

# ADULT BAKING AND CONFECTIONS



**ENTRIES CLOSE: Sunday August 10, 2025, at midnight**

- **Entry Delivery: Wednesday August 20, 2025, 9:00 a.m. - noon (Expo Hall)**
- **Judging: Wednesday August 20, 2025, at 1:00 p.m.**
  - Danish and open to the public
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **No Entry Fee**
- **Ribbons award for First, Second and Third place**

## **RULES:**

1. All entries in this department must be home prepared by the exhibitor. **No package mixes.**
2. **Wrapping instructions:**
  - a. Bread – zip lock bag. Cut end toward bottom, unopened end of bag. No plate or cardboard
  - b. Biscuits, rolls, cookies and confections – on a small plate in a zip lock bag
    - i. Cookies and Biscuits should all be the same size.
  - c. Loaf, Pound or Layer cakes – on a cardboard base (not to exceed 1” beyond cake)
  - d. Pies – in a zip lock bag
  - e. See division for required amounts of product
  - f. **Must include ingredient list or entry will be disqualified**
3. Entries must be accurately labeled on the bottom of the bag, plate or cardboard
4. Entries that spoil during exhibit time will be removed from the display and entry card (provided by the Fair when you drop off your item) and photo of entry will be left in place.

**DIVISION 540-COOKIES: (four of each)**

**CLASS:**

1. Any cookie, specify - Open  
Youth/4H/Grange Grades K-5
2. Any cookie, specify - Open  
Youth/4H/Grange Grades 6-8
3. Any cookie, specify - Open  
Youth/4H/Grange Grades 9-12

**DIVISION 541 - CAKES:**

**CLASS:**

1. Any cake, specify - Open  
Youth/4H/Grange Grades K-5
2. Any cake, specify - Open  
Youth/4H/Grange Grades 6-8
3. Any cake, specify - Open  
Youth/4H/Grange Grades 9-12

**DIVISION 542 - PIES: (One whole pie)**

**CLASS:**

1. Any pie, specify - Open  
Youth/4H/Grange Grades K-5
2. Any pie, specify - Open  
Youth/4H/Grange Grades 6-8
3. Any pie, specify - Open  
Youth/4H/Grange Grades 9-12

**DIVISION 543 - CONFECTIONS: (Seven pieces)**

**CLASS:**

1. Any confection, specify - Open  
Youth/4H/Grange Grades K-5
2. Any confection, specify - Open  
Youth/4H/Grange Grades 6-8

3. Any confection, specify - Open  
Youth/4H/Grange Grades 9-12

**DIVISION 544 - COOKIE JAR:**

*Use a clear glass jar to display five different varieties of cookies. Jar may be decorated. A sample of each cookie to be provided in a separate plastic bag. Entries will be judged as follows:*

- ★ Flavor.....50%
- ★ Appearance in Jar.....25%
- ★ Compatibility.....15%
- ★ Texture.....10%

**CLASS:**

1. Cookie Jar containing five different varieties of cookies. Jars should be a minimum of half full. - Open  
Youth/4H/Grange Grades K-5
2. Cookie Jar containing five different varieties of cookies. Jars should be a minimum of half full. - Open  
Youth/4H/Grange Grades 6-8
3. Cookie Jar containing five different varieties of cookies. Jars should be a minimum of half full. - Open  
Youth/4H/Grange Grades 9-12

## OPEN YOUTH/4H/GRANGE PRESERVED FOODS



**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 2:00 p.m.**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **No Entry Fee**
- **Ribbons award for First, Second and Third place**

### **RULES**

1. All entries in this department must be home prepared and canned or packaged by the exhibitor ***after August 2024***
2. All canning must be in glass jars designed specifically for canning purposes
3. All canning must be in sealed jars using either hot water bath (high acid or sugar) or pressure canning (low or non-acid foods, vegetables, meats or fish)
4. **NO steam-canned or open kettle allowed**
5. **No Paraffin seals**
6. All rings must be new and slightly loosened before putting entry on exhibit
7. All low or non-acid fruits such as figs or low acid tomatoes must have lemon juice added, as directed by the USDA Guide to Home Canning
8. All exhibits will be tasted during judging
9. Two identical jars must be entered. One for tasting and one for display. The Judge will decide which of the two jars will be opened for tasting
10. Jars/bags (for dried items) must be labeled on the side or bottom, NOT on the lid, prior to arrival at the Fair
11. The label needs the following information:
  - a. Name of product
  - b. Process of canning (wbc or pc)
  - c. Date canned

