

## ADULT BAKING AND CONFECTIONS



**ENTRIES CLOSE: Sunday August 10, 2025, at midnight**

- **Entry Delivery: Wednesday August 20, 2025, 9:00 a.m. - noon (Expo Hall)**
- **Judging: Wednesday August 20, 2025, at 1:00 p.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

**Eligibility for GRAND EXHIBITOR placing. NO CASH PRIZE,-ROSETTES ONLY:** To qualify for Grand Exhibitor, you must compete in at least 3 (three) divisions in this department. The top three overall scores within the department will qualify for a first, second and third place. If there are not enough qualified Exhibitors to fill all three placings, only the highest places will be awarded. There is no fee, and no separate entry for Grand Exhibitor. It is calculated and awarded automatically based on highest overall scores.

### **RULES:**

- 1. All entries in this department must be home prepared by the exhibitor. No package mixes.**
- 2. Wrapping instructions:**
  - a. Bread – zip lock bag. Cut end toward bottom, unopened end of bag. No plate or cardboard**
  - b. Biscuits, rolls, cookies and confections – on a small plate in a zip lock bag**
    - i. Cookies and Biscuits should all be the same size.**

- c. Loaf, Pound or Layer cakes – on a cardboard base (not to exceed 1” beyond cake)
  - d. Pies – in a zip lock bag
  - e. See division for required amounts of product
  - f. **Must include ingredient list or entry will be disqualified**
3. Entries must be accurately labeled on the bottom of the bag, plate or cardboard
  4. Entries that spoil during exhibit time will be removed from the display and entry card (provided by the Fair when you drop off your item) and photo of entry will be left in place.

**DIVISION 375 - BREADS:** ½ loaf plus  
one slice, no mini loaves

**CLASS:**

1. Banana Bread
2. Zucchini Bread
3. Pumpkin Bread
4. Corn Bread
5. Doughnuts
6. Sourdough
7. Gluten Free
8. Any other, specify

**DIVISION 376 - BISCUITS & ROLLS:** (four  
of each)

**CLASS:**

1. Baking Powder Biscuits
2. Muffins, any, specify
3. Sweet rolls, any, specify
4. Yeast rolls, any, specify
5. Any other, specify

**DIVISION 378 - CAKES:**

**CLASS:**

1. Coffee Cake
2. Carrot Cake
3. Sponge Cake
4. Gluten Free
5. Any other (Specify)

**DIVISION 379-COOKIES:** (four of each)

**CLASS:**

1. Bar, any, specify
2. Brownies, any specify
3. Chocolate Chip Cookie
4. Snicker Doodle Cookie
5. Peanut Butter Cookie
6. Oatmeal Cookie
7. Gluten Free Cookie
8. Molded Cookie
9. Any Other Cookie (specify)

#### **DIVISION 380 - PIES AND PASTRIES:**

**(One whole pie/2 pastries)**

##### **CLASS:**

1. Apple
2. Cherry
3. Lemon
4. Pumpkin
5. Berry
6. Cream
7. Any other (specify)

#### **DIVISION 381 - CONFECTIONS:** (Seven pieces)

##### **CLASS:**

1. Divinity
2. Fudge
3. Truffles
4. Taffy
5. Nut Brittle
6. Any other (specify)

#### **DIVISION 382 - CUPCAKES:** (Four of each)

##### **CLASS:**

1. Carrot
2. Chocolate
3. Filled Cupcake
4. Red Velvet
5. Vanilla
6. Any other (specify)

#### **DIVISION 383 - DECORATED CAKES AND**

**CONFECTIONS:** (Whole cake or 3 pieces of candy)

##### **CLASS:**

1. Candy, molded, decorated
2. Cookies, Decorated Fair Theme  
"Family Roots, Buckles and Boots"
3. Cupcakes, decorated
4. Egg, Panoramic (1)
5. Holiday/Birthday Cake, any, specify
6. Gingerbread House
7. Wedding, any, specify
8. Any other (specify)

#### **DIVISION 384 - COOKIE JAR:**

*Use a clear glass jar to display five different varieties of cookies. Jar may be decorated. A sample of each cookie to be provided in a separate plastic bag. Entries will be judged as follows:*

- ★ Flavor.....50%
- ★ Appearance in Jar.....25%
- ★ Compatibility.....15%
- ★ Texture.....10%

##### **CLASS:**

1. Cookie Jar containing five different varieties of cookies. Jars should be a minimum of half full.

## ADULT PRESERVED FOODS



**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Tuesday August 12, 2025, at 9:00 a.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

**Eligibility for GRAND EXHIBITOR placing, NO CASH PRIZE, ROSETTES ONLY:** To qualify for Grand Exhibitor you must compete in at least 3 (three) divisions in this department. The top three overall scores within the department will qualify for a first, second and third place. If there are not enough qualified Exhibitors to fill all three placings, only the highest places will be awarded. There is no fee, and no separate entry for Grand Exhibitor. It is calculated and awarded automatically based on highest overall scores.

