

Butte County Fair 2025 Holiday Jubilee and Craft Fair

Vendor Application

Saturday, November 15th 10am-6pm

Sunday, November 16th 10am-3pm

Farmers Hall

Company/Name: _____

Person to Contact: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell or Home Email: _____

Please describe your items and whether they are hand made, purchased "as is", or if they are purchased and upcycled. Please submit photos of your items with this application.

Booth Choices (all booths are inside):

____ 10x10' Premium location (limited booths, first come, first serve)(includes 1 table. 2 chairs) \$125

____ 10x20' Premium location (limited booths, first come, first serve) (includes 2 tables, 4 chairs) \$175

____ 10x10' booth for \$95 for both Saturday and Sunday (includes 1 table. 2 chairs) \$95

____ 10x20' booth (limited number) \$145 for both Saturday and Sunday (includes 2 tables, 4 chairs) \$145

____ Electricity required (limited electricity (first come, first serve)

____ RV spaces available for \$50 one night, \$100 for two nights. (Power and Water ONLY)

THIS IS AN APPLICATION FOR CONTRACT. IT IS NOT A CONTRACT OR GUARANTEE. Once accepted, fair staff will send a DocUSign contract via email, or mail you a paper contract if requested. Payment will be collected once a signed contract is received. Limited space. Get your application in early. Application closes November 8, 2024. Fees are **NON-REFUNDABLE** You **MUST** participate both days of the event.

Signature _____ Date _____