



**IMPORTANT ENTRY DATES**

<b>ADULT PHOTOGRAPHY - DEPT G</b>					
<b>DIVISIO</b>	<b>ENTRIES CLOSE</b>		<b>DIVISIO</b>	<b>ENTRY RECEIVING</b>	
<b>N</b>			<b>N</b>		
<b>ALL</b>	12 midnight/SUNDAY AUG 4		<b>ALL</b>	9:00AM-3:00PM/SAT AUG 10	
	online			Expo Hall	
<b>DIVISIO</b>	<b>ENTRIES CLOSE</b>		<b>DIVISIO</b>	<b>ENTRY JUDGING</b>	
<b>N</b>			<b>N</b>		
<b>ALL</b>			<b>ALL</b>	11AM/MON AUG 12	
				Expo Hall	

**!!!PLEASE SEE DEPARTMENTAL RULES FOR IMPORTANT ENTRY GUIDELINES!!!**

**ENTRY FEE PER ENTRY: \$3.00** no limit on entries per class)

**CASH AWARDS OFFERED PER CLASS:**

**First: \$4.00      Second: \$3.00      Third: \$2.00**

**JUDGING: American and open to Public**

**RIBBONS for First, Second and Third places**

**Eligibility for GRAND EXHIBITOR placing, NO CASH PRIZE, ROSETTES ONLY:** To qualify for Grand Exhibitor you must compete in at least 3 (three) divisions in this department. The top three overall scores within the department will qualify for a first, second and third place. If there are not enough qualified Exhibitors to fill all three placings, only the highest places will be awarded. There is no fee, and no separate entry for Grand Exhibitor. It is calculated and awarded automatically based on highest overall scores.

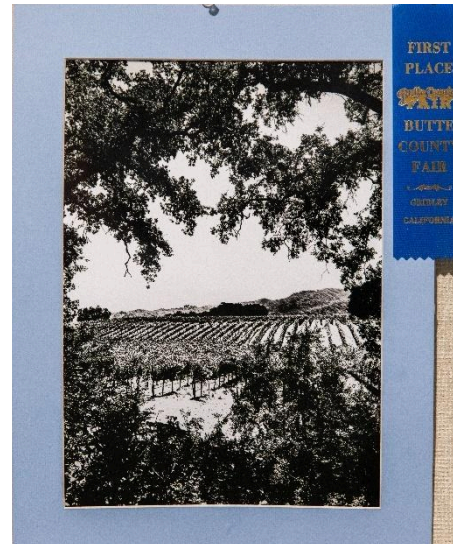
**PEOPLE’S CHOICE AWARD:** Fair goers visiting Expo Hall between Fair Open on Thursday, August 22, 2023 and Noon on Sunday, August 25, 2023 are eligible to cast their vote for their favorite exhibit. At 12:30PM on Sunday, August 25, 2023, all votes will be tallied, and the People’s Choice Award given.

**PEOPLE’S CHOICE AWARD: SPECIAL ROSETTE**

**DIVISION 456 – BEGINNER BLACK, WHITE & SEPIA PRINTS**

**CLASS:**

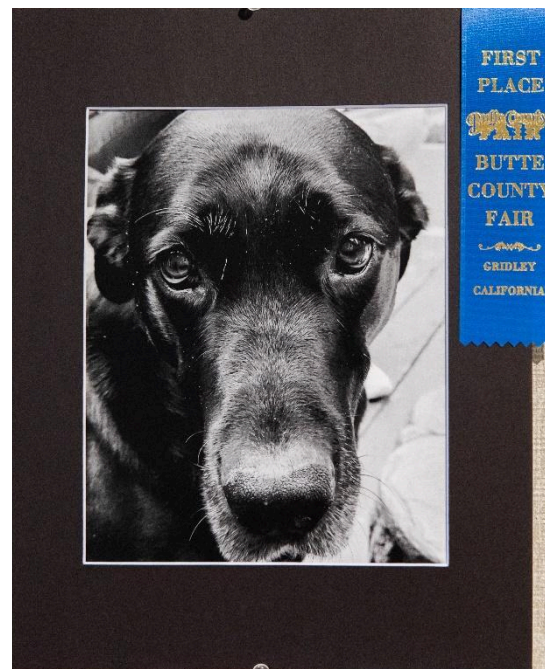
1. School days, specify
2. Weather phenomenon, specify
3. Sea scape/landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Any other, specify



**DIVISION 457 – Experienced BLACK, WHITE & SEPIA PRINTS**

**CLASS:**

1. School days, specify
2. Weather phenomenon, specify
3. Sea scape/landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Any other, specify