**PEOPLE'S CHOICE AWARD:** Fair goers visiting Expo Hall between Fair Open on Thursday, August 21, 2025 and Noon on Sunday, August 24, 2025 are eligible to cast their vote for their favorite exhibit. At 12:30PM on Sunday, August 24, 2025, all votes will be tallied, and the People's Choice Award given.

**PEOPLE'S CHOICE AWARD: Special Rosette**

### **RULES**

1. This department is for amateur canners. You do not qualify as an amateur competitor if you are selling or planning to sell or place your small batch products for sale. **HOWEVER,**

***If you do not qualify as an amateur, you can register your entries into Division 373, Cottage Industry Preserved Foods, and follow all the rules listed below and specifics in the Department Guide.***

2. All entries in this department must be home prepared and canned or packaged by the exhibitor ***after August 2024***
3. All canning must be in glass jars designed specifically for canning purposes
4. All canning must be in sealed jars using either hot water bath (high acid or sugar) or pressure canning (low or non-acid foods, vegetables, meats or fish)
5. **NO steam-canned or open kettle allowed**
6. **No Paraffin seals**
7. All rings must be new and slightly loosened before putting entry on exhibit
8. All low or non-acid fruits such as figs or low acid tomatoes must have lemon juice added, as directed by the USDA Guide to Home Canning
9. All exhibits will be tasted during judging
10. Two identical jars must be entered. One for tasting and one for display. The Judge will decide which of the two jars will be opened for tasting
11. Jars/bags (for dried items) must be labeled on the side or bottom, NOT on the lid, prior to arrival at the Fair
12. The label needs the following information:
  - a. Name of product
  - b. Process of canning (wbc or pc)
  - c. Date canned
  - d. Do not include the exhibitors name on the jars, an ID tag will be provided to you by the Fair at the time you drop your items off
  - e. All jars must be a minimum of ½ pint or 1 pint as directed in the division/class
  - f. Open jars must be picked up by end of day on day of judging. Due to health/safety concerns, jars will not be saved beyond that time

**DIVISION 360 – BOTTLED JUICES** – Two jars per entry, minimum 1 pint

CLASS:

1. Any, specify

**DIVISION 361 – CANNED FRUIT** – Two jars per entry. Minimum 1 pint. Both ½” headspace

CLASS:

1. Applesauce
2. Apricots, halved, any, specify
3. Berries, any, specify
4. Cherries, any, specify
5. Peaches, any, specify
6. Pears, any, specify
7. Any other fruit, specify
8. Pie Filling, any, specify

**DIVISION 362 – CANNED VEGETABLES** – Two jars per entry. Minimum 1 pint. Both 1” headspace

CLASS:

1. Any vegetable, specify

**DIVISION 363 – PICKLED**

**FRUITS/VEGETABLES** – Two jars per entry. Minimum 1 pint. Both ½” headspace

CLASS:

1. Bread & Butter, cucumber
2. Dill, cucumber, specify
3. Sweet
4. Any other, specify

**DIVISION 364 – RELISH/SAUCE/VINEGAR** –

Two jars per entry. Minimum 1 pint. Both ½” headspace

CLASS:

1. Relish, Chutney
2. Relish, any, specify
3. Sauce, any, specify
4. Salsa, any, specify
5. Flavored vinegar, any, specify
6. Any other, specify

**DIVISION 365 – PRESERVES** – Two jars per entry. Minimum ½ pint, ¼” headspace

CLASS:

1. Any preserve, specify

**DIVISION 366 – JAMS** – Two jars per entry. Minimum ½ pint, ¼” headspace

CLASS:

1. Strawberry
2. Grape
3. Plum
4. Apricot
5. Peach
6. Pear
7. Mixed Berry
8. Any other, specify
9. Any jam, Low or no sugar

**DIVISION 367 – JELLY** – Two jars per entry.

Minimum ½ pint, ¼" headspace

**CLASS:**

1. Strawberry
2. Grape
3. Plum
4. Apricot
5. Peach
6. Pear
7. Mixed Berry
8. Any other, specify
9. Any jelly, Low or no sugar

**DIVISION 368 – BUTTERS/SYRUP** – Two jars

per entry. Minimum ½ pint, ¼" headspace

**CLASS:**

1. Fruit butter, any, specify
2. Fruit syrup, any, specify

**DIVISION 369 – JERKY** – 4 pieces on paper plate in zip lock bag plus 1 piece in plastic bag attached to display plate bag

1. Venison
2. Any other, specify

**DIVISION 370 – DRIED HERBS** – ½ Cup in each jar. Two jars per entry

**CLASS:**

1. Single, any, specify
2. Blended, any, specify

**DIVISION 371 – DRIED VEGETABLES** – ½ Cup

in each jar. Two jars per entry

**CLASS:**

1. Dried Garden vegetable, any, specify
2. Any other dried vegetable, specify
3. Freeze Dried Garden Vegetable, any, specify

**DIVISION 372 – DRIED FRUIT** - ½ Cup in each jar. Two jars per entry

**CLASS:**

1. Any dried fruit, specify
2. Fruit leather, any, specify
3. Any freeze dried fruit, specify

**DIVISION 373 – COTTAGE INDUSTRY**  
**PRESERVED FOODS**

This division is specifically for those who do not qualify as amateur competitors, and who are selling or placing their small batch products for sale. This division features six classes. This division is judged against itself and does not compete with amateur food preservers.

