

2026

Miss Butte County SCHOLARSHIP

COMPETITION

Official Application

MISSETTE/TEEN/MISS BUTTE COUNTY
AND BUTTE COUNTY AMBASSADOR

THURSDAY AUGUST 27, 2026

date and time subject to change pending number of applicants in all divisions



2026 AGE DIVISIONS

MISSETTE/TEEN/MISS BUTTE COUNTY IS FOR YOUNG WOMEN LOOKING TO IMPROVE THEIR PERSONAL AND PROFESSIONAL SKILLS, WHILE MAKING FRIENDS, AND MAKING MEMORIES. ALL TITLEHOLDERS WILL PERFORM SERVICE ABOVE SELF IN AND AROUND BUTTE COUNTY, AND BE ELIGIBLE FOR A SCHOLARSHIP.

MISSETTE BUTTE COUNTY

8-12

MISS TEEN BUTTE COUNTY

13-16

MISS BUTTE COUNTY

17-20

BUTTE COUNTY AMBASSADOR IS FOR YOUNG MEN LOOKING TO IMPROVE THEIR PERSONAL AND PROFESSIONAL SKILLS, WHILE MAKING FRIENDS, AND MAKING MEMORIES. ALL TITLEHOLDERS WILL PERFORM SERVICE ABOVE SELF IN AND AROUND BUTTE COUNTY, AND BE ELIGIBLE FOR A SCHOLARSHIP.

BUTTE COUNTY JR. AMBASSADOR

8-12

BUTTE COUNTY TEEN AMBASSADOR

13-16

BUTTE COUNTY SR. AMBASSADOR

17-20

THE MISS BUTTE COUNTY SCHOLARSHIP PROGRAM DIRECTOR RETAINS THE AUTHORITY TO MODIFY OR SEPARATE DIVISIONS INTO ALTERNATIVE AGE CATEGORIES AS DEEMED APPROPRIATE. ONCE FINALIZED, AGE CLASSIFICATIONS ARE FINAL AND NON-NEGOTIABLE.

2026 OFFICIAL APPLICATION

Contestant Information

Contestant's First Name

Contestant's Last Name

Age as of August 27, 2026

Date of Birth

Division (Circle Appropriate Division)

Miss - Teen - Missette
Ambassador: Jr. - Teen - Sr.

Have you lived in Butte County for at least six months as of August 27, 2026

Primary Address

City

Zip Code

School Attending

Grade

Contestant's Parent/Guardian Full Name

Contestant's Parent/Guardian Phone Number

Contestant's Parent/Guardian #2 Full Name

Contestant's Parent/Guardian #2 Phone Number

Contestant's Parent/Guardian Email

Backstage helper name and state of residence:
Contestants aged 8-12 only

Please ensure that no area is left blank unless specifically instructed to do so.


2026 OFFICIAL APPLICATION CONT.

PLEASE REVIEW THE CONTESTANT HANDBOOK BEFORE COMPLETING THIS APPLICATION TO BEST PREPARE YOU FOR THE QUESTIONS BELOW.


Title of Presentation of Skill Title: This may be used on stage as an introduction, in the program book, or in media releases (e.g. Hip hop dance, How to sew with Sally, Singing somewhere over the rainbow)



Description of Presentation of Skill: Please describe what you will be doing (e.g. Hip hop dancing, giving a presentation on raising goats, etc.)



Prop(s) or Music Needed for Presentation of Skill: To incorporate music into your skill/performance, please specify the song title and artist name. All songs/lyrics must be modest in nature and language.



2026 OFFICIAL APPLICATION CONT.

Contestant Fun Facts: To be used on stage and/or on media releases (e.g. Owns 4 goats, Favorite color is green, Enjoys crafting and designing projects, Competed at Miss California USA)

Contestant Sponsor(s)

Sponsors are not required, rather encouraged to help offset competition costs. These sponsors will be listed in our program book, and announced in front of a live audience. Sponsors added after the date of orientation, are not guaranteed to be printed in the competition program.

