

## FFA, SKILLS/USA AND YOUTH NON-AUCTION

**NO ENTRY FEE**

**NO PREMIUMS - RIBBONS ONLY**

**JUDGING: American and open to the public**

**RIBBONS for First, Second and Third places**

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

**ENTRY RECEIVING: FRIDAY AUGUST 8, 2025, EXPO HALL 9:00 A.M.**

**ENTRY JUDGING: FRIDAY AUGUST 8, 2025, at 1:00 P.M.**

### **FFA, SKILLS USA, MECHANICS AND AG SCIENCE RULES**

1. Exhibits must not have been shown at a previous Butte County Fair
2. PLANT SCIENCE: Exhibit can be any subject relating to the production, health or propagation plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.
3. VETERINARY SCIENCE: Any subject relating to the health of a small or large animal. Exhibit shall not exceed 2' X 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.
4. ANY OTHER FFA AGRICULTURE SCIENCE PROJECT: May include other projects such as Landscape Design, Floriculture or Mechanics. Exhibit shall not exceed 2' X 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

**DIVISION 600-FFA, SKILLS/USA**  
**WELDING Large and small projects**

**CLASS:**

1. Large BBQ
2. Large Fire Pit
3. Large Table
4. Large Bench
5. Large, any other, specify
6. Small 3 weld display, Steel, specify
7. Small 3 weld display, Aluminum, specify
8. Small 3 weld display, Stainless, specify
9. Small, any other welding, specify

**DIVISION 603-FFA, SKILLS/USA YARD**  
**ART Small**

**CLASS:**

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any Other, specify

**DIVISION 602-FFA, SKILLS/USA**  
**WOODWORKING Large and small projects**

**CLASS:**

1. Small Cutting Board
2. Small pencil, specify
3. Large Furniture, specify
4. Small Furniture, specify
5. Small Yo-Yo
6. Small Water Fowl Calls, specify
7. Any other woodworking, specify

**DIVISION 604-FFA, SKILLS/USA YARD**  
**ART Medium**

**CLASS:**

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any Other, specify

**DIVISION 605-FFA, SKILLS/USA YARD**  
**ART Large**

**CLASS:**

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any Other, specify

**DIVISION 606-FFA, AG SCIENCE/VISUAL**  
**PRESENTATIONS**

**CLASS:**

1. Plant Science, any, specify
2. Veterinary Science, any, specify
3. FFA, Ag Science, any other, specify

## FFA, SKILLS/USA AND YOUTH AUCTION

**AUCTION DATES TO BE *DETERMINED* (check the website for updates)**

**ENTRY FEE: \$30.00 PER ENTRY** One (1) item per exhibitor

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

**ENTRY RECEIVING: FRIDAY AUGUST 8, 2025, EXPO HALL 9:00 A.M.**

**ENTRY JUDGING: FRIDAY AUGUST 8, 2025, at 1:00 P.M.**

**JUDGING** is *American* standard. First through third place Ribbons awarded. Grand and Reserve Projects will receive a monetary prize. All Butte County Fair Fabrication Institute Participants will go to the Auction. All non-participant first-place exhibits will go to the Auction, and then second-place exhibits are considered for Auction. No more than fifty (50) items will be selected for auction.

**JUDGING GUIDELINES as follows:**

-General Appearance	25 points
-Function/Practicality	25 points
-Technical Quality	25 points
-Workmanship & General Finish	25 points

**EVERY PROJECT MUST INCLUDE** a display consisting of a minimum of 6 (six) pictures showing students working on the project during the process of construction, plus the receipts for or an expense list and/or Bill of Materials.

**DISTRIBUTION OF AUCTION CHECKS:** Proceeds from Auction will be given to FFA Advisors via check. Parent/Guardian may pick up Independent Exhibitor checks. Checks will be written to the name as entered on the online form. Checks will be distributed by September 19, 2025. All groups/individuals selling exhibits through the Auction shall be assessed 10% sale commission of the selling price. ***In no instance will auction proceeds be mailed to the entrant.***

### **AUCTION BIDDERS:**

- Groups and individuals are expected to market their projects and secure **a minimum of two buyers**
- Additional bidders are also encouraged to enhance the financial outcome of the project further
- ALL** buyers should pre-register prior to the day of the Auction at the Fair Office
- Each potential buyer will receive two (2), one (1) day entrance passes to attend the Auction, provided the individual did not already receive one for a Livestock entry (limit: one per person fair-wide)

### **EXHIBITORS:**

- Must belong to a Butte County 4-H Club or Grange
- OR be an FFA Chapter Member
- OR be a student in a Butte County high school with no FFA or Skills USA program
- Exhibitors may sell an Industrial Auction item and one market animal

### **REQUIREMENTS:**

- Exhibitors are expected to attend the Auction
- Items will be on display in Expo Hall during the hours of the Fair
- All items must remain on display, regardless of auction eligibility or sale
- The exhibitor is responsible for removing the item by **4:00PM Monday, August 25, 2025**, and coordinating delivery of the item to the winning bidder
- The Butte County Fair ***is not*** responsible for items left on the Fairgrounds after **4:00PM Tuesday, September 1, 2025**
- In addition to the above requirements, Butte County Fair Fabrication Institute participants must attend and participate in all scheduled meetings. Any absence must be excused by both the student's advisor and fair staff.

**DIVISION 607 - 4H/GRANGE**

**AUCTION GROUP:** Entered by Club, all student names listed on each entry. This is a group project, a group consists of two or more people

**CLASS:**

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify

**DIVISION 6085 - HIGH SCHOOL, SKILS/USA, and/or FFA GROUP**

**AUCTION PROJECT:** Entered by school/chapter, all student names listed on each entry. This is a group project, a group consists of two or more people

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify

**DIVISION 609 - 4H/GRANGE**

**INDIVIDUAL AUCTION PROJECT:**

Entered by individual student,  
organization name listed on entry.  
This is for projects involving (1)  
student

**CLASS:**

1. Woodworking/Woodshop,  
Large, specify
2. Woodworking/Woodshop,  
Small, specify
3. Metalworking/Metal Shop,  
Large, specify
4. Metalworking/Metal Shop,  
Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering,  
specify
8. Robotics, specify

**DIVISION 610 - HIGH SCHOOL,**

**SKILLS/USA, and/or FFA INDIVIDUAL**

**AUCTION PROJECT:**

Entered by  
individual student, organization name  
listed on entry. This is for projects  
involving (1) student

**CLASS:**

1. Woodworking/Woodshop,  
Large, specify
2. Woodworking/Woodshop,  
Small, specify
3. Metalworking/Metal Shop,  
Large, specify
4. Metalworking/Metal Shop,  
Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering,  
specify
8. Robotics, specify