**CLASS:**

1. Any canned fruit, specify
2. Any canned vegetables, specify
3. Any pickled fruit or vegetables, specify
4. Any relish, sauce or vinegar
5. Any preserve, jam or jelly
6. Any dry rub, specify

**DIVISION 374 – MARMALADE** – Two jars per entry. Minimum ½ pint, ¼" headspace

**CLASS:**

1. Carrot
2. Orange
3. Peach
4. Pear
5. Any other, specify



# ADULT CLOTHING, TEXTILES AND QUILTS



**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 1:00 p.m. (Clothing and Textiles)**
- **Judging: Tuesday August 12, 2025, at 1:00 p.m. (Quilts)**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

**THIS DEPARTMENT IS PROUDLY SPONSORED BY:**



**Eligibility for GRAND EXHIBITOR placing, Cathy's Sew-N-Vac gift Certificates and Rosettes:** To qualify for Grand Exhibitor you must compete in at least 3 (three) divisions in this department. The top three overall scores within the department will qualify for a first, second and third place. If there are not enough qualified Exhibitors to fill all three placings, only the highest places will be awarded. There is no fee, and no separate entry for Grand Exhibitor. It is calculated and awarded automatically based on highest overall scores. All Divisions and classes will be judged by skill, technique and design used.

**GEX Gift Certificates:**      First: \$50.00      Second: \$30.00      Third: \$20.00

**PEOPLE'S CHOICE AWARD:** Fair goers visiting Expo Hall between Fair Open on Thursday, August 21, 2025, and Noon on Sunday, August 24, 2025, are eligible to cast their vote for their favorite exhibit. At 12:30PM on Sunday, August 24, 2025, all votes will be tallied and the People's Choice Special Rosette and \$25.00 Cathy's Sew N Vac gift certificate will be awarded.

**Rules:**

1. All entries in this department must be made by the exhibitor from *start to finish* unless otherwise specified
2. Exhibits must not have been shown in any previous Butte County Fair year
3. All small pieces should be enclosed in a zip lock bag. Sets should be pinned or tacked together
4. Two or more entries entered in the same CLASS, must be different in material, pattern and style
5. If a special dye method or antique material was use, please nor it in the online entry
6. Articles must be clean and pressed. Judges will not consider items that are stained, soiled or show signs of wear for judging or display
7. The Fair will provide and attach ID tags at the time of entry receiving
8. "Any other" class is for items that so not fit into an existing class
9. 4" sleeve REQUIRED on all quilts over 48" x 70"
10. 4" sleeve RECOMMENDED on all quilts under 48" x 70"

**DIVISION 300 – TEXTILES** - Pictures, household furnishings, dolls or toys. Pictures need to be ready for hanging

**CLASS:**

1. Needlepoint
2. Cross Stitch
3. Crewel work
4. Toy doll or animal
5. Any textile, hand appliqued or embroidered, specify
6. Any machine applique or embroidered, specify

7. Holiday, any item, any textile, specify
8. Any other textiles, cut, knotted or fused (assembled without stitching)

**DIVISION 306 – CLOTHING – CHILDREN -**

Any child's sewn clothing item, hand or machine. Hangable items must be on hangers

**CLASS:**

1. Any infant/child, specify
2. Child, Boy, any, specify
3. Child, Girl, any, specify
4. Repurposed clothing, any, specify

**DIVISION 307 – CLOTHING – ADULT** – Any adult sewn clothing item, hand or machine. Hangable items must be on hangers

CLASS:

1. Men, any, specify
2. Women, any, specify
3. Any other, specify
4. Repurposed clothing, any, specify

**DIVISION 308 – CLOTHING – ACCESSORIES**  
– Any sewn accessory, hand or machine

CLASS:

1. Purses/Bags, specify
2. Any other, specify

**DIVISION 309 – KNITTED ARTICLES** – Staff will do their best to display items in a way that minimizes any stretching, but cannot guarantee it.

CLASS:

1. Afghan
2. Baby Item
3. Shawl or scarf
4. Wearables
5. Any other, specify

**DIVISION 310 – CROCHETED ARTICLES** – Staff will do their best to display items in a way that minimizes any stretching, but cannot guarantee it.

