



## ADULT FARM AND GARDEN

### 2024 IMPORTANT ENTRY DATES

#### ADULT FARM AND GARDEN - DEPT A

DIVISION	ENTRIES CLOSE
ALL	12 midnight/SUNDAY AUG 18 online

DIVISION	ENTRY RECEIVING
ALL	8AM-5PM/WEDS AUG 21 Butte Hall

DIVISION	ENTRY JUDGING
ALL	9:00AM/THURS AUG 22 Butte Hall

**!!!PLEASE SEE DEPARTMENTAL RULES FOR IMPORTANT ENTRY GUIDELINES!!**

THIS DEPARTMENT IS SPONSORED BY:



**Fair Earth Nursery**

**ENTRY FEE PER ENTRY: \$3.00** (no limit on entries per class)

**CASH AWARDS OFFERED PER CLASS:**

**First: \$4.00**

**Second: \$3.00**

**Third: \$2.00**

**JUDGING: American and open to Public**

**RIBBONS for First, Second and Third places.**

**Eligibility for GRAND EXHIBITOR placing, NO CASH PRIZE, -ROSETTES ONLY:** To qualify for Grand Exhibitor you must compete in at least 3 (three) divisions in this department. The top three overall scores within the department will qualify for a first, second and third place. If there are not enough qualified Exhibitors to fill all three placings, only the

highest places will be awarded. There is no fee, and no separate entry for Grand Exhibitor. It is calculated and awarded automatically based on highest overall scores.

**GRAND EXHIBITOR AWARDS PROUDLY SPONSORED BY:**



**First: \$50.00 Gift Certificate**

**Second: \$30.00 Gift Certificate**

**Third: \$20.00 Gift Certificate**

**SPECIAL AWARDS PROUDLY SPONSORED BY:**



**JUDGES CHOICE:** One exhibit will be selected by the Judging panel to be recognized as the Judges choice for Floriculture. This entry can be chosen from any entry in Floriculture, i.e. Adult, Youth or 4-H. It is not necessary for the winning exhibit to have placed in their Division/Class to be considered. There is no fee, and no separate entry required

**JUDGES CHOICE AWARD: \$25.00 Gift Certificate**

**PEOPLE'S CHOICE:** Fair goes visiting Butte Hall between Fair Open on Thursday, August 22, 2024 and Noon on Sunday, August 25, 2024 are eligible to cast their vote for their favorite exhibit. At 12:30PM on Sunday, August 25, 2024, all votes will be tallied, and the People's Choice Award given.

**PEOPLE'S CHOICE AWARD: \$25.00 Gift Certificate**

***Please Note: Any Fruit or Vegetable that spoils while on Display, will be removed and replaced with a photograph for the duration of the Fair whenever possible.***

## HERBS AND VEGETABLES

### DIVISION 100 – HERBS

#### CLASS

1. Any Herb, specify - 1 bunch tied



### DIVISION 101 – FRUIT AND POD Vegetables (Plate will be provided for display)

#### CLASS

1. Beans, Any, specify - 3 pcs
2. Peppers, Any, specify – 3 pcs
3. Tomatoes, Any, specify – 3 pcs
4. Any other fruit or pod, specify – 3 pcs



### DIVISION 102 – ROOT, BULB & TUBER (Plate will be provided for display)

#### CLASS:

1. Any root, Bulb or Tuber, please specify - 3 pcs  
(Includes beets, carrots, garlic, onions, potatoes, radishes, etc.)

### DIVISION 103 – VINE CROPS (Plate will be provided for display)

#### CLASS:

1. Any vine crop, specify - 1 large or small  
(Includes Melons, cucumbers, squashes, gourds, etc.)



### DIVISION 104 – FIELD AND GARDEN SEED

#### CLASS:

1. Any field & Garden seed, specify & state purpose of seed - 1 pint (in glass jar) or 1 sunflower head

### **DIVISION 105 – DRY BEANS**

CLASS:

