



Butte County Fair

199 East Hazel Street, Gridley, CA 95948
(Tel) 530-846-3626

RV SPACE RENTAL APPLICATION (Month-to-Month)

Personal Information

This section is to be completed by Applicant and Co-Applicant. A separate application is required for each occupant 18 years of age or over, or an emancipated minor.

Applicant _____ Social Security No. _____

Present Address _____

City _____ State _____ Zip _____ Email _____

Phone No. (Cell & Carrier Name) _____

Phone No. (Work) _____ Driver's License State and No. _____

Auto: Make _____ Model _____ State _____ Year _____ License No. _____

Have you ever been convicted of or pleaded no contest to a felony? NO YES

If yes, please explain _____

Have you ever been asked to move out of a residence? NO YES

If yes, please explain _____

Reason for this Stay _____

Co-Applicant _____ Social Security No. _____

Present Address _____

City _____ State _____ Zip _____ Email _____

Phone No. (Cell & Carrier Name) _____

Phone No. (Work) _____ Driver's License State and No. _____

Auto: Make _____ Model _____ State _____ Year _____ License No. _____

Other Vehicles _____

Have you ever been convicted of or pleaded no contest to a felony? NO YES

If yes, please explain _____

Have you ever been asked to move out of a residence? NO YES

If yes, please explain _____

Reason for this Stay _____

Name's, Ages and number of children of who will be occupying the RV site:



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Employment and Income Information

Applicant Current Employer _____ Supervisor _____

Employer's Address _____

Phone No. _____ Position or Title _____

Monthly Income _____

Co-Applicant Current Employer _____ Supervisor _____

Employer's Address _____

Phone No. _____ Position or Title _____

Monthly Income _____

Pet Information (Management reserves the right to not allow any dog and number of pets)

Number of Pet(s) _____ Breed(s) _____

Monthly Dog Rate \$10.00 per dog.

Recreational Vehicle Information

Type: 5th Wheel Motorhome Travel Trailer Toy Hauler Length _____

Year: _____ Make/Model: _____ State _____ License No. _____

Legal Owner Name and Address: _____

Emergency Contact Information

Applicant _____ Relationship _____

Address _____

City _____ State _____ Zip _____ Email _____

Phone Number (Cell) _____ Phone Number (Work) _____

Co-Applicant _____ Relationship _____

Address _____

City _____ State _____ Zip _____ Email _____

Phone Number (Cell) _____ Phone Number (Work) _____

DISCLAIMER

Applicant and/or Co-Applicant understands and agrees that (1) this is an application to rent only and does not guarantee that the applicant and/or co-applicant will be offered a rental agreement for a space within Butte County Fair RV Park; (2) all responses provided by applicant and/or co-applicant are true and correct; (3) the providing of false, incorrect or incomplete information by the applicant and/or co-applicant may, within the discretion of Butte County Fair RV Park, result in an automatic rejection of this application. Applicant and/or co-applicant hereby authorizes Park or Manager or Agent to verify the information provided and obtain a credit report and or background check on applicant and/or co-applicant at the Butte County Fair RV Park discretion. The applicant and/or co-applicant further understands that Prospective Tenants shall have no rights of tenancy until a Rental Agreement has been signed by the Park management and the Prospective Tenant(s).



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Rate Information: Your RV space fees are based on 2 adult and 2 children. Each additional Adult occupant is \$55 per month and must complete an application and be approved by management.

Management reserves the right to charge a cash deposit up to \$500 dollars prior to accepting any application.

Current Monthly Rate: \$520, \$20.00 discount if paid by Cash or Check

NO Refunds if you leave early.

All rates are subject to change without notice.

Rates include the following: Space, Water, Electric, Septic and Trash and One Parking Space for 2 cars.

Butte County Fair RV Park Management reserves the right to assign or decline additional auto parking sites.

Additional cars \$10.00 Monthly based on availability.

Your site must be cleared at the time your RV is removed or moved to another site.

We reserve the right to refuse rental spaces to any customer and to remove at customer's expense, the RV/Trailer if customer is in violation of any rule. Butte County Fair will not be held liable or responsible for any damage resulting from moving the RV/Trailer.

I/We have read and agree to the above release and indemnification along with all the Campground rules and regulations as posted in the office or on the grounds. I/We will remove my RV/Trailer prior to July 31st and there will be no space rentals on the premises during the month of August.

Applicant _____ Date _____ Time _____

Co-Applicant _____ Date _____ Time _____

Checking this box will serve as your digital signature if emailing this PDF.



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Butte County Fair & R.V. Park Rules and Regulations Welcome to the Butte County Fairgrounds & R.V. Park.

In order to ensure a pleasant experience for all our visitors, we ask that you follow these rules.