CLASS:

1. Afghan
2. Baby Item
3. Doily, runner, dresser scarf
4. Shawl or scarf
5. Hats
6. Any other, specify

### **DIVISION 311 – QUILTS – 4” sleeve**

**REQUIRED on all quilts over 48” x 70” OR**

**ANY quilt you do not wish to have hung or displayed by using needles or safety**

**pins.** All quilts will be displayed with the utmost care and concern. Size of quilt must be indicated on entry

#### **CLASS:**

1. Quilt, baby, any, specify
2. Quilt, Holiday or seasonal
3. Quilt, wall hanging, any, specify
4. Quilt, Lap or twin, any, specify
5. Quilt, Full/Queen, any, specify
6. Quilt, King, any, specify
7. Quilt, any other size, hand appliqued, specify size
8. Quilt, any other size, machine appliqued, specify size
9. Quilt, any other size, hand embroidered, specify size
10. Quilt, any other size, machine embroidered, specify size
11. Quilt, any size, original (created by Exhibitor) pattern, specify size

12. Quilt, Fair Themed : “Family Roots, Buckles and Boots”

### **QUILTS 312 – ANY OTHER QUILTED**

#### **CLASS:**

1. Quilted wearable art, specify
2. Quilted purse/tote, any, specify
3. Quilted table runners/doilies, any, specify
4. Quilted linens/whole cloth, any, specify
5. Quilt, tied, any, specify
6. Quilt, any other, specify

**QUILTS 313– GROUP QUILTS –** Made by Exhibitor plus one or more additional quilters

#### **CLASS:**

1. Group quilt, any, specify size



## ADULT CRAFTS, HOME & INDUSTRIAL ARTS

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 2:00 p.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

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**PEOPLE'S CHOICE AWARD: Special Rosette**

## **RULES:**

1. All exhibits in this department must not have been shown at any previous Butte County Fair
2. Fragile or unstable items may be eliminated if it is difficult to properly display
3. All names or personal information should be placed on the back of the entry for judging purposes. Exhibit tags will be provided by the Fair and will be attached at the time of receiving and while on display
4. Each entry in a class by the same exhibitor must be different in material and pattern
5. The Butte County Fair reserves the right to refuse to display items which have been deemed vulgar, in poor taste or inappropriate for display at a family arts and crafts show
6. Butte County Fair is not responsible for any theft/damage
7. Dedicated drop off will be available again this year, for **large and bulky items. Please contact the Fair office to schedule your time slot.** This will allow us to make appropriate arrangements for any special handling your project may require

**DIVISION 800 – CLAY POTTERY:** - Any handmade or thrown clay item, must be fired

### **CLASS:**

1. Hand shaped and painted, kiln fired
2. Wheel thrown and painted, kiln fired
3. Hand shaped, unpainted, fire cured, hand polished
4. Any other, specify

## **DIVISION 801 – CERAMICS**

### **CLASS:**

1. Any, handcrafted, specify
2. Mold, glazed, specify
3. Mold, unglazed, specify
4. Any other, specify

## **DIVISION 802 – STAINED GLASS**

### **CLASS:**

1. Copper foil, any, specify
2. Leaded, any, specify
3. Any other, specify

## **DIVISION 803 – HOLIDAY CRAFTS**

### **CLASS:**

1. Valentines Day
2. Easter
3. 4th of July
4. Halloween
5. Thanksgiving
6. Christmas
7. Any other (specify)

#### **DIVISION 804 – BEGINNER TOLE AND**

**DECORATIVE PAINTING:** must have under 3 years of experience, backs must be finished

##### **CLASS:**

1. Decorative, any specify
2. Folk art on wood, 2'x4' maximum, specify
3. Any other, specify

#### **DIVISION 805 – ADVANCED TOLE AND**

**DECORATIVE PAINTING:** over 3 years of experience, backs must be finished

##### **CLASS:**

1. Decorative, any specify
2. Folk art on wood, 2'x4' maximum, specify

#### **DIVISION 808 – HOBBIES:**

##### **CLASS:**

1. Dollhouse
2. Model cars, trains, planes from kit
3. Any from kit, specify
4. Any original build, no kit, any material, specify

#### **DIVISION 806 – WOOD CARVING**

##### **CLASS:**

1. By hand, any, specify
2. By machine, any, specify
3. By chainsaw, any, specify
4. Any other, specify

#### **DIVISION 807 – WOODWORKING**

##### **CLASS:**

1. Interior household item, any, specify
2. Garden accessories, any, specify
3. Toys, any, specify
4. Any other, specify

**DIVISION 809 – DOLLS:** Handcrafted, hand-finished solely by exhibitor

##### **CLASS:**

1. Doll, Cloth
2. Doll, Porcelain
3. Any other (specify)



## **DIVISION 810 – OTHER CRAFTS**

### **CLASS:**

1. Basket, any, specify
2. Beadwork, any, specify
3. Fabric painting, any, specify
4. Jewelry, any, specify
5. Leather craft, any, specify
6. Paper craft, any, specify
7. Silk flower arrangements, any, specify
8. Any other, specify
- 9.

**DIVISION 811 – ROCK ART:** Create a work of art using rock, stones, etc. You may use one rock or a group of rocks (more than two) glued or tied together

### **CLASS:**

1. Painted rocks
2. Embellished rock(s) with affixed materials
3. Any other, specify

**DIVISION 812 -TRASH TO TREASURE (JUNK ART):** Recycle or repurpose any material to make a new item. Can be either functional, decorative or both. Any one or combination of materials may be used.