- d. Do not include the exhibitors name on the jars, an ID tag will be provided to you by the Fair at the time you drop your items off
- e. All jars must be a minimum of ½ pint or 1 pint as directed in the division/class
- f. Open jars must be picked up by end of day on day of judging. Due to health/safety concerns, jars will not be saved beyond that time

**DIVISION 530 – CANNED FRUIT** – Two jars per entry. Minimum 1 pint. Both ½” headspace

CLASS:

1. Any fruit, specify - Open  
Youth/4H/Grange Grades K-5
2. Any fruit, specify - Open  
Youth/4H/Grange Grades 6-8
3. Any fruit, specify - Open  
Youth/4H/Grange Grades 9-12

**DIVISION 531 – CANNED VEGETABLES** – Two jars per entry. Minimum 1 pint. Both 1” headspace

CLASS:

1. Any vegetable, specify - Open  
Youth/4H/Grange Grades K-5
2. Any vegetable, specify - Open  
Youth/4H/Grange Grades 6-8
3. Any vegetable, specify - Open  
Youth/4H/Grange Grades 9-12

**DIVISION 532 – DRIED FRUITS OR VEGETABLES**

CLASS:

1. Any dried fruit or vegetable - Open  
Youth/4H/Grange Grades K-5
2. Any dried fruit or vegetable - Open  
Youth/4H/Grange Grades 6-8
3. Any dried fruit or vegetable - Open  
Youth/4H/Grange Grades 9-12

## OPEN YOUTH/4H/GRANGE CLOTHING, TEXTILES AND QUILTS



**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 12:00 p.m. (Clothing and Textiles)**
- **Judging: Tuesday August 12, 2023, at 1:00 p.m. (Quilts)**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **No Entry Fee**
- **Ribbons award for First, Second and Third place**

### **Rules:**

1. All entries in this department must be made by the exhibitor from *start to finish* unless otherwise specified
2. Exhibits must not have been shown in any previous Butte County Fair year
3. All small pieces should be enclosed in a zip lock bag. Sets should be pinned or tacked together
4. Two or more entries entered in the same CLASS, must be different in material, pattern and style
5. If a special dye method or antique material was use, please nor it in the online entry
6. Articles must be clean and pressed. Judges will not consider items that are stained, soiled or show signs of wear for judging or display
7. The Fair will provide and attach ID tags at the time of entry receiving
8. "Any other" class is for items that so not fit into an existing class
9. 4" sleeve REQUIRED on all quilts over 48" x 70"
10. 4" sleeve RECOMMENDED on all quilts under 48" x 70"

## **DIVISION 520-SEWN CLOTHING**

### **CLASS:**

1. Any sewn clothing - Open Youth/4H/Grange Grades K-5
2. Any sewn clothing - Open Youth/4H/Grange Grades 6-8
3. Any sewn clothing - Open Youth/4H/Grange Grades 9-12

## **DIVISION 521 – KNITTING**

### **CLASS:**

1. Any knitted item, specify - Open Youth/4H/Grange Grades K-5
2. Any knitted item, specify - Open Youth/4H/Grange Grades 6-8
3. Any knitted item, specify - Open Youth 9-12

## **DIVISION 522 - CROCHET**

### **CLASS:**

1. Any crocheted item, specify - Open Youth/4H/Grange Grades K-5
2. Any crocheted item, specify - Open Youth/4h/Grange Grades 6-8
3. Any crocheted item, specify 9-12

**4" sleeve REQUIRED on all quilts over 48" x 70" OR ANY quilt you do not wish to have hung or displayed by using needles or safety pins.** All quilts will be displayed with the utmost care and concern. Size of quilt must be indicated on entry

## **DIVISION 523 – MACHINE SWEN QUILTS**

### **CLASS:**

1. Any machine quilt, specify - Open Youth/4H/Grange Grades K-5
2. Any machine quilt, specify - Open Youth/4H/Grange Grades 6-8
3. Any machine quilt, specify - Open Youth/4H/Grange Grades 9-12

