

FFA, SKILLS/USA AND YOUTH AUCTION



IMPORTANT ENTRY DATES

FFA, SKILLS/USA AND YOUTH AUCTION- DEPT J				
DIVISION	ENTRIES CLOSE	DIVISION	ENTRY RECEIVING	ENTRY JUDGING
ALL	12 midnight/SUNDAY AUG 6 online	600-610	10:00AM-4:00PM/SAT AUG 12 Expo Hall	DIVISION 600-605 & 607-610 606
				4:00PM/TUES AUG 15 9:00AM/THURS AUG 24

!!!PLEASE SEE DEPARTMENTAL RULES FOR IMPORTANT ENTRY GUIDELINES!!!
ONLINE AUCTION DATE TO BE DETERMINED (check back here for updates)

ENTRY FEE PER ENTRY: \$2.00 per entry (no limit on entries per class) (unless otherwise specified)

PREMIUMS OFFERED PER CLASS: (unless otherwise specified)
First: \$1.50 Second: \$1.25 Third: \$1.00

JUDGING: American and open to Public

RIBBONS for First, Second and Third places

FFA, SKILLS USA, MECHANICS AND AG SCIENCE RULES – NON-AUCTION:



1. Exhibits must not have been shown at a previous Butte County Fair
2. **PLANT SCIENCE:** Exhibit can be any subject relating to the production, health, or propagation plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable
3. **VETERINARY SCIENCE:** Any subject relating to the health of a small or large animal. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable
4. **ANY OTHER FFA AGRICULTURE SCIENCE PROJECT:** May include other projects such as Landscape Design, Floriculture or Mechanics. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable

DIVISION 600 – FFA, SKILLS/USA WELDING Large and small projects

CLASS:

1. Large BBQ
2. Large Fire Pit
3. Large Table
4. Large Bench
5. Large, any other, specify
6. Small 3 weld display, Steel, specify
7. Small 3 weld display, Aluminum, specify
8. Small 3 weld display, Stainless, specify
9. Small, any other welding, specify



DIVISION 601 – FFA. SKILLS/USA ORNAMENTAL WELDING Large and small projects

CLASS:

1. Large Garden Arch
2. Small Plant Stand
3. Large Plant Stand
4. Large Plasma cut-out, Hand, specify
5. Large Plasma cut-out, Machine, specify
6. Small Table
7. Copper Work, specify
8. Any other ornamental welding, specify

DIVISION 602 – FFA, SKILLS/USA WOODWORKING Large and small projects

CLASS:

1. Small Cutting Board
2. Small pencil, specify
3. Large Furniture, specify
4. Small Furniture, specify
5. Small Yo-Yo
6. Small Water Fowl Calls, specify
7. Any other, woodworking, specify



DIVISION 603 – FFA, SKILLS/USA YARD ART Small

CLASS:

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify

DIVISION 604 – FFA, SKILLS/USA YARD ART Medium

CLASS:

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify



DIVISION 605 – FFA, SKILLS/USA YARD ART Large

CLASS:

1. Concrete, specify
2. Metal, specify
3. Wood, specify
4. Any other, specify

DIVISION 606 – FFA, AG SCIENCE/VISUAL PRESENTATIONS *THIS DIVISION WILL BE JUDGED AT 9:00AM ON THURSDAY AUGUST 24TH* NO ENTRY FEE, NO CASH AWARD, RIBBONS FIRST THROUGH THIRD PLACES

CLASS:

1. Plant Science, any, specify
2. Veterinary Science, any, specify
3. FFA, AG Science project, any other, specify



INDUSTRIAL ARTS AUCTION RULES:



AUCTION WILL BE HELD ONLINE, DATES TO BE DETERMINED (check this page for updates)

ENTRY FEE: \$20.00 PER ENTRY One (1) item per exhibitor

ENTRY RECEIVING: SATURDAY AUGUST 12, EXPO HALL 10:00AM-4:00PM

JUDGING is *American* standard. First through third place Ribbons awarded. **NO CASH prizes.** All first place exhibits will go to the Auction, then second place exhibits are considered for Auction. No more than fifty (50) items will be selected for Auction.