### **CLASS:**

1. Trash to treasure up to 24" to 48" in any one direction, specify
2. Trash to treasure functional furniture, specify
3. Small decorative item up to 10"

4. Large decorative item up to 24"

5. Any other, specify

## **DIVISION 813 – METAL WORK**

### **CLASS:**

1. Metal Artwork
2. Metal wall art
3. Horseshoe projects
4. Rustic tin projects
5. Wind chimes
6. Any other, specify

## **DIVISION 814 – PAINT OR DIAMOND KITS**

### **CLASS:**

1. Paint by number kit
2. Diamond kit
3. Any other painting kit, specify

## **DIVISION 815-GARBAGE CAN ART**

### **CLASS:**

1. Garbage Can Art

\*Rules: Garbage cans may be picked up from the fair for painting. Garbage cans will be placed and displayed throughout fairgrounds.

**BEST OF SHOW ROSETTE WILL BE AWARDED FOR THIS DIVISION**



# ADULT DIGITAL ARTS

SPONSORED BY:



**DIGITAL ARTS** encompasses original artwork created digitally using graphics software and programs to create T-shirts, banners, posters, CAD drawings and many other items.

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Tuesday August 13, 2025, at 3:00 p.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

## **RULES:**

1. All digital media entries **must** be produced by **the exhibitor**.
2. Any entry labeled as “original” may not contain in whole or any part, any content that has been copied or been taken from another work that was not solely created by the exhibitor.  
**AI programs may not be used to generate artwork.**
3. Digital Arts is for original artwork created digitally using graphics/software programs.
4. It is the Exhibitors sole responsibility to be aware of/follow copyright and licensing laws when creating your Digital artwork.
5. If items are meant to be “hung,” in order to be displayed, please follow the rules for the Fine Arts Department.

## **DIVISION 704 – DIGITAL ARTS:**

Examples of Digital Arts include:

1. Graphic Design piece (clothing/posters, banners, etc)
2. Digital Illustration
3. Photo Editing
4. Technical Art/CAD drawings

### **CLASS:**

1. Graphic design, individual, amateur, specify
  2. Graphic design, group, amateur, specify
  3. Graphic design, individual, professional, specify
  4. Graphic design, group, professional, specify
-



## ADULT FINE ARTS

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 9:00 a.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

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**PEOPLE'S CHOICE AWARD: Special Rosette**

## **RULES:**

1. In Fine Arts, Beginner is defined as someone who engages in the creation of artworks as a hobby or for the love of the work
2. Experienced is defined as someone who engages in the creation of artworks as a hobby or for the love of the work for *a lengthy time* OR who puts their art on display with the intention of selling for monetary profit. Art instructors or teachers are considered experienced
3. All exhibits in this department must have been completed after August 2024 and must not have been shown at any previous Butte County Fair
4. **All paintings and drawings are to be framed and ready for hanging. Any exhibit that is not suitably framed will be refused or moved to a more appropriate department!**
5. Frames consist of wood or plastic frames or heavy-duty mat board frames and are to be in good condition suitable for hanging. Heavy pieces should have affixed wire with suitable strength to hold picture
6. Unframed artwork should be entered in the Crafts Division
7. Fragile or unstable items may be eliminated
8. List the size of the painting/drawing (including the frame) in description box of the online entry form
9. Names are not permitted on the front of the artwork and will be covered by Fair staff prior to Judging. Judging is "blind", which means the Judge cannot know the name of the Exhibitor
10. An ID label should be affixed to the upper left-hand corner of the back of the entry showing the name, address and phone number of the exhibitor
11. Items will be moved by the Fair staff. Fair and/or Management is not responsible for damage
12. Management reserves the right to remove any item not deemed appropriate for a family based Fair Fine Arts show

## **DIVISION 402 – PENCIL DRAWING**

### **CLASS:**

1. Beginner Pencil– Animal or bird
2. Beginner Pencil – Architecture or landscape
3. Beginner Pencil - Portrait
4. Beginner Pencil - Still Life or floral
5. Beginner Pencil - Any other, specify
6. Experienced Pencil – Animal or Bird
7. Experienced Pencil – Architecture or landscape
8. Experienced Pencil - Portrait
9. Experienced Pencil – Still life or floral
10. Experienced Pencil– Any other, specify

## **DIVISION 404 – PEN OR INK DRAWING**

### **CLASS:**

1. Beginner Pen or Ink– Animal or bird
2. Beginner Pen or Ink – Architecture or landscape
3. Beginner Pen or Ink – Portrait
4. Beginner Pen or Ink - Still Life or floral
5. Beginner Pen or Ink - Any other, specify
6. Experienced Pen or Ink – Animal or Bird
7. Experienced Pen or Ink – Architecture or landscape
8. Experienced Pen or Ink - Portrait
9. Experienced Pen or Ink – Still life or floral
10. Experienced Pen or Ink– Any other, specify

## **DIVISION 406 – OIL OR ACRYLIC PAINTING**

### **CLASS:**

1. Beginner Oil or acrylic– Animal or bird
2. Beginner Oil or acrylic – Architecture or landscape
3. Beginner Oil or acrylic - Portrait
4. Beginner Oil or acrylic - Still Life or floral
5. Beginner Oil or acrylic - Any other, specify
6. Experienced Oil or acrylic – Animal or Bird
7. Experienced Oil or acrylic – Architecture or landscape
8. Experienced Oil or acrylic - Portrait
9. Experienced Oil or acrylic – Still life or floral
10. Experienced Oil or acrylic – Any other, specify

### **DIVISION 407 – ACRYLIC PAINT AND SIP ART:**

Did you go to a Paint and Sip night and create a masterpiece? Keep the fun going, by entering your piece here, and encourage other class participants to enter theirs too!