## **DIVISION 524 – HAND SEWN QUILTS**

### **CLASS:**

1. Any hand sewn quilt, Open Youth/4H/Grange Grades K-5
2. Any hand sewn quilt, Open Youth/4H/Grange Grades 6-8
3. Any hand sewn quilt, Open Youth/4H/Grange Grades 9-12

**DIVISION 525 – ANY OTHER SEWN ITEM (Hand or Machine:**

1. Any other sewn item, specify - Open Youth/4H/Grange Grades K-5
2. Any other sewn item, specify - Open Youth/4H/Grange Grades 6-8
3. Any other sewn item, specify - Open Youth/4H/Grange Grades 9-12





## OPEN YOUTH/4H/GRANGECRAFTS, HOME & INDUSTRIAL ARTS

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

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- **Judging: Monday August 11, 2025, at 2:00 p.m.**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **No Entry Fee**
- **Ribbons award for First, Second and Third place**

### **RULES:**

1. All exhibits in this department must not have been shown at any previous Butte County Fair
2. Fragile or unstable items may be eliminated if it is difficult to properly display
3. All names or personal information should be placed on the back of the entry for judging purposes. Exhibit tags will be provided by the Fair and will be attached at the time of receiving and while on display
4. Each entry in a class by the same exhibitor must be different in material and pattern
5. The Butte County Fair reserves the right to refuse to display items which have been deemed vulgar, in poor taste or inappropriate for display at a family arts and crafts show
6. Butte County Fair is not responsible for any theft/damage
7. Dedicated drop off will be available again this year, for **large and bulky items. Please contact the Fair office to schedule your time slot.** This will allow us to make appropriate arrangements for any special handling your project may require



**DIVISION 595 - UNFRAMED ART, PENCIL  
ACRYLIC, AND OTHER MEDIUM**

**CLASS:**

1. Any unframed art, specify - Open Youth/4H/Grange Grades K-5
2. Any unframed art, specify - Open Youth/4H/Grange Grades 6-8
3. Any unframed art, specify - Open Youth/4H/Grange Grades 9-12

**DIVISION 596 - ANY OTHER CRAFT, ANY  
MEDIUM**

**CLASS:**

1. Any other craft, specify - Open Youth/4H/Grange Grades K-5
2. Any other craft, specify - Open Youth/4H/Grange Grades 6-8
3. Any other craft, specify - Open Youth/4H/Grange Grades 9-12

**DIVISION 570 - ROCK ART:** May consist of one rock or several

**CLASS:**

1. Any rock art, specify - Open Youth/4H/Grange Grades K-5
2. Any rock art, specify - Open Youth/4H/Grange Grades 6-8
3. Any rock art, specify - Open Youth/4H/Grange Grades 9-12

**DIVISION 571-LEGOS**

**CLASS:**

1. Any Lego Build, Specify - Open Youth/4H/Grange Grades K-5

2. Any Lego build, specify - Open Youth/4H/Grange Grades 6-8
3. Any Lego build, specify - Open Youth/4H/Grange Grades 9-12

**DIVISION 572- JEWELRY**

**CLASS:**

1. Any jewelry, specify - Open Youth/4H/Grange Grades K-5
2. Any jewelry, specify - Open Youth/4H/Grange Grades 6-8
3. Any jewelry, specify - Open Youth/4h/Grange Grades 9-12

**DIVISION 573 - 3D PRINTED PROJECTS**

**CLASS:**

1. Any 3D printed item - Open Youth/4H/Grange K-5
2. Any 3D printed item - Open Youth/4H/Grange 6-8
3. Any 3D printed item - Open Youth/4H/Grange 9-12

**DIVISION 574 - JUNK ART:** Any combination of metal, wood, glass or plastic

**CLASS:**

1. Any junk art, specify - Open Youth/4H/Grange K-5
2. Any junk art, specify - Open Youth/4H/Grange 6-8
3. Any junk art, specify - Open Youth/4H/Grange 9-12

## **DIVISION 575 - WELDING PROJECTS**

**(non-auction)**

### **CLASS:**

1. Welding, small project - Open  
Youth/4H/Grange Grades 6-8
2. Welding, small project - Open  
Youth/4H/Grange 9-12
3. Welding, large project - Open  
Youth/4H/Grange 6-8
4. Welding, large project - Open  
Youth/4H/Grange 9-12