JUDGING GUIDELINES as follows:

- General Appearance 25 points
- Function/Practicality 25 points
- Technical Quality 25 points
- Workmanship & General Finish 25 points
- To be judged Auction ready, the project must score 80 points or higher

EVERY PROJECT MUST INCLUDE a display consisting of a minimum of 6 (six) pictures showing students working on the project during the process of construction, plus the receipts for or an expense list and/or Bill of Materials

DISTRIBUTION OF AUCTION CHECKS: Proceeds from Auction will be given to FFA Advisors via check. Checks will be written to the name as entered on The online form. Checks will be distributed by September 15, 2023. All groups/individuals selling exhibits through the Auction shall be assessed 5% sale commission of the selling price. ***In no instance will auction proceeds be mailed to the entrant***

AUCTION BIDDERS:

- Groups and individuals are expected to market their projects and secure **a minimum of two buyers**
- Additional bidders are also encouraged to further enhance the financial outcome of the project

- ALL** buyers should pre-register online through **ShoWorks** prior to the start of the online Auction
- Each potential buyer will receive two (2), one (1) day entrance passes to view the items and place bids in the Online Auction, provided the individual did not already receive one for a Livestock entry (limit: one per person fair-wide)

EXHIBITORS:

- Must belong to a Butte County 4-H Club or Grange
- OR be an FFA Chapter Member
- OR be a student in a Butte County high school with no FFA or Skills USA program
- Exhibitors may sell an Industrial Auction item and one market animal
- The exhibitor may establish a minimum bid

REQUIREMENTS:

- Exhibitors are expected to promote the Online Auction
- Items will be on display in Expo Hall during the hours of the Fair
- All items must remain on display, regardless of auction eligibility or sale
- The exhibitor is responsible for removing the item by 4:00PM Monday, August 28, 2023, and coordinating delivery of the item to the winning bidder
- The Butte County Fair **is not** responsible for items left on the Fairgrounds after 4:00PM, Monday, August 28, 2023

DIVISION 607 – 4-H/GRANGE AUCTION GROUP: Entered by Club, all student names listed on each entry. This is a group project, a group consists of two or more people

CLASS:

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify



DIVISION 608 – HIGH SCHOOL, SKILLS/USA, and/or FFA GROUP AUCTION PROJECT:

Entered by school/chapter with all student names listed on each entry. This is a group project, a group consists of two or more people

CLASS:

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify



DIVISION 609 – 4-H/GRANGE INDIVIDUAL AUCTION PROJECT: Entered by individual student, organization name listed on entry. This is for projects involving 1 (one) student

CLASS:

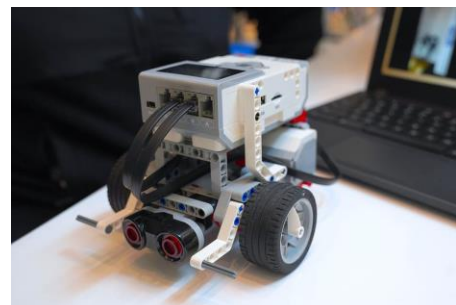
1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify



DIVISION 610 – HIGH SCHOOL, SKILLS/USA, and/or FFA INDIVIDUAL AUCTION PROJECT:

Entered by individual student, organization name listed on entry. This is for projects involving 1 (one) student

1. Woodworking/Woodshop, Large, specify
2. Woodworking/Woodshop, Small, specify
3. Metalworking/Metal Shop, Large, specify
4. Metalworking/Metal Shop, Small, specify
5. Art and Sculpture, specify
6. Ceramics and Pottery, specify
7. Mechanical/Engineering, specify
8. Robotics, specify





**Competitive Stills Signature Page
FFA, SKILLS/USA, 4-H, GRANGE**

I certify that this exhibitor will represent and is enrolled in a Bona fide Grange, Independent, 4-H Club, or FFA chapter of which I am an official Agent, Instructor or Advisor for this exhibitor. Exhibitors will/or have conducted approved projects under my guidance and supervision. I further certify that this Exhibitor has met the criteria and is eligible, and in accordance with the rules and regulations of the organization which I represent.

Please print the following:

Advisor/Leader: _____

Exhibitor: _____

Address: _____

_____ Phone _____

Exhibitor Signature: _____

Advisor Signature: _____

Club/Chapter:

FFA or SKILLS/USA 4-H: Grange: _____

P.O. Box, 199 East Hazel Street, Gridley, CA 95948 530-846-3626

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