#### **CLASS:**

1. Acrylic Paint and Sip Art, any subject, specify

### **DIVISION 408 – WATERCOLOR PAINTING**

#### **CLASS:**

1. Beginner Watercolor– Animal or bird
2. Beginner Watercolor – Architecture or landscape
3. Beginner Watercolor - Portrait
4. Beginner Watercolor - Still Life or floral
5. Beginner Watercolor - Any other, specify
6. Experienced Watercolor – Animal or Bird
7. Experienced Watercolor – Architecture or landscape
8. Experienced Watercolor - Portrait
9. Experienced Watercolor – Still life or floral
10. Experienced Watercolor – Any other, specify

### **DIVISION 410 – PASTELS**

#### **CLASS:**

1. Beginner Pastels– Animal or bird
2. Beginner Pastels – Architecture or landscape
3. Beginner Pastels - Portrait
4. Beginner Pastels - Still Life or floral
5. Beginner Pastels - Any other, specify
6. Experienced Pastels – Animal or Bird
7. Experienced Pastels – Architecture or landscape
8. Experienced Pastels - Portrait
9. Experienced Pastels – Still life or floral
10. Experienced Pastels – Any other, specify

### **DIVISION 412 – MISCELLANEOUS**

#### **CLASS:**

1. Beginner – Abstract, any media, specify
2. Beginner – Mixed media, any, specify
3. Beginner – Silkscreen, any, specify
4. Beginner – Any other medium, specify
5. Intermediate – Abstract, any media, specify
6. Intermediate – Mixed media, any, specify
7. Intermediate – Silkscreen, any, specify
8. Intermediate – Any other medium, specify

## **DIVISION 414 – SCULPTURE**

### **CLASS:**

1. Beginner Clay, any, specify
2. Beginner – Stone, any, specify
3. Beginner – Metal, any, specify
4. Beginner – Any other medium, specify
5. Intermediate – Clay, any media, specify
6. Intermediate – Stone media, any, specify
7. Intermediate – Metal, any, specify
8. Intermediate – Any other medium, specify

# Adult Photography



**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 11:00 a.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00** (no limit on entries per class)
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

**Eligibility for GRAND EXHIBITOR placing, NO CASH PRIZE, ROSETTES ONLY:** To qualify for Grand Exhibitor you must compete in at least 3 (three) divisions in this department. The top three overall scores within the department will qualify for a first, second and third place. If there are not enough qualified Exhibitors to fill all three placings, only the highest places will be awarded. There is no fee, and no separate entry for Grand Exhibitor. It is calculated and awarded automatically based on highest overall scores.

**PEOPLE'S CHOICE AWARD:** Fair goers visiting Expo Hall between Fair Open on Thursday, August 21, 2025 and Noon on Sunday, August 24, 2025 are eligible to cast their vote for their favorite exhibit. At 12:30PM on Sunday, August 24, 2025, all votes will be tallied, and the People's Choice Award given.

**PEOPLE'S CHOICE AWARD: Special Rosette**

## **RULES:**

1. Beginner is defined as being NEW to photography
2. Experienced is defined as someone who has entered their photography in the Fair three or more times
3. All exhibits in this department must not have been shown AT ANY PREVIOUS Butte County Fair



4. No photograph of identical subject matter may be entered in more than one class/division (i.e. same dancer/pet in different poses entered in more than one class/division)
5. All photographs must be a minimum size of 8"x10" up to a maximum size of 16"x20" with a maximum mat size of 20"x24"
6. Photos are to be mounted on a mat board. Colored, proportional mat board may be used.  
**MATS MUST BE SECURELY ATTACHED**
7. Labels must be affixed to upper left-hand corner **of the back** of the entry showing Name, address and phone number. *DO NOT SHOW OR SIGN PHOTOGRAPHERS NAME ON FRONT OF WORK!! IT WILL BE COVERED BY STAFF DURING JUDGING AND MAY DETRACT FROM YOUR WORK!!*
8. **FRAMED PRINTS, POLAROID PRINTS OR ANY EXHIBIT NOT PROPERLY MATTED WILL NOT BE ACCEPTED**
9. Management reserves the right to remove any item not deemed appropriate for a family based Fair
10. Butte County Fair will not be responsible for any loss or damage to personal property of exhibitors

#### **DIVISION 456 – BEGINNER BLACK, WHITE & SEPIA PRINTS**

##### **CLASS:**

1. School days, specify
2. Weather phenomenon, specify
3. Sea scape/landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Funniest Dog Photo
12. Any other, specify

