



# Signature Page

I certify that this Exhibitor **will represent and is enrolled in** a bonafide Grange, Independent, 4-H Club, or FFA chapter of which I am an official Agent, Instructor, Advisor for this exhibitor. Exhibitors will conduct approved livestock project **under my guidance and supervision**. I further certify that this Exhibitor is eligible in accordance with the rules and regulations of the Butte County Fair as well as the State Rules concerning ownership and care of any animal entered under all rules and regulations of the Butte County Fair.

**Please print the following:**

**Advisor/Leader:** \_\_\_\_\_

**Exhibitor:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Club/Chapter:**

FFA \_\_\_\_\_

4-H \_\_\_\_\_

Grange \_\_\_\_\_

Independent \_\_\_\_\_

**Species:**

(Check all that apply)

**Breeding/Showmanship:**

- Beef \_\_\_\_\_
- Goats \_\_\_\_\_
- Sheep \_\_\_\_\_
- Swine \_\_\_\_\_
- Dairy \_\_\_\_\_
- Rabbit \_\_\_\_\_
- Chickens \_\_\_\_\_
- Pygmy Goats \_\_\_\_\_
- Dairy Goats \_\_\_\_\_
- Cavies \_\_\_\_\_
- Dogs \_\_\_\_\_
- Horses \_\_\_\_\_

**Market:**

- Chickens \_\_\_\_\_
- Turkeys \_\_\_\_\_
- Rabbits \_\_\_\_\_
- Steer \_\_\_\_\_
- Lamb \_\_\_\_\_
- Goats \_\_\_\_\_
- Hogs \_\_\_\_\_