1. Any dry bean, specify - 1 pint (please display in glass jar)

### **DIVISION 106 – HONEY**

CLASS:

1. Any, specify - Comb
2. Any, extracted, specify - 1 pint in jar



### **FRUITS AND NUTS**

#### **DIVISION 107 – FRUITS** (Plate will be provided for display)

CLASS:

1. Any fruit, specify type - 3

#### **DIVISION 108 – GRAPES** (Plate will be provided for display)

CLASS:

1. Any grape, specify - 1 bunch

#### **DIVISION 109 – NUTS** (Commercial Grade) (8 nuts)(In a jar)

CLASS:

1. Walnut, any, specify
2. Almonds, any, specify
3. Pecans, any, specify
4. Any other nut, specify



**DIVISION 110 – NATURE’S UNIQUE**

Open to those Farm/Garden products that are not market size or types which are unusual in size, show or color. (Those departing from the standard.)

CLASS:

1. Unusual size, specify variety - 1
2. Unique or unusual shape, specify variety - 1

**DIVISION 111 – FARMER’S/GARDENER’S CHOICE BASKET**

Please list all Farm and Garden produce used on a card

Basket must include:

1. A combination of at least 5 (five) different varieties chosen from the previous divisions and classes, attractively arranged in a suitable container
2. The container must be provided by the exhibitor and enhance the display
3. Number of specimens per variety is dependent on the size of the display
4. Judging will be based on total appearance, color, texture, quality of specimen suitability of container, and attractiveness of arrangement. All varieties used must be identified on produce list.
5. Maximum size is 16" x 32"

CLASS:

1. Combination of Summer fruits and vegetables
2. Assorted nuts in the shell
3. Herb basket

## ADULT FARM & GARDEN – TIPS & TRICKS!



### MAKE SURE ENTRIES ARE:

- Market quality, size and ripeness
- Trimmed with correct amount of specimen required
- Clean, dust and soil free
- Avoid skinning or bruising
- Summer squash should be handled carefully, they are easily damaged
- Peas, beans, okra, cucumbers & cantaloupes should be brushed lightly
- Eggplants, peppers, tomatoes & watermelon should be wiped with a soft cloth
- Head lettuce, endive, cauliflower or cabbage should have spoiled portions trimmed off. Do not wash
- For beans, leave a 1/3" stem
- Beets – leave a 1" top
- Cucumber and squash should be picked a week ahead, kept wrapped and cool in the refrigerator. A flower is preferred on at judging
- Garlic should have ¼" of roots and a 1" inch top
- For onions, leave ¼" roots and 1" tops, leave dry skins on
- Zucchini should have stem and "hair" on

## These rules apply to both the Adult and corresponding Youth departments

### ADULT & YOUTH FARM AND GARDEN RULES:

1. Farm & Garden (agriculture and horticulture) products **must** be produced by **the exhibitor**.
2. Enter exact number of fruits, vegetables, etc., as specified in the listing.
3. Variety of products must be adequately and correctly labeled.
4. If product is specified in bunches, bunches **must** be tied.
5. "Any other" classes are for varieties that are not listed anywhere else. Please state variety when entering under description.
6. Specimen must be free of insects, or they will be disqualified.
7. Specimen should be free of bruises and be uniform in size.
8. Exhibits showing features which detract from the commercial value of any produce are undesirable and should be avoided. Equal maturity at the state of ripeness as that required by Sec. 42513 of the California Agriculture Code in order to be considered for a premium award.
9. Sec. 42513: Mature: Having reached the state of ripeness, which insures the completion of the ripening process to a degree which will ensure palatability, after the removal of product from the tree, plant or vine.
10. Sec. 42515 Overripe: Having an advanced state or a maturity which causes the product to be undesirable for human consumption in a fresh state.
11. Exception to size and quality can be entered in Division 113 – Nature's Unique.
12. *Entries that spoil during the Fair will be removed.*
13. Management will not be responsible for the return of the exhibits.

Rev. 01/23/2024