#### **DIVISION 457 – Experienced BLACK, WHITE & SEPIA PRINTS**

##### **CLASS:**

1. School days, specify
2. Weather phenomenon, specify
3. Sea scape/landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Funniest Dog Photo
12. Any other, specify

### **DIVISION 458 – BEGINNER COLOR PRINTS**

#### **CLASS:**

1. School days, specify
2. Weather phenomenon, specify
3. Sea scape/landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Any other, specify

### **DIVISION 459 – Experienced COLOR PRINTS**

#### **CLASS:**

1. School days, specify
2. Weather phenomenon, specify
3. Sea scape, landscape, specify
4. Mountains and forests, specify
5. Sunrise or sunset, specify
6. Families or people, specify
7. Man-made structures, specify
8. Trains, planes, automobiles, specify
9. Pets or animals/birds, specify
10. Plants and flowers
11. Any other, specify

**DIVISION 460 – SELFIES:** Must be taken with a cell phone camera. Must be a 4"x6" printed mounted flush on mat board

#### **CLASS:**

1. Alone
2. With a group
3. With a Pet
4. Any other, specify

### **DIVISION 461 – BUTTE COUNTY SCENES:**

This Division honors the diversity you can find right here in Butte County. Photos must be identifiable scenes from Butte County. Examples include: rice paddies with ducks, the Salmon Ladder or Dam in Oroville, Monkey Face or Bear Hole in Bidwell Park, Orchards or even tree lined roads! We have so many parks and historic places to see and experience, and this Division is tailor made to celebrate it all!

#### **CLASS:**

1. Place, specify
2. Activity (i.e. rodeo, Fair, Sacramento river tubing/fishing, etc)
3. Landscape (i.e. Fish ladders, Oroville Dam, Bidwell Park/Mansion, rice paddies, etc)

**DIVISION 462: CALIFORNIA STATE PARKS: SPECIAL CONTEST**

Californians have preserved some of our most renowned natural wonders, scenic marvels and rich history for future families. Abraham Lincoln granted Yosemite Valley and Mariposa Big Trees Grove to the state of California in 1864. Today, California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually.

**JUDGING: AMERICAN AND OPEN TO PUBLIC:** Judges will look for the most artistic and iconic images depicting California State Parks and history.

**PREMIUMS:**

First through third: No cash premium. California State Parks Photography Ribbon

**CLASS:**

1. Our beautiful parks, scenic views, specify
2. Recreation in our parks-photographs of park activities, including people, specify
3. What our parks teach us-California history/wildlife/ecology

# FAMILY PROJECTS

**ENTRIES CLOSE: Sunday August 3, 2025, at midnight**

- **Entry Delivery: Saturday August 9, 2025, 9:00 a.m. - 4:00 p.m. (Expo Hall)**
- **Judging: Monday August 11, 2025, at 4:00 p.m.**
  - **By Fair Panel**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Expo Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Ribbons for First, Second, and third place**
- **Cash Awards offered per class**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**

## **SPECIAL RECOGNITION RIBBONS for overall First, Second and Third places**

- Butte County is all about family and Family Projects is a department especially designed to give those families that work together a place to shine! This department requires a minimum of two family (maximum of four) members to work together on a single project, or separately on complimentary but coordinated projects. These projects can consist of an upcycled/repaired/restored project or something completely new built from the “ground up”. Materials are your choice, based on the project you choose. Family members consist of immediate family. Any combination will work! Examples of projects include: rebuilding an engine together, restoring two like items of furniture, or building something new together. Butte County is rich with family collaboration, let’s showcase it!!

## **RULES:**

1. A minimum of two family members. Maximum of 4 family members on any one entry.
2. Family members include immediate family members, step-parents, aunts, uncles, grandparents.
3. **Every project must include** a display consisting of a minimum of 6 (six) pictures showing family members working on the project during the process of construction/repair. All family members' first names and their relationship to each other must be listed on the display.

4. If the project is a fix/repair/restore, please describe what has been fixed/repared/restored and the materials used.
5. A single fix/repair/restore project could be a specific part of any kind of engine, bicycle, household mechanicals, furniture, etc. i.e. two different parts of the same item
6. Original build, separate but complementary projects are two items built separately by the family members, using the exact same materials. The finished projects should coordinate and compliment each other. A list of materials used must be on the display
7. No perishable items
8. ***All projects must be able to be displayed on the FairGrounds during the Fair***
9. For extra-large projects (i.e. cars, large engines or machinery) please enter as early as possible to reserve space on the Fairgrounds. Please call the Stills Department to make arrangements for delivery/display
10. Reasonable precautions will be taken, but ***Butte County Fair Management is not responsible for any theft/damage to the project while on display***

#### **DIVISION 900 – FAMILY PROJECTS ORIGINAL BUILD**

##### **CLASS:**

1. One single item, original build, any materials, specify
2. Minimum of two complimentary items, any materials, but exact same materials used in both projects, specify