## **DIVISION 576 - JUNK ROBOTS: MODELS**

### **CLASS:**

1. Model, specify - Open  
Youth/4H/Grange Grades 1-3
2. Model, specify - Open  
Youth/4H/Grange Grades 4-6
3. Model, specify - Open  
Youth/4H/Grange Grades 7-8
4. Model, specify - Open  
Youth/4H/Grange Grades 9-12

## **DIVISION 577 - JUNK ROBOTS: MOCK-UP:**

May be made from any material. No chemicals, fire or living things can be a part of any robot. Is stationary. Makes sounds and/or has lights

### **CLASS:**

1. Mock up, Specify - Open  
Youth/4H/Grange Grades 1-3
2. Mock up, Specify - Open  
Youth/4H/Grange Grades 4-6
3. Mock up, specify - Open  
Youth/4H/Grange 7-8

4. Mock-up, specify - Open  
Youth/4H/Grange Grades 9-12

## **DIVISION 578 - JUNK ROBOTS:**

**PROTOTYPES:** May be made from any material. No chemicals, fire, or living things can be part of any robot. Must move. Must accomplish a simple or complex task.

### **CLASS:**

1. Prototype, specify - Open  
Youth/4H/Grange Grades 1-3
2. Prototype, specify - Open  
Youth/4H/Grange Grades 4-6
3. Prototype, specify - Open  
Youth/4H/Grange Grades 6-8
4. Prototype, specify - Open  
Youth/4H/Grange Grades 9-12
5. Prototype, specify - Open  
Youth/4H/Grange Group Project( two or more people) Grades 1-3
6. Prototype, specify - Open  
Youth/4H/Grange Group Project (two or more people) Grades 4-6
7. Prototype, specify - Open  
Youth/4H/Grange Group Project (two or more people) Grades 6-8
8. Prototype, specify - Open  
Youth/4H/Grange Group Project (two or more people) Grades 9-12

## **DIVISION 815-GARBAGE CAN ART**

### **CLASS:**

1. Garbage Can Art - Open  
Youth/4H/Grange Grades K-5
2. Garbage Can Art - Open  
Youth/4H/Grange Grades 6-8
3. Garbage Can Art - Open  
Youth/4H/Grange Grades 9-12
4. Garbage Can Art - Open  
Youth/4H/Grange Group Project

\*Rules: Garbage cans may be picked up from the fair for painting. Garbage cans will be placed and displayed throughout fairgrounds.

**BEST OF SHOW ROSETTE WILL BE AWARDED  
FOR THIS DIVISION**

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# YOUTH DIGITAL ARTS

SPONSORED BY:



**DIGITAL ARTS** encompasses original artwork created digitally using graphics software and programs to create T-shirts, banners, posters, CAD drawings and many other items.

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Tuesday August 13, 2025, at 3:00 p.m.**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **No Entry Fee**
- **Ribbons award for First, Second and Third place**

## **RULES:**

1. All digital media entries **must** be produced by **the exhibitor**.
2. Any entry labeled as “original” may not contain in whole or any part, any content that has been copied or been taken from another work that was not solely created by the exhibitor. **AI programs may not be used to generate artwork.**
3. Digital Arts is for original artwork created digitally using graphics/software programs.
4. It is the Exhibitors sole responsibility to be aware of/follow copyright and licensing laws when creating your Digital artwork.
5. If items are meant to be “hung,” in order to be displayed, please follow the rules for the Fine Arts Department.

## **DIVISION 594 – DIGITAL ARTS:**

Examples of Digital Arts include:

1. Graphic Design piece (clothing/posters, banners, etc)
2. Digital Illustration
3. Photo Editing
4. Technical Art/CAD drawings

### **CLASS:**

1. Digital Art, individual, specify, Any Youth Ages 14 and under
  2. Digital Art, individual, specify, Any Youth Ages 15-18
  3. Digital Art, group, specify, Any Youth Ages 14 and under
  4. Digital Art, group, specify, Any Youth 15-18
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## OPEN YOUTH/4H/GRANGE FINE ARTS

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 2:00 p.m.**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **No Entry Fee**
- **Ribbons award for First, Second and Third place**