IF ADDITIONAL SPONSORS, PLEASE NOTIFY PROGRAM DIRECTOR AT MISSBUTTECOUNTY@GMAIL.COM

List any special accommodation(s) needed for any areas of competition or program activities: This would include but not limited to wheelchair use, health concerns that may interfere with competition activities, reading difficulties, etc.

If requests are not made a minimum of 30 days prior to date needed, acceptance is at the discretion of the program director.

2026 OFFICIAL APPLICATION CONT.

If in Miss or Sr. Ambassador Categories, Requested Service Platform:

Please share your preferred service platform. While we do our best to honor first choices, alternate assignments may be required if guidelines are not met. Although completing a project is optional, we encourage you to consider a meaningful and achievable way to give back to your community. Our leadership team is here to support titleholders with guidance and resources every step of the way.

Missette, Miss Teen, Jr Ambassador, and Teen Ambassador: Leave blank.

Title of Service Platform

1.

Briefly describe your plan:

COMPETITION EMAIL

To help keep the competition organized, our program will be using Google Classroom for all contestant submissions. This includes items such as documents, outfit photos, speeches, music, backstage helper information, and other required materials. Google Classroom allows both contestants and the director to easily track what has been submitted, what is still needed, and the deadlines for each item, making the process much more organized for everyone. You will receive an email invitation to join the classroom before or shortly after orientation, depending on when your application is received.

A Google account is required to access Google Classroom. If you do not already have one, you will need to create a free account. This can also be a great opportunity to create a professional email address that can be used for future jobs, scholarships, and school applications.

Tip: When creating an email, try to use your first and last name (example: janesmith@gmail.com) and avoid nicknames or casual phrases.

Please include the Google account email address you would like associated with Google Classroom on your application so we can send your invitation.

2026 OFFICIAL APPLICATION CONT.

RELEASE FORM

Please list any medical conditions/allergies, which may adversely affect the candidate's participation below. Please also list any medications that may need to be administered during activities associated with the Miss Butte County Scholarship Program (MBCSP) e.g. inhaler, oral medication, injections. Please include any over-the-counter medication such as Tylenol or ibuprofen as MBCSP, its director(s), and volunteer(s) are prohibited from dispensing any form of medication without prior written consent of the parent or guardian. Any information provided here is strictly for the comfort of the candidate and completely confidential. Any information contained here will not be released to the general public or competition judges.

RELEASE AND TRUTH STATEMENT

I hereby give permission to the MBCSP and Butte County Fair to utilize the information contained herein in any way they see fit for publicity purpose without reservation from heirs, any immediate family, or me. I hereby releases the Miss Butte County director(s), volunteer(s), the Butte County Fair Association, County of Butte, its director(s), agents, and employees of each from claims of any kind or nature arising out of damage of persons or property occasioned by, or in connection with, any portion of my participation.

My parents/guardians and I understand that the competition management will not be responsible for lost or stolen articles during any pre-competition and/or competition activities. Signing this page agrees to all rules set forth in the application and handbook. I certify under penalty of disqualification and forfeit of any title earned during the competition that the information I have entered on this application is true and complete to the best of my knowledge.

I further understand that any false, incomplete, or incorrect statements may result in my disqualification from the MBCSP process or relinquishment of held title and all entitlements. I authorize the release of any information they may have concerning my employment, education or residency to the MBCSP. I also give consent for emergency medical treatment.

PHOTO AND PRESS RELEASE

Permission is herby given to the MBCSP and Butte County Fair to utilize my photo, facts, sponsors, and full name for publicity purpose without reservation from heirs, immediate family, or me. My parents/guardians and I hereby releases the Miss Butte County director(s), volunteer(s), the Butte County Fair Association, County of Butte, its directors, agents, and employees from claims of any kind that arise from this nature. Photo and information could be used for newspapers, program books, social media platforms and more.

Signature of Contestant: _____

Signature of Parent/Legal Guardian*: _____

Date: _____

2026 OFFICIAL APPLICATION CONT.

CONTESTANT RULES & REGULATIONS AGREEMENT

I acknowledge that I have read, reviewed, and understand the official Miss Butte County Scholarship Program Contestant Rules and Regulations.

I understand that by signing this application, I am agreeing to abide by all rules, policies, expectations, deadlines, and requirements set forth by the Miss Butte County Scholarship Program within any and all related documents.

I understand that the Rules and Regulations are available:

- Online at the Butte County Fair website, or
- By request from the Program Director at missbuttecounty@gmail.com

I understand that any questions regarding the Rules and Regulations should be directed to the Program Director prior to signing this agreement. I acknowledge that my application is not considered complete without this signed agreement.

I understand that a full review of the Rules and Regulations will also take place at Contestant Orientation.

By signing below, I agree to comply fully with all Contestant Rules and Regulations.

Contestant Information

Contestant Name (Printed): _____

Contestant Signature: _____

Date: _____

Parent/Guardian (Required if Contestant is Under 18)

Parent/Guardian Name (Printed): _____

Parent/Guardian Signature: _____

Date: _____

2026 PRIZE PACKAGES & AWARDS

MISSETTE/TEEN/MISS BUTTE COUNTY QUEENS

Rhinestone Round Crown

Sash

Crown Box

Scholarship after completion of their reign*

Community Service Award*

Two (2) All-Access Passes to the 2026 Butte County Fair

One (1) Grandstand Admission ticket for Friday and Saturday at the 2026 Butte County Fair

Two (2) Day Admission tickets to the 2027 Butte County Fair

Gifts and prize packages from local businesses, organizations and the Miss Butte County Scholarship Program. Prize packages will be announced on social media.

BUTTE COUNTY JR/TEEN/SR AMBASSADORS AND 1ST & 2ND RUNNER UPS

Sash

Trophy

Scholarship after completion of their reign*

Community Service Award*

Two (2) All-Access Passes to the 2026 Butte County Fair

One (1) Grandstand Admission ticket for Friday and Saturday at the 2026 Butte County Fair

Two (2) Day Admission tickets to the 2027 Butte County Fair

Gifts and prize packages from local businesses, organizations and the Miss Butte County Scholarship Program. Prize packages will be announced on social media.

2026 PRIZE PACKAGES & AWARDS CONT.

MISSETTE/TEEN/MISS BUTTE COUNTY 1ST & 2ND RUNNER-UPS

Rhinestone Tiara

Sash

Crown Box

Scholarship after completion of their reign*

Community Service Award*

Two (2) All-Access Passes to the 2026 Butte County Fair

One (1) Grandstand Admission ticket for Friday and Saturday at the 2026 Butte County
Fair

Two (2) Day Admission tickets to the 2027 Butte County Fair

GOLDEN FEATHER AWARD

One Per Age Division

Plaque/Gift

PERSONAL ACHIEVEMENT AWARD

Each contestant will receive an award honoring the area of
competition in which they scored highest.

*must meet minimum qualifications and abide by all rules set forth in the royal court rules and
regulations to be eligible for scholarships

IMPORTANT DATES

O - OPTIONAL M - MANDATORY BCF - BUTTE COUNTY FAIR

ALL DATES AND TIMES ARE SUBJECT TO CHANGE

ALL EVENTS HELD AT BCF UNLESS OTHERWISE NOTED

Application Timeline

Applications Open - All divisions

Date: April 17, 2026

Time: 8:00am

Applications Close - Ages 8-20

Date: June 24, 2026

Time: 5:00pm

Applications Close - Future Missette/Ambassador

Date: July 10, 2026

Time: 5:00pm

Orientation & Preparation

Orientation (M)

Date: June 27, 2026

Time: 10:00am

Location: BCF

Notes:

Photos will be taken on this day. An optional workshop will be held immediately following orientation.

Alternate Orientation (Available upon request)

Date: July 11, 2026

Time: 12:00pm

Location: TBD

Notes:

This date is intended only for contestants unable to attend the primary orientation on June 27. Attendance on June 27 is strongly preferred. If you require the July 11 option, you must notify the Program Director in advance. The format (in-person or remote) will be determined based on the number of requests.

Documents & Deadlines

All FINAL Drafts Due (M)

Date: July 17, 2026

Time: 5:00pm

Submission Details:

All final drafts must be submitted by 5:00pm to the program director.

Submissions received after the deadline will be subject to point deductions.

The Program Director will send an email confirmation once documents have been received. Contestants who do not receive confirmation should not assume their submission was received.

Early submission is strongly encouraged.

IMPORTANT DATES CONT.

ALL DATES AND TIMES ARE SUBJECT TO CHANGE
ALL EVENTS HELD AT BCF UNLESS OTHERWISE NOTED

COMPETITION CAMP SERIES

These camps are designed to fully prepare contestants for competition. The more camps attended, the more confident and polished contestants will be on stage.

Required Attendance

August 1, 2026 – MANDATORY for ALL contestants

In addition to August 1, contestants must attend a minimum of two (2) additional Competition Camp dates listed below. Failure to attend the minimum required dates will result in a point deduction. With the exception of August 1, which requires full attendance, each contestant may request one absence or half-day participation from the required Competition Camp dates. To be approved, the contestant must agree to attend at least two (2) Mini Practice Camps.

Competition Camp Dates

- July 18, 2026 - 10am-2pm
- July 25, 2026 - 10am-2pm
- July 31, 2026 - 3pm-6pm
- August 1, 2026 (Mandatory for all contestants) - 10am-2pm
- August 8, 2026 - 10am-2pm
- August 15, 2026 - 10am-2pm

Requirements:

All competition shoes REQUIRED at all mandatory camps

Please note: While only three total mandatory camps are required (August 1 + two others), contestants who attend more sessions consistently demonstrate stronger interview skills, improved stage presence, and greater overall confidence.

Mini-Practice Camps – Evening Sessions

Optional but strongly encouraged

Time: Evening (typically 5-7pm)

Competition shoes encouraged

- August 5, 2026 – Speech & Impromptu
- August 12, 2026 – Speech & Interview
- August 19, 2026 – Interview

Director One-On-One Sessions

Optional

Tentative Date: August 14, 2026

Each contestant will have the opportunity to schedule a private practice session with the Program Director. Sessions may focus on interview, speech, presentation of skills, impromptu, or any combination of competition areas. Parent/guardian is welcome to attend.

IMPORTANT DATES CONT.

ALL DATES AND TIMES ARE SUBJECT TO CHANGE
ALL EVENTS HELD AT BCF UNLESS OTHERWISE NOTED

COMPETITION WEEK EVENTS

Fair Test (M)

Date: August 1, 2026

Time: 10:00 AM

Location: BCF

Notes:

Details will be announced based on the number of entries.

Interviews (M)

Date: August 22, 2026

Time: 10:00am

Location: BCF Board Room

Notes:

Contestants will receive an assigned arrival time prior to interview day. {NEW} There will no longer be a competition camp following the interviews.

Final Rehearsal (M)

Date: August 26, 2026

Time: 5:00pm

Location: BCF Courtyard Stage

Notes:

Parent/guardians are welcome to attend.

All competition shoes REQUIRED.

If a contestant has other Butte County Fair obligations at this time, a written request for partial absence must be submitted in advance to the Program Director.

Competition (M)

Date: August 27, 2026

Time: 5:00pm

Location: BCF Courtyard Stage

Notes:

All contestants, regardless of age division, must be available on this date.

Depending on the number of contestants, competition may be divided into two separate program times. This will be announced at orientation.