Applicant/Co-Applicant: _____(initial) _____(initial)

- Every person who applies to use this facility must show a valid government issued photo ID Driver's License, ID Card, or a Passport to Fairgrounds staff upon request.
- All California Penal Codes and Health & Safety Codes will be strictly enforced.
- **If you are leaving your RV and will be gone over 24 hours do let the camp hosts know when you will return.**
- **You have parking for 2 cars if you have a guest visiting do not allow them to park in another site. Check with the camp host as to where your guest may park.**
- **It is your responsibility to keep the office up to date with your phone number, phone carrier, email address and any other changes pertaining to this application.**

RV Requirements: _____(initial) _____(initial)

- All RV's must be 1990 or newer, licensed, insured and in good working condition, free of dripping mechanical or waste fluids. Restored classic units maybe accepted with management approval.
- Management reserves all rights to determining the acceptability of the RV unit.
- Working on vehicle(s) is prohibited in the RV Park or the fairgrounds parking lot without management approval.
- Fees include 1 registered, self-contained vehicle, plus up to 2 other vehicles per site.
- All trailers and fifth wheels must be parked so the hitch is easily accessible from the driveway.
- Depositing waste, water, sewage or effluent from sinks, portable toilets, and any other plumbing fixtures directly upon or into the surface of the ground, gravel or water is strictly prohibited.
- All renters of the RV Park should maintain liability and theft insurance. Butte County Fair will not be responsible for injury or loss of any kind,
- **All R.V.'s and possessions may need to vacate the RV Park prior to July 31st of each year for the August fair.**
- **At management discretion some RV's maybe allowed to remain and or return in September.**

RV Park Property: _____(initial) _____(initial)

- Trees on the ground are for shade only. Please do not use them to tie up your animals, hang items or any other purpose.
- If you would like a tree trimmed to enhance your stay, please ask the office.
- Outside or under vehicles storage is prohibited.
- Do not hang articles on fencing.
- Do not store boxes or miscellaneous items under or around trailer/R.V. exceptions are portable BBQ's, lawn chairs and 1 canopy. Tents are not appropriate storage containers or additional living space.
- **The restroom/shower facility is NOT OPEN for use by RV Park patrons.**
- **The fairground property is NOT OPEN for use by RV Park patrons. If you do not know the RV Park boundaries do visit with the camp host.**
- Open fires, outside refrigerators, washers or dryers are prohibited.
- Approved barbecues and fire pits only.
- Storage of utility trailers, extra vehicles, boats, camper shells, cargo vans, large trucks or construction equipment is prohibited in the RV Park. Storage space maybe available for a monthly fee.



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Butte County Fair & R.V. Park Rules and Regulations

Pets: _____(initial) _____(initial)

- Management reserves all rights to refuse the entry of any dog. Cats maybe allowed at the discretion of management.
- **Owners must pick up after their pets. Failure to do so could result in expulsion from the RV Park.**
- **All pets must be kept quietly while inside vehicle or trailer. Do not allow your dog to run loose, except in the rugby field and within your control, put it on a leash.**
- **Cats maybe allowed as indoor pets only, must be on a leash if outdoors.**
- Dogs must be on a leash or contained in a pen while outside. **Do not leave your dog(s) outside unattended.**
- No Barking Dogs means a dog that barks, bays, cries, howls or makes any noise for extended period of time to the disturbance of any persons at any time day or night, regardless whether the dog is physically situated in or upon private property.

Guests and Children: _____(initial) _____(initial)

- Children under the age of 10 must be under parental or adult supervision at all time.
- **Butte County Fair will not be responsible for injury or loss of any kind to property or persons.**
- No one may use your RV without prior approval from management.
- Guests or visitors are not permitted to spend the night without prior approval from management.

Courtesy: _____(initial) _____(initial)

- Quiet hours are set 10 pm to 7 am.
- Speed limit is 5 MPH, this is strictly enforced, on any road in the fairgrounds.
- Loud music, barking dogs, verbal obscenities or load noises of any kind are not permitted. **RV Patrons will be sure that they and their guests do not disrupt others. Courtesy behavior is expected. Do not be a nuisance to others.**
- If the police are called for a justifiable reason, the quest will be immediately required to leave the RV Park, NO Refunds.
- The RV Park is situated on the Butte County Fairground. There are noise generated activities that take place on the fairgrounds facility.

Services Provided: _____(initial) _____(initial)

- Electricity, water, and sewer are available at each space. Electrical outlets provide 50 amp/110 v service. The fair does not warrant the condition of provided utilities and does not guaranty that they will meet the needs of the resident.
- **The fair office can establish a mail box service for a fee of \$10.00 per month. The resident can collect their mail from the office during normal business hours. If your mail is received here and you have no mail box service it will be returned.**
- The dumpsters are for your trash only. Do Not place tires, appliances, furniture, found items or other large items in dumpsters.

Payments and Rate Structure: _____(initial) _____(initial)

- **All space use fees are payable in advance of the usage period and due on the 1st of each month, a 3-business day grace period is allowed before possible eviction process is started. It is your responsibility to make your payment on time.**
- A receipt will be given for all monies paid. Payment to be paid at the fair office.



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Rates and Deposits: _____(initial) _____(initial)

Current Monthly Rate: \$520, \$20.00 discount if paid by Cash or Check
NO Refunds if you leave early All rates are subject to change without notice
Management reserves the right to charge a cash deposit up to \$500 dollars prior to accepting any application.

- Your RV space fees are based on 2 adults and 2 children as occupants. Each additional Adult occupant \$55 per month. Additional occupants must complete an application and be approved by management.
- Your site must be cleared at the time your RV is removed or moved to another site.
- Management will consider requests for storage "Closets" on site and must be preapproved.
- Please, No-For Sale signs maybe posted on any RV, vehicle, or other possessions on the fairgrounds.

Assignment: _____(initial) _____(initial)

- If your RV is sold, the new owner(s), RV, and position of the RV must be approved by the management. Space fee agreement is non transferrable and ends at the time of the present occupant leaves the RV Park.

I have read and understand these rules. By signing this form, you are agreeing to abide by these rules and regulations.

Applicant Print	Applicant Sign	Date
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Co- Applicant Print	Co-Applicant Sign	Date
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Checking this box will serve as your digital signature if emailing this PDF.