### **RULES:**

1. All exhibits in this department must have been completed after August 2024 and must not have been shown at any previous Butte County Fair
2. **All paintings and drawings are to be framed and ready for hanging. Any exhibit that is not suitably framed will be refused or moved to a more appropriate department!**
3. Frames consist of wood or plastic frames or heavy-duty mat board frames and are to be in good condition suitable for hanging. Heavy pieces should have affixed wire with suitable strength to hold picture
4. Unframed artwork should be entered in the Crafts Division
5. Fragile or unstable items may be eliminated
6. List the size of the painting/drawing (including the frame) in description box of the online entry form
7. Names are not permitted on the front of the artwork and will be covered by Fair staff prior to Judging. Judging is "blind", which means the Judge cannot know the name of the Exhibitor
8. An ID label should be affixed to the upper left-hand corner of the back of the entry showing the name, address and phone number of the exhibitor
9. Items will be moved by the Fair staff. Fair and/or Management is not responsible for damage

10. Management reserves the right to remove any item not deemed appropriate for a family based Fair Fine Arts show

### **DIVISION 550 – PENCIL DRAWING**

#### **CLASS:**

1. Any pencil drawing, specify - Open Youth/4H/Grange Grades K-5
2. Any pencil drawing, specify - Open Youth/4H/Grange Grades 6-8
3. Any pencil drawing, specify - Open Youth/4H/Grange Grades 9-12

### **DIVISION 551 – PEN OR INK DRAWING**

#### **CLASS:**

1. Any pen and ink drawing, specify - Open Youth/4H/Grange Grades K-5
2. Any pen and ink drawing, specify - Open Youth/4H/Grange Grades 6-8
3. Any pen and ink drawing, specify - Open Youth/4H/Grange Grades 9-12
4. Experienced Pen or Ink – Still life or floral
5. Experienced Pen or Ink– Any other, specify

### **DIVISION 552 – OIL OR ACRYLIC PAINTING**

#### **CLASS:**

1. Any oil or acrylic painting, specify - Open Youth/4H/Grange Grades K-5
2. Any oil or acrylic painting, specify - Open Youth/4H/Grange Grades 6-8
3. Any oil or acrylic painting, specify - Open Youth/4H/Grange Grades 9-12

### **DIVISION 408 – WATERCOLOR PAINTING**

#### **CLASS:**

1. Any watercolor painting, specify - Open Youth/4H/Grange Grades K-5
2. Any watercolor painting, specify - Open Youth/4H/Grange Grades 6-8
3. Any watercolor painting, specify - Open Youth/4H/Grange Grades 9-12

### **DIVISION 410 – PASTELS**

#### **CLASS:**

1. Any pastel painting, specify - Open Youth/4H/Grange Grades K-5
2. Any Pastel Painting, specify - Open Youth/4H/Grange Grades 6-8
3. Any pastel painting, specify - Open Youth/4H/Grange Grades 9-12



## OPEN YOUTH/4H/GRANGE PHOTOGRAPHY



**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 2:00 p.m.**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **No Entry Fee**
- **Ribbons award for First, Second and Third place**

### **RULES:**

1. Beginner is defined as being NEW to photography
2. Experienced is defined as someone who has entered their photography in the Fair three or more times
3. All exhibits in this department must not have been shown AT ANY PREVIOUS Butte County Fair
4. No photograph of identical subject matter may be entered in more than one class/division (i.e. same dancer/pet in different poses entered in more than one class/division)
5. All photographs must be a minimum size of 8"x10" up to a maximum size of 16"x20" with a maximum mat size of 20"x24"
6. Photos are to be mounted on a mat board. Colored, proportional mat board may be used. **MATS MUST BE SECURELY ATTACHED**
7. Labels must be affixed to upper left-hand corner **of the back** of the entry showing Name, address and phone number. **DO NOT SHOW OR SIGN PHOTOGRAPHERS NAME ON FRONT OF WORK!! IT WILL BE COVERED BY STAFF DURING JUDGING AND MAY DETRACT FROM YOUR WORK!!**
8. **FRAMED PRINTS, POLAROID PRINTS OR ANY EXHIBIT NOT PROPERLY MATTED WILL NOT BE ACCEPTED**
9. Management reserves the right to remove any item not deemed appropriate for a family based Fair
10. Butte County Fair will not be responsible for any loss or damage to personal property of exhibitors