#### **DIVISION 901 – FAMILY PROJECTS UPCYCLED**

##### **CLASS:**

1. One item, same area upcycled
2. One item, two different areas upcycled
3. Multiple but complimentary items upcycled

#### **DIVISION 902 – FAMILY PROJECTS REPAIRED**

##### **CLASS:**

1. One item, same area repaired
2. One item, two different areas repaired
3. Multiple but complimentary items repaired

#### **DIVISION 903 – FAMILY PROJECTS RESTORED**

##### **CLASS:**

1. One item, same area restored
2. One item, two different areas restored
3. Multiple but complimentary items restored

# Adult Floriculture



**ENTRIES CLOSE: Sunday August 10, 2025, at midnight**

- **Entry Delivery: Tuesday August 19, 2025, 8:00 a.m. - 12:00 p.m. and 4:00-7:00 p.m. (Butte Hall)**
- **Judging: Thursday August 21, 2025, at 9:00 a.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Butte Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

## **AWARDS OFFERED:**

**BEST OF DIVISION:** One entry chosen from each 1<sup>st</sup> (first) place exhibit from each Class. There is no fee, and no separate entry for Best of Division.

**BEST OF DIVISION AWARD:** RIBBON/ROSETTES ONLY, No cash award

**BEST OF SHOW:** One entry will be chosen from each of the following categories to be awarded Best of Show. (There is no fee, and no separate entry required)

- Container Plants
- Floral Design
- Fresh Cut Flowers

**BEST OF SHOW AWARD:** RIBBON/ROSETTES ONLY, No cash award

## **RULES**

1. Entries must have been designed and grown by the exhibitor with the current Fair year, September 2024 to August 2025
2. Floral arrangement plant material need not be grown by the designer
3. Competition is open to all amateur gardeners in Butte, Colusa, Glenn, Sutter or Yuba counties
4. Containers for fresh cut flowers and foliage specimens will be supplied by the Fair
5. Containers owned by exhibitors must be marked with a durable label with his/her name and phone number. Exhibitor must furnish an acceptable saucer for safe watering (except in the cactus and succulent divisions)
6. *ALL entries must be MOVABLE by all staff and volunteers.* Staff/volunteers will take every care possible when moving/handling exhibit. Management will not be responsible for loss or breakage
7. No artificial or treated fresh plant material is permitted in exhibits except as specified
8. The following factors will be considered in judging in each class wherever applicable: perfection of bloom, perfection of foliage, size, length of stem, condition and color
9. Exhibitors are responsible for maintaining their fresh cut flower and foliage exhibit in show-ready condition while on view
10. Those unsuitable for display will be removed
11. Freshening/maintenance may be done by prior arrangement with Staff or Volunteer Supervisor

No silk flowers allowed

**GARDEN CLUBS 4' x 4' MINI GARDENS:** *No entry fee for this division.* Provides member clubs of the Buttes District of California Garden Clubs, the opportunity to create and display a mini garden. Space will be provided outside Butte Hall, and is assigned on a first come, first serve basis. Booths and plant material must be maintained in show ready condition for the duration of the Fair. After Judging, Exhibitor Member Club must supply and place a 7" x 24" sign into the Mini Garden with the name of the organization. *Not eligible for Grand Exhibitor. Limited to first 9 (nine) entries*



## **DIVISION 200 – GARDEN CLUB MINI GARDEN**

### **CLASS:**

1. Theme: Garden Club Choice, please specify

**CONTAINER GROWN:** May consist of: Bonsai, flowering, foliage, Cactus/Succulent, Herb, Combination gardens, theme gardens. All container sizes are “inside” measurements. Single specimen per container, unless otherwise noted. Flowering plants must be in bloom

**DIVISION 201 – BONSAI** Bonsai, is Japanese for the art of growing trees in small containers to suggest an aged tree or landscape miniature. Accent plants can accompany bonsai to enhance presentation. Exhibit may be any species, one specimen, and style. Must be shown in a suitable container. Tree and container must be neat, clean, pest and disease free. Glazed containers may be used for non-evergreen specimens only. No excessive wire permitted. Wiring must be neat and not distract from the exhibit. Measurement of specimen is from top of the soil to the point of the tree.

### **CLASS:**

1. Medium, over 8” to 24”, any species, one tree any style, specify
2. Large, over 24” to 36”, any species, one tree any style, specify
3. Bonsai forest, any number of trees, same species, specify

## **DIVISION 202 – FLOWERING CONTAINER**

### **CLASS:**

1. Any flowering, specify
2. Container, 3+ same species, any, specify

## **DIVISION 203 – FOLIAGE CONTAINER**

### **CLASS:**

1. Any foliage, specify
2. Container, 3+ same species, any, specify

## **DIVISION 204 – WHIMISICAL CONTAINER –**

May use any plant(s)

1. Re-purposed container
2. Ugliest container
3. Hand decorated by the Exhibitor, container



#### **DIVISION 205 – CACTUS/SUCCULENTS.**

**ALL/ANY** – single specimen per container, unless otherwise noted

1. Aeonium, any, specify
2. Succulent, 3+, specify
3. Agave, any, specify
4. Aloe, any, specify
  
5. Crassula, any, specify
6. