

# FFA, SKILLS/USA AND YOUTH AUCTION



## IMPORTANT ENTRY DATES

FFA, SKILLS/USA AND YOUTH AUCTION- DEPT J					
DIVISION	ENTRIES CLOSE	DIVISION	ENTRY RECEIVING	DIVISION	ENTRY JUDGING
ALL	12 midnight/SUNDAY AUG 6 online	600-610	10:00AM-4:00PM/SAT AUG 12  Expo Hall	600-605 & 607-610  606	4:00PM/TUES AUG 15  9:00AM/THURS AUG 24

**!!!PLEASE SEE DEPARTMENTAL RULES FOR IMPORTANT ENTRY GUIDELINES!!!**  
**!!AUCTION WILL NOW BE LIVE!! DATE TO BE DETERMINED (check the website for updates)**

**ENTRY FEE**

**PER ENTRY: \$2.00 per entry** (no limit on entries per class) (unless otherwise specified)



**PREMIUMS OFFERED PER CLASS:**  
(unless otherwise specified)

**First: \$1.50      Second: \$1.25**  
**Third: \$1.00**

**JUDGING: American and open to Public**

**RIBBONS for First, Second and places**



**Third**

**FFA, RULES –**

**SKILLS USA, MECHANICS AND AG SCIENCE**

**NON-AUCTION:**

1. Exhibits must not have been shown at a previous Butte County Fair
2. **PLANT SCIENCE:** Exhibit can be any subject relating to the production, health, or propagation plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable

3. **VETERINARY SCIENCE:** Any subject relating to the health of a small or large animal. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable

4. **ANY OTHER FFA AGRICULTURE SCIENCE PROJECT:** May include other projects such as Landscape Design, Floriculture or Mechanics. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable



### **DIVISION 600 – FFA, SKILLS/USA WELDING Large and small projects**

#### **CLASS:**

1. Large BBQ
2. Large Fire Pit
3. Large Table
4. Large Bench
5. Large, any other, specify
6. Small 3 weld display, Steel, specify
7. Small 3 weld display, Aluminum, specify
8. Small 3 weld display, Stainless, specify
9. Small, any other welding, specify

### **DIVISION 601 – FFA. SKILLS/USA ORNAMENTAL WELDING Large and small projects**

#### **CLASS:**

1. Large Garden Arch
2. Small Plant Stand
3. Large Plant Stand
4. Large Plasma cut-out, Hand, specify
5. Large Plasma cut-out, Machine, specify
6. Small Table
7. Copper Work, specify
8. Any other ornamental welding, specify



### **DIVISION 602 – FFA, SKILLS/USA WOODWORKING Large and small projects**

#### **CLASS:**

1. Small Cutting Board
2. Small pencil, specify
3. Large Furniture, specify

4. Small Furniture, specify
5. Small Yo-Yo
6. Small Water Fowl Calls, specify
7. Any other, woodworking, specify

**DIVISION 603 – FFA, SKILLS/USA YARD ART Small**

**CLASS:**

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify



**DIVISION 604 – FFA, SKILLS/USA YARD ART Medium**

**CLASS:**

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify

**DIVISION 605 – FFA, SKILLS/USA YARD ART Large**

**CLASS:**

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify

**DIVISION 606 – FFA, AG SCIENCE/VISUAL PRESENTATIONS *THIS DIVISION WILL BE JUDGED AT 9:00AM ON THURSDAY AUGUST 24<sup>TH</sup>* NO ENTRY FEE, NO CASH AWARD, RIBBONS FIRST THROUGH THIRD PLACES**

**CLASS:**

1. Plant Science, any, specify
2. Veterinary Science, any, specify



3. FFA, AG Science project, any other, specify



## INDUSTRIAL ARTS AUCTION RULES:

**AUCTION WILL BE HELD LIVE, DATES TO BE DETERMINED (check the website for updates)**

**ENTRY FEE: \$20.00 PER ENTRY** One (1) item per exhibitor

**ENTRY RECEIVING: SATURDAY AUGUST 12, EXPO HALL 10:00AM-4:00PM**

**JUDGING** is *American* standard. First through third place Ribbons awarded. **NO CASH prizes.** All first place exhibits will go to the Auction, then second place exhibits are considered for Auction. No more than fifty (50) items will be selected for Auction.