## **DIVISION 560 - BLACK AND WHITE**

### **CLASS:**

1. Black and White, any subject, specify - Open Youth/4H/Grange Grades K-5
2. Black and White, any subject, specify- Open Youth/4H/Grange Grades 6-8
3. Black and White, any subject, specify - Open Youth/4H/Grange Grades 9-12

## **DIVISION 458 – BEGINNER COLOR PRINTS**

### **CLASS:**

1. Color, any subject, specify - Open Youth/4H /Grange Grades K-5
2. Color, any subject, specify - Open Youth/4H/Grange Grades 6-8
3. Color, any subject, specify - Open Youth/4H/Grange Grades 9-12

## **DIVISION 461 – BUTTE COUNTY SCENES:**

This Division honors the diversity you can find right here in Butte County. Photos must be identifiable scenes from Butte County. Examples include: rice paddies with ducks, the Salmon Ladder or Dam in Oroville, Monkey Face or Bear Hole in Bidwell Park, Orchards or even tree lined roads! We have so many parks and historic places to see and experience, and this Division is tailor made to celebrate it all!

### **CLASS:**

1. Landscape or place, any, specify - Open Youth/4H/Grange Grades K-5
2. Landscape or place, any, specify - Open Youth/4H/Grange Grades 6-8
3. Landscape or place, any, specify - Open Youth/4H/Grange Grades 9-12

## **DIVISION 462: CALIFORNIA STATE PARKS: SPECIAL CONTEST**

Californians have preserved some of our most renowned natural wonders, scenic marvels and rich history for future families. Abraham Lincoln granted Yosemite Valley and Mariposa Big Trees Grove to the state of California in 1864. Today, California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually.

**JUDGING: DANISH AND OPEN TO PUBLIC:** Judges will look for the most artistic and iconic images depicting California State Parks and history.



### **CLASS:**

1. California State Park, specify - Open Youth/4H/Grange Grades K-5
2. California State Park, specify - Open Youth/4H/Grange Grades 6-8
3. California State Park, specify - Open Youth/4H/Grange Grades 9-12

## Open Youth/4H/Grange Floriculture



**ENTRIES CLOSE: Sunday August 10, 2025, at midnight**

- **Entry Delivery: Wednesday August 20, 2025, 9:00 a.m. - 4:00 p.m. (Butte Hall)**
- **Judging: Thursday August 21, 2025, at 11:00 a.m.**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Butte Hall)**
- **No Entry Fee**

### **RULES**

1. Entries must have been designed and grown by the exhibitor with the current Fair year, September 2024 to August 2025: **No silk flowers allowed**
2. Floral arrangement plant material need not be grown by the designer
3. Competition is open to all amateur gardeners in Butte, Colusa, Glenn, Sutter or Yuba counties
4. Containers for fresh cut flowers and foliage specimens will be supplied by the Fair
5. Containers owned by exhibitors must be marked with a durable label with his/her name and phone number. Exhibitor must furnish an acceptable saucer for safe watering (except in the cactus and succulent divisions)
6. *ALL entries must be MOVABLE by all staff and volunteers.* Staff/volunteers will take every care possible when moving/handling exhibit. Management will not be responsible for loss or breakage
7. No artificial or treated fresh plant material is permitted in exhibits except as specified
8. The following factors will be considered in judging in each class wherever applicable: perfection of bloom, perfection of foliage, size, length of stem, condition and color
9. Exhibitors are responsible for maintaining their fresh cut flower and foliage exhibit in show-ready condition while on view
10. Those unsuitable for display will be removed
11. Freshening/maintenance may be done by prior arrangement with Staff or Volunteer Supervisor

**DIVISION 510 – CONTAINER GARDEN** – Includes: Bonsai, flowering, foliage, hanging, cactus,/succulents, herbs, combination gardens and theme gardens

**CLASS:**

1. Any container garden, specify - Open Youth/4H/Grange Grades K-5
2. Any container garden, specify - Open Youth/4H/Grange Grades 6-8
3. Any container garden, specify - Open Youth/4H/Grange Grades 9-12

