

# YOUTH LIVESTOCK DEPARTMENT

## SUPREME EXHIBITOR COMPETITION

### Rules:

1. Open to all junior livestock exhibitors who pre-register on an entry form by entry closing date - July 25, 2022.
2. Applicants can only compete in one species of livestock.
3. ***Once an exhibitor has won in one species they are not eligible to compete in that species of animal again, but can compete in a species that they previously did not compete in and win in.***
4. Applicants must declare which species they wish to compete in at time of entry. Applicants may change their choice of species up until 5 p.m. Monday, August 8<sup>th</sup>.
5. **All applicants must submit their project report to the livestock office and be prepared to take a written test, Monday, August 22<sup>nd</sup> between 1pm - 5pm. The winner will be announced at the beginning of the Sale of Champions, Saturday, August 27, 2022.**
6. There will only be one overall winner, which will receive a belt buckle.
7. **In case of a tie an oral interview will be held by the Livestock Superintendent.**
8. **PLEASE INDICATE WHEN ENTERING ONLINE IN THE ENTRY COMMENT SPACE WHICH SPECIES YOU WILL BE REPRESENTING.**

### SCORECARD

1. Written Test.....up to 80 points  
(Monday, August 22<sup>d</sup> 1 - 5 p.m.)
2. Showmanship.....up to 100 points
3. Public Image.....up to 100 points
4. Project Report.....up to 100 points

### DIVISION 720 \_\_\_\_\_ SUPREME EXHIBITOR

#### Class

- 1 Supreme Exhibitor Competition - open to all junior livestock exhibitors (Specify specie you wish to compete in on entry form.)

#### **Project Report.....up to 100 points**

1. Exhibitors will be allowed to prepare a one to two page, "single spaced" report on their project for the fair (can be breeding or market depending on the species they have chosen to represent). The report should be designed as an informational piece that can be easily understood by the public. It should discuss the positive attributes that come from raising livestock, specifically your own project. As well as, background information on what it takes to raise your animal and the preparation needed to compete at the fair. This report shall contain information including but not limited to:
  - a. Exhibitors information including name, age, club/chapter group
  - b. Information about the animal
    - Name
    - Specie & Breed
    - Age of animal
    - Weight of animal (if market)
    - Breeder information
    - Feed plan
    - Outline of daily care for animal
    - Photograph
2. Limits on the paper include size at, 8-1/2 x 11 inches printed on one side only
3. Exhibitors should be prepared to answer questions pertaining to the exhibitor's project. Exhibitors will be evaluated on knowledge possessed as well as skill response to questions. Exhibitors that do not provide any type of project report will be disqualified from the Supreme Exhibitor competition.