



Butte County Fair JLA

Agenda
09/26/24
6 p.m.

1. Call To Order
2. Roll Call
3. Approval of previous minutes
4. Addition of items that might need to be added to agenda
5. CEO Report

New Business: (please email any improvements/suggestion you would like to talk about to Ashleigh by Wednesday 9/25)

- a. Fair Successes
 - b. Fair suggestion improvements/changes
6. Old Business:
 - a. Dinner discussion-or Drive Thru BBQ time
 7. Adjourn