## DIVISION 458 – BEGINNER COLOR PRINTS

### CLASS:

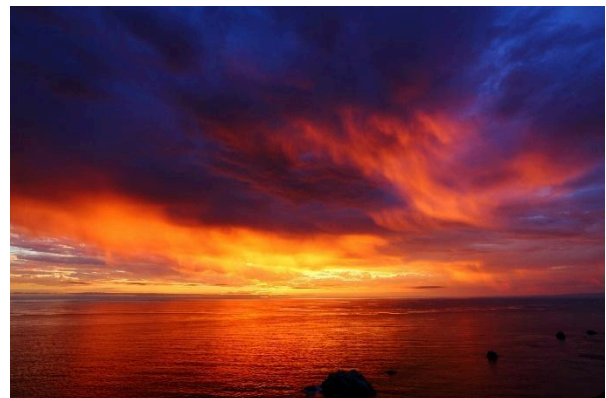
1. School days, specify
2. Weather phenomenon, specify
3. Sea scape/landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Any other, specify



## DIVISION 459 – Experienced COLOR PRINTS

### CLASS:

1. School days, specify
2. Weather phenomenon, specify
3. Sea scape, landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Any other, specify



**DIVISION 460 – SELFIES:** Must be taken with a cell phone camera. Must be a 4"x6" printed mounted flush on mat board

**CLASS:**

1. Alone
2. With a group
3. With a Pet
4. Any other, specify



**DIVISION 461 – BUTTE COUNTY SCENES:** This Division honors the diversity you can find right here in Butte County. Photos must be identifiable scenes from Butte County. Examples include: rice paddies with ducks, the Salmon Ladder or Dam in Oroville, Monkey Face or Bear Hole in Bidwell Park, Orchards or even tree lined roads! We have so many parks and historic places to see and experience, and this Division is tailor made to celebrate it all!

**CLASS:**

1. Place, specify
2. Activity (i.e. rodeo, Fair, Sacramento river tubing/fishing, etc)
3. Landscape (i.e. Fish ladders, Oroville Dam, Bidwell Park/Mansion, rice paddies, etc)



## **DIVISION 462: CALIFORNIA STATE PARKS: SPECIAL CONTEST**

Californians have preserved some of our most renowned natural wonders, scenic marvels and rich history for future families. Abraham Lincoln granted Yosemite Valley and Mariposa Big Trees Grove to the state of California in 1864. Today, California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually.

**JUDGING: AMERICAN AND OPEN TO PUBLIC:** Judges will look for the most artistic and iconic images depicting California State Parks and history.

### **PREMIUMS:**

First through third: No cash premium. California State Parks Photography Ribbon

### **CLASS:**

1. Our beautiful parks, scenic views, specify
2. Recreation in our parks-photographs of park activities, including people, specify
3. What our parks teach us-California history/wildlife/ecology



### **PLEASE FOLLOW THESE PHOTOGRAPHY ENTRY TIPS:**

1. Photo size minimum is 8x10", with a maximum of 16x20", exception to size is selfies mounted on mat board
2. Photos must be mounted on a mat board or in a mat frame. Maximum mat size is 20x24". Mat must be securely attached. No framed prints (metal, wood or other than mat board)
3. No photograph of identical subject matter may be entered (two versions/same picture)
4. Do not label with name on front of photograph. Any names will be covered by Fair Staff in order to facilitate "blind" judging
5. You may label your name in the upper lefthand corner of the **back** of the entry showing Name, address, phone, Division, Class and Title of photo.

## These rules apply to both the Adult and corresponding Youth departments

### ADULT & YOUTH PHOTOGRAPHY RULES:

1. Beginner is defined as being NEW to photography
2. Experienced is defined as someone who has entered their photography in the Fair three or more times
3. All exhibits in this department must not have been shown AT ANY PREVIOUS Butte County Fair
4. No photograph of identical subject matter may be entered in more than one class/division (i.e. same dancer/pet in different poses entered in more than one class/division)
5. All photographs must be a minimum size of 8"x10" up to a maximum size of 16"x20" with a maximum mat size of 20"x24"
6. Photos are to be mounted on a mat board. Colored, proportional mat board may be used. MATS MUST BE SECURELY ATTACHED
7. Labels must be affixed to upper left-hand corner **of the back** of the entry showing Name, address and phone number. *DO NOT SHOW OR SIGN PHOTOGRAPHERS NAME ON FRONT OF WORK!! IT WILL BE COVERED BY STAFF DURING JUDGING AND MAY DETRACT FROM YOUR WORK!!*
8. **FRAMED PRINTS, POLAROID PRINTS OR ANY EXHIBIT NOT PROPERLY MATTED WILL NOT BE ACCEPTED**
9. Management reserves the right to remove any item not deemed appropriate for a family based Fair
10. Butte County Fair will not be responsible for any loss or damage to personal property of exhibitors

Revised 2/8/2024