SUPREME EXHIBITOR COMPETITION

DIVISION 720_____**SUPREME EXHIBITOR**
Class
  1 Supreme Exhibitor Competition - open to all junior livestock exhibitors (Specify specie you wish to compete in on entry form.)

Rules:
1. Open to all junior livestock exhibitors who pre-register on an entry form by entry closing date - August 1, 2025.
2. Applicants can only compete in one species of livestock.
3. ***Once an exhibitor has won in one species they are not eligible to compete in that species of animal again, but can compete in a species that they previously did not compete in and win.***
4. Applicants must make a FINAL declaration on which species they wish to compete in by **August 10th**.
5. **Awards ceremony will be at the beginning of the sale of champions, Saturday, August 24, 2024.**
6. In case of a tie an oral interview will be held Friday evening in the Livestock Office**.**
7. **PLEASE INDICATE WHICH SPECIES YOU WILL BE REPRESENTING ON YOUR ENTRY, YOU MAY CHANGE SPECIES UP UNTIL AUGUST 10TH MIDNIGHT.**
8. Public Displays & Interviews will be graded Friday morning at 9 am. Contestants are expected to be present for the interviewing process.
9. Ties will be evaluated and broken via collaborative efforts from the livestock coordinator and fair manager

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GRADING RUBRIC
1. Written Test………………………………up to 100 points
2. Showmanship…………………………...up to 100 points
3. Public Display………………………………up to 80 points
4. Project Report………………………….up to 60 points
5. Interview………………………………..up to 50 points

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Project Report……up to 60 points
    1. Exhibitors will prepare a one to two page report on their project for the fair (can be breeding or market). The report should be designed as an informational piece that can be easily understood by the public. It should discuss the positive attributes that come from raising livestock, specifically your own project, as well as, background information on what it takes to raise your animal and the preparation needed to compete at the fair.

    This report will be graded upon presentation, impact, & quality as well as the following information (*10pt deduction for missing components*) :
      a. Exhibitors information :
        - Age
        - Club/Chapter/Group
        - Years Showing Livestock
      b. Information about the animal
        - Name
        - Specie & Breed
        - Age of animal
        - Weight of animal (if market)
        - Breeder information
        - Feed plan
        - Outline of daily care for animal
        - Photograph
    2. Absence of a project report will result in a **ZERO** for this category

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Written Test……up to 100 points
1. Exhibitors will take a written exam Monday August 19th between 1pm - 5pm at the livestock office.
2. Written Exam will cover knowledge over the species that has been declared for the exhibitor
3. Failure to take the written exam will result in a **ZERO** for this category

Showmanship……up to 100 points
1. Exhibitors will be scored on showmanship results for their represented species as followed:
    - 1st (100 points)
    - 2nd (90 points)
    - 3rd (85 points)
    - 4th (80 Points)
    - 5th (75 points)
    - 6th (70 points)
    - 7th (65 points)
    - 8th (60 points)
    - DNP (did not place/participated) (50 points)
    - DNP (did not place/not participated) (0 points)

Public Display……up to 80 points
1. Exhibitors will present public displays at their pens that are to be informational to the public about the represented industry.
2. Displays will be graded Wednesday evening by two or more fair board members (6pm)
3. Displays will be graded based on content, eye appeal, public engagement, visibility, etc.
4. Failure to showcase a display will result in a **ZERO** for this category

Interview……up to 50 points
1. During grading of displays (Wednesday 6pm) exhibitors will be asked questions pertaining to their project, as well as the industry they represent
2. Grading is based off knowledge and ability to answer questions
3. Failure to be present for interview will result in a **ZERO** for this category