

Agenda
BUTTE COUNTY FAIR ASSOCIATION
REGULAR BOARD OF DIRECTORS
February 10, 2026 at 6:00 p.m.
Regular Board Meeting

1.0 CALL TO ORDER –

- 1.1** Roll Call of Directors: BROWN, BUSH, DEWELL, DONATI, JERNIGAN, JONES, KIMMELSHUE and WHEELER
- 1.2** Recognition of Others Present:
- 1.3** Pledge of Allegiance to the Flag of the United States of America
- 1.4** Disclosure of Ex Parte Communications:

2.0 CONSENT AGENDA ITEMS 2.1 THROUGH 2.6

- 2.1 Declaration of a Quorum
- 2.2 Approval of Association Minutes: January 13, 2026 Annual Meeting.
 - 2.1.1 ACTION TO BE TAKEN ON ITEMS PULLED FROM THE CONSENT AGENDA**
 - 2.1.2 Item(s) pulled from Consent Agenda. Motion to approve action as needed
 - 2.1.3** Motion to approve the Consent Agenda

First _____ Second _____
Vote: Ayes: Nays: Absent:

2.4 Correspondence: Thank you letter from Quota of Gridley

2.5 Interim Events Calendar 28 Contracts for 2026

2.5.1 Public events:

California Deer Association 3/14/2026
Monster Truck 4/11/2026
Quota Luncheon 5/1/2026,
Flyball Tournament 5/1/2026
California Fainting Goat Association 5/14-5/18
Circus Alegria 7/9-7/14/2026 and
Sierra Foothill Dairy Goat Show 8/1-8/3/2026

3.0 ACTION TO BE TAKEN ON ITEMS PULLED FROM THE CONSENT AGENDA

- 3.1** Item(s) pulled from Consent Agenda _____
Motion to approve action as needed

4.0 COMMUNICATIONS FROM THE FLOOR: Presentations will be limited to five minutes. State Law prohibits the Fair Board of Directors from voting on any item presented if it is not listed on the agenda. Persons other than board members wishing to discuss agenda items may do so at any time the item appears on the agenda. The Board President has the option of

moving the sequence of agenda items to meet time constraints and other circumstances as needed.

5.0 NEW BUSINESS

5.1 2026 FAIR THEME "Golden Day and Country Ways" Or *Golden Days, and Country Ways: California's Birthday Bash*. Older ideas: "County Fun, Second to None" or "Saddleup, Summertime"

5.1.1 Information, Review, Discussion, Accept and/or and Approve:

5.1.1.1. Motion To Approve 2026 Fair theme as:

First **Second** **Vote: Ayes:** **Nays:** **Absent:**

5.2: STILLS AND EXHIBITS: Stills/Exhibits No proposed changes for 2026

5.2.1 Information, Review, Discussion, Accept and/or and Approve.

5.2.1.1. Motion To Approve 2026 Still/Competitive Exhibits no changes

First **Second** **Vote: Ayes:** **Nays:** **Absent:**

6.0 OLD BUSINESS

6.1: FAIR DATES 2027 Determine if the second weekend in August will be the official date of the 2027 Butte County Fair

6.1.1 Information, Review, Discussion, Accept and/or and Approve.

6.1.1.1. Motion to approve date change

First **Second** **Vote: Ayes:** **Nays:** **Absent:**

CONTRACTS/AGREEMENTS:

7.0 REPORTS:

7.1 FINANCIAL REPORT: The Financial Report is presented by the Fair CEO, Matt Reed who will answer questions and provide updates where appropriate.
Board approval requested of the Financial Report.

7.1.1 Motion to approve the Financial Report

7.1.1.1 **First** **Second**

First **Second** **Vote: Ayes:** **Nays:** **Absent:**

7.2 LIVESTOCK COMMITTEE: Review the minutes from the Livestock Committee meeting.

7.2.1 Motion to approve the Livestock Committee report.

7.2.2.1 **First** **Second**

First **Second** **Vote: Ayes:** **Nays:** **Absent:**

7.2 CEO REPORT PROVIDED BY MATT REED:

The report is to provide insights into Fair Association Activity including Pool, RV Park, Projects with the State and the County, Facility Maintenance, JLA, to give updates on status of Fair Progress/ Changes, Upcoming Events, and New Ideas.

6.2.1 *Information, Review, and Discussion*

8.0 DIRECTORS COMMENTS/QUESTIONS:

BROWN, BUSH, DEWELL, DONATI, JERNIGAN, JONES, KIMMELSHUE and WHEELER

~~10.0 ADJOURN REGULAR MEETING OF THE BUTTE COUNTY FAIR ASSOCIATION:~~

~~11.0 CALL CLOSED SESSION TO ORDER:~~

~~11.1 Public Employee Employment, Appointment, Recruitment, Performance Evaluations, including goals, pursuant to Government Code Section 54957~~

~~11.0 RECONVENE REGULAR BOARD MEETING:~~

~~11.1. Report on Closed session, action, direction or information only.~~

9.0 NEXT MEETING OF THE BOARD OF DIRECTORS:

March 10, 2026 6PM

10.0 ADJOURN

Respectfully Submitted By Vanessa Wilson

Approved by _____
Board President _____ Date _____