**FLORAL DESIGN –** Arrangements, Designs and Wall Decorations. No limit to entries per class. All arrangements must be in place by 9:30AM on Thursday, August 21, 2025. Flowers for the design do not have to be grown by the exhibitor, but the actual arrangements/designs must be made by the exhibitor. Fresh materials may be in water or wet Oasis. No artificial material or coloring is permitted in **Fresh** arrangements/designs. Dried plant materials may be used in designs/arrangements unless otherwise specified. Accessories are permitted. No flags are allowed. Class titles are for inspiration only and do not have to be followed literally. ***Once an exhibitor has competed in the Experience Division, they are no longer eligible to compete in the Beginner/Novice division.***

**DIVISION 511 – FLORAL DESIGN** Includes: arrangements, designs, and wall decorations

**CLASS:**

1. Any floral design, specify - Open Youth/4H/Grange Grades K-5
2. Any floral design, specify - Open Youth/4H/Grange Grades 6-8
3. Any floral design, specify - Open Youth/4H/Grange Grades 9-12

**DIVISION 512 – CACTUS AND SUCCULENTS:** A single specimen per container

**CLASS:**

1. Any cactus or succulent, specify - Open Youth/4H/Grange Grades K-5
2. Any cactus or succulent, specify - Open Youth/4H/Grange Grades 6-8
3. Any cactus or succulent, specify - Open Youth/4H/Grange Grades 9-12

**FRESH CUT FLOWERS** – Dahlias, Roses, Annuals, Perennials, Tubers/Corms/Rhizomes, Bulbs, Ferns, Vines and Arboreal Branches.

General Display - *container will be provided by the Fair*. Cut stems to generous length when possible. Cut flowers **must** have been grown by the exhibitor. *Exact number of specimens must be adhered to. Any quantity in excess of, or less than the required number, may disqualify the exhibit.* You may use wedging (i.e. plant material, Styrofoam, bubble wrap) for posing specimens (i.e. plant material, Styrofoam, plastic wrap). Each specimen may be judged only ONCE. The Judge reserves the right to reclassify or move entries. The Fair is not responsible for cut specimens after judging. Wilted flowers will be discarded.

Conditioning fresh cut flowers and foliage as follows will assure maximum longevity.

- Gather fresh cut flowers and foliage after 7PM or very early in the morning
- Cut flowers before they reach full bloom
- Split or crush ends of “woody” branches
- Re-cut stems underwater and stand entire stem up to the bloom in warm water overnight in a cool place to rehydrate after picking
- Groom entry and remove only leaves that will be *underwater when placed in the exhibit vase*

**DIVISION 513 – FRESH CUT FLOWERS** - Dahlia’s and Roses = 1 stem, Annuals, bi-annuals, and perennials = 3 stems

**CLASS:**

1. Any fresh cut flower, specify - Open Youth/4H/Grange Grade K-5
2. Any fresh cut flower, specify - Open Youth/4H/Grange Grade 6-8
3. Any fresh cut flower, specify - Open Youth/4H/Grange Grade 9-12

**DIVISION 514 - FLOWERING WHEEL BARREL or WAGON COMPETITION- Limit to 5 entries**

**CLASS:**

1. Flowering Wheelbarrow or Wagon Competition - Open Youth/4H/Grange Grades K-5
2. Flowering Wheelbarrow or Wagon Competition - Open Youth/4H/Grange Grades 6-8
3. Flowering Wheelbarrow or Wagon Competition - Open Youth/4H/Grange Grades 9-12
4. Flowering Wheelbarrow or Wagon Competition - Open Youth/4H/Grange Group Project





## OPEN YOUTH/4H/GRANGE FARM AND GARDEN

**ENTRIES CLOSE: Sunday August 10, 2025, at midnight**

- **Entry Delivery: Wednesday August 20, 2025, 9:00 a.m. - 4:00 p.m. (Butte Hall)**
- **Judging: Thursday August 21, 2025, at 9:00 a.m.**
  - **Danish and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Butte Hall)**
- **No Entry Fee**

### **RULES**

1. Farm & Garden (agriculture and horticulture) products **must** be produced by the **exhibitor**.
2. Enter exact number of fruits, vegetables, etc., as specified in the listing.
3. Variety of products must be adequately and correctly labeled.
4. If product is specified in bunches, bunches **must** be tied.
5. "Any other" classes are for varieties that are not listed anywhere else. Please state variety when entering under description.
6. Specimen must be free of insects, or they will be disqualified.
7. Specimen should be free of bruises and be uniform in size.
8. Exhibits showing features which detract from the commercial value of any produce are undesirable and should be avoided. Equal maturity at the state of ripeness as that required by Sec. 42513 of the California Agriculture Code in order to be considered for a premium award.
9. Sec. 42513: Mature: Having reached the state of ripeness, which insures the completion of the ripening process to a degree which will ensure palatability, after the removal of product from the tree, plant or vine.



10. Sec. 42515 Overripe: Having an advanced state or a maturity which causes the product to be undesirable for human consumption in a fresh state.
11. Exception to size and quality can be entered in Division 503 – Nature’s Unique.
12. *Entries that spoil during the Fair will be removed.*
13. Management will not be responsible for the return of the exhibits.

***Please Note: Any Fruit or Vegetable that spoils while on Display, will be removed and replaced with a photograph for the duration of the Fair whenever possible.***

**DIVISION 500 – FRUIT AND POD Vegetables**  
(Plate will be provided for display)

**CLASS:**

1. Fruits and Pod vegetables, any specify - Open Youth/4H/Grange Grades K-5
2. Fruits and Pod vegetables, any specify -Open Youth/4H/Grange Grades 6-8
3. Fruits and Pod vegetables, any specify Grades 9-12

**DIVISION 501 – ROOT, BULB & TUBER** (Plate will be provided for display)

**CLASS:**

1. Any root, Bulb or Tuber, specify - Open Youth/4H/Grange Grades K-5
2. Any root, Bulb or Tuber, specify - Open Youth/4H/Grange Grades 6-8
3. Any root, Bulb or Tuber - Open Youth/4H/Grange Grades 9-122

**DIVISION 502 – VINE CROPS** (Plate will be provided for display)

**CLASS:**

1. Any vine crop, specify - Open Youth/4H/Grange Grades K-5
2. Any vine crop, specify - Open Youth/4H/Grange Grades 6-8
3. Any vine crop, specify - Open Youth/4H/Grange Grades 9-12

**DIVISION 503 – NATURE’S UNIQUE**

Open to those Farm/Garden products that are not market size or types which are unusual in size, show or color. (Those departing from the standard.)

**CLASS:**

1. Unusual size, specify variety - Open Youth/4H/Grange Grades K-5
2. Unusual size, specify variety - Open Youth/4H/Grange Grades 6-8
3. Unusual size, specify variety - Open Youth/4H/Grange Grades 9-12

## **DIVISION 111 – FARMER’S/GARDENER’S**

### **CHOICE BASKET**

Please list all Farm and Garden produce used on a card

Basket must include:

1. A combination of at least 5 (five) different varieties chosen from the previous divisions and classes, attractively arranged in a suitable container
2. The container must be provided by the exhibitor and enhance the display
3. Number of specimens per variety is dependent on the size of the display
4. Judging will be based on total appearance, color, texture, quality of specimen suitability of container, and
5. attractiveness of arrangement. All varieties used must be identified on produce list.
6. Maximum size is 16” x 32”

#### **CLASS:**

1. Any mixed basket, specify - Open Youth/4H/Grange Grades K-5
2. Any mixed basket, specify - Open Youth/4H/Grange Grades 6-8
3. Any mixed basket, specify - Open Youth/4H/Grange Grades 9-12

## **DIVISION 110 – EGGS**

#### **CLASS:**

1. Brown - Open Youth/4H/Grange Grades K-5
2. Brown - Open Youth/4H/Grange Grades 6-8
3. Brown - Open Youth/4H/Grange Grades 9-12
4. White - Open Youth/4H/Grange Grades K-5
5. White - Open Youth/4H/Grange Grades 6-8
6. White - Open Youth/4H/Grange Grades 9-12
7. Rainbow - Assortment of Natural Colors - Open Youth/4H/Grange Grades K-5
8. Rainbow - Assortment of Natural Colors - Open Youth/4H/Grange Grades 6-8
9. Rainbow - Assortment of Natural Colors - Open Youth/4H/Grange Grades 9-12
10. Any other poultry eggs - Open Youth/4H/Grange Grades K-5
11. Any other poultry eggs - Open Youth/4H/Grange Grades 6-8
12. Any other poultry eggs - Open Youth/4H/Grange Grades 9-12