

**MEETING AGENDA**  
**BUTTE COUNTY FAIR ASSOCIATION**  
**LIVESTOCK COMMITTEE**  
**January 9, 2026 at 11:30 a.m.**  
**RailHouse Pub**

**1.0 CALL TO ORDER –**

- 1.1** Roll Call of Directors: BUSH, DONATI, & JONES
- 1.2** Recognition of Others Present:

**2.0 OLD BUSINESS:**

**3.0 NEW BUSINESS:**

- 3.1 Premium Book-** Review Local Rules & Species Rules for 2026. *Information, Review, Discussion, Accept and/or and Approve.*

3.1.1 *Motion to approve Local & Species Rules for 2026.*

**3.1.2 First:**                   **Second:**                   **Ayes:**                   **Nays:**

**4.0 ADJOURN-**