than board members wishing to discuss agenda items may do so at any time the item appears on the agenda. The Board President has the option of moving the sequence of agenda items to meet time constraints and other circumstances as needed.

5.0 NEW BUSINESS:						
5.1 2024 Fair Themes. Presented by Evelyn Fiscus marketing						
Information, Review, Discussion, Accept	<del>-</del>	ove.				
	5.1.1 First: Second: Ayes: Nays: Vote					
		<del></del>				
6.0 CONTRACTS/AGREEMENTS:						
6.1 Butte County Emergency Shelter MOU- Butt	e County has nro	vided an Mi	OLI for use			
of ground during an emergency disaster. This contract is						
by the board. <i>Information, Review, Discussion, Accept of</i>			e reviewed			
<b>6.1.1</b> Motion to approve Butte County En			commended			
by Finance Committee: With changes	<b>o</b> ,					
<b>6.1.1.1</b> Changes: Removal of cont	ractor providing a	generator	in the event			
of a power outage. We do not have a gen	erator and costs	associated a	are			
potentially too much.						
6.1.1.1 1 First: Second	nd: Ayes:	Nays:	Vote			
6.2.1 Motion to approve the recommend have the CEO contract reviewed by a contract law 6.2.1.1 First: Second:	wyer.					
8.0 REPORTS:						
<b>8.1 FINANCIAL REPORT</b> : The Financial Report is p	•	air CEO, Ma	att Reed			
who will answer questions and provide updates who	ere appropriate.					
Board approval requested of the Financial Report.	1					
8.1.1 Motion to approve the Financial Re	•	A.,	Nove			
8.1.1.1 First Second	vote:	Ayes:	ivays:			
8.2 LIVESTOCK COMMITTEE REPORT:						
Review, Accept and/ or Approve, if need	<del>led</del>					
8.2.1 Motion to approve Livestock Com		<del>commenda</del>	tions.			
8.2.1.1 FirstSecond	•					
		,	,			
8.3 ENTERTAINMENT COMMITTEE REPORT:						
Discussion, Review, accept and/ or Approve, if	<del>needed.</del>					
8.3.1 Motion to approve Entertainment	="" = "					
8.3.1.1 FirstSecond_	Vote:	Ayes:	Nays:			

	8.4 FACILITIES/TAIL	GATE COMMITTE	REPORT:			
	Discussion,	Review, accept and	d/ or Approve,	, if needed.		
	8.4.1 Motion	<del>n to approve Finan</del>	<del>ce/Tailgate Coi</del>	mmittee Rep	ort	
	<del>8.4.1</del>	1 First	_Second	Vote	: Ayes:	Nays:_
	8.5 NOMINATION C					
		ittee will announce	•	_	•	
	Information	ı, Review, Discussi	on, Accept and	d/or and Ap	orove.	
	8.5.1	.1 Candidates:				
		8.5.1.1.1 First_	Second: _	Aye	s:Nays:_	Vote:
	8.6 FINANCE COMN					
		idget Approval- C	•		Annual Bud	lget and go
	over estimated reve	•	• •			
	_	, Review, Discussio	•			
	8.6.1	Motion to approv	e 2024 Budget	as recomm	ended by t	he Finance
	Committee					
		8.6.1.1 First	Second:	Ayes: _	Nays:	_ Vote:
	8.7 CEO REPORT PR	_				
	The report is	s to provide insight	s into Fair Asso	ociation Acti	vity includ	ing Pool, RV
	Park, Projects with t	the State and the C	County, Facility	Maintenand	e, JLA, to g	give updates
	on status of Fair Pro	gress/ Changes, U	pcoming Event	s, and New	Ideas.	
	8.7.1 <i>Inform</i>	ation, Review, and	d Discussion			
9.0 <u>/</u>	ADJOURN REGULAR M	EETING OF THE BU	ITTE COUNTY I	FAIR ASSOCI	ATION: TIM	ME
10.0	CALL CLOSED SESSION	I TO ORDER:				
	10.1 Public Empl	ovoc Employment	Annointment	Pocruitmo	nt Dorfor	manco

## 10.0

10.1 Public Employee Employment, Appointment, Recruitment, Performance **Evaluations, including goals, pursuant to Government Code Section 54957** 10.1.1 Performance Evaluation Matt Reed, CEO

### 11.0 RECONVENE REGULAR BOARD MEETING:

11.1. Report on Closed session, action, direction or information only.

### 12.0 <u>DIRECTORS COMMENTS/QUESTIONS:</u>

BROWN, BUSH, DEWELL, DONATI, JERNIGAN, JONES, KIMMELSHUE and WHEELER

# 13.0 NEXT MEETING OF THE BOARD OF DIRECTORS:

6 PM December 12, 2023

# 14.0 <u>ADJOURN</u>