

# 2023 BUTTE COUNTY FAIR ASSOCIATION

530-846-3626

EXPO HALL EXHIBIT LETTER OF INTENT APPLICATION

FAIR DATES: AUGUST 24 THROUGH 27

BUSINESS NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (      ) \_\_\_\_\_ CELL: (      ) \_\_\_\_\_

DO YOU WANT TO REMAIN AT YOUR 2021 LOCATION:    \_\_\_  YES    \_\_\_  NO

EMAIL: \_\_\_\_\_

DO YOU HAVE SPECIAL ELECTRICAL NEEDS THAT NEED TO BE ADDRESSED? \_\_\_\_\_

\_\_\_\_\_

PLEASE LIST ALL OF YOUR PRODUCTS? (ONLY THOSE ITEMS LISTED ON YOUR CONTRACT MAY BE OFFERED FOR SALE)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
DATE

MAIL TO: BUTTE COUNTY FAIR  
P.O. BOX 308  
GRIDLEY, CA 95948  
530 846-3626  
fairtime@buttecountyfair.org