### **JUDGING GUIDELINES as follows:**

- General Appearance 25 points
- Function/Practicality 25 points
- Technical Quality 25 points
- Workmanship & General Finish 25 points
- To be judged Auction ready, the project must score 80 points or higher

**EVERY PROJECT MUST INCLUDE** a display consisting of a minimum of 6 (six) pictures showing students working on the project during the process of construction, plus the receipts for or an expense list and/or Bill of Materials

**DISTRIBUTION OF AUCTION CHECKS:** Proceeds from Auction will be given to FFA Advisors via check. Checks will be written to the name as entered on The online form. Checks will be distributed by September 15, 2023. All groups/individuals selling exhibits through the Auction shall be assessed 5% sale



commission of the selling price. ***In no instance will auction proceeds be mailed to the entrant***

**AUCTION BIDDERS:**

- Groups and individuals are expected to market their projects and secure **a minimum of two buyers**
- Additional bidders are also encouraged to further enhance the financial outcome of the project
- ALL** buyers should pre-register prior to the day of the Auction at the Fair Office
- Each potential buyer will receive two (2), one (1) day entrance passes to attend the Auction, provided the individual did not already receive one for a Livestock entry (limit: one per person fair-wide)

**EXHIBITORS:**

- Must belong to a Butte County 4-H Club or Grange
- OR be an FFA Chapter Member
- OR be a student in a Butte County high school with no FFA or Skills USA program
- Exhibitors may sell an Industrial Auction item and one market animal
- The exhibitor may establish a minimum bid

**REQUIREMENTS:**

- Exhibitors are expected to attend the Auction
- Items will be on display in Expo Hall during the hours of the Fair
- All items must remain on display, regardless of auction eligibility or sale
- The exhibitor is responsible for removing the item by 4:00PM Monday, August 28, 2023, and coordinating delivery of the item to the winning bidder
- The Butte County Fair ***is not*** responsible for items left on the Fairgrounds after 4:00PM, Monday, August 28, 2023

**DIVISION 607 – 4-H/GRANGE AUCTION GROUP:** Entered by Club, all student names listed on each entry. This is a group project, a group consists of two or more people



**CLASS:**

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify

6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify

**DIVISION 608 – HIGH SCHOOL, SKILLS/USA, and/or FFA GROUP AUCTION PROJECT:**

Entered by school/chapter with all student names listed on each entry. This is a group project, a group consists of two or more people



**CLASS:**

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify

**DIVISION 609 – 4-H/GRANGE INDIVIDUAL AUCTION PROJECT:**

Entered by individual student, organization name listed on entry. This is for projects involving 1 (one) student



**CLASS:**

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify

**DIVISION 610 – HIGH SCHOOL, SKILLS/USA, and/or FFA INDIVIDUAL AUCTION PROJECT:**

Entered by individual student, organization name listed on entry. This is for projects involving 1 (one) student



1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify



- 6. Ceramics and Pottery, specify
- 7. Mechanical/Engineering, specify
- 8. Robotics, specify



**Competitive Skills Signature Page  
FFA, SKILLS/USA, 4-H, GRANGE**

I certify that this exhibitor will represent and is enrolled in a Bona fide Grange, Independent, 4-H Club, or FFA chapter of which I am an official Agent, Instructor or Advisor for this exhibitor. Exhibitors will/or have conducted approved projects under my guidance and supervision. I further certify that this Exhibitor has met the criteria and is eligible, and in accordance with the rules and regulations of the organization which I represent.

Please print the following:

Advisor/Leader: \_\_\_\_\_

Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_

**Club/Chapter:**

FFA or SKILLS/USA  4-H:  Grange:  \_\_\_\_\_

P.O. Box, 199 East Hazel Street, Gridley, CA 95948 530-846-3626

## ALL STATE AND LOCAL RULES APPLY

All notes and specifications listed in Department/Division and Class descriptions are herein incorporated as Rules

# FFA, SKILLS/USA MECHANICS & AG SCIENCE RULES

### **NON-AUCTION:**

1. Competition is open to all FFA and SKILLS/USA members in good standing in Butte and surrounding counties
2. Only projects constructed or fabricated in school or under the supervision of an instructor or FFA leader, by a student enrolled in an Industrial Technology/Agriculture education course or FFA project will be acceptable
3. Only projects started on or after the first day of the current school/FFA year for 2023- are eligible for entry in the Butte County fair
4. All entries must be constructed in a manner safe for public viewing
5. Group/school projects must consist of two or more individuals, a classroom or FFA Chapter.
6. Exhibits must not have been shown at a previous Butte County Fair
7. **PLANT SCIENCE:** Exhibit can be any subject relating to the production, health, or propagation plants. Exhibit shall not exceed 2" x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable
8. **VETERINARY SCIENCE:** Any subject relating to the health of a small or large animal. Exhibit shall not exceed 2" x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable
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*Revised edf 7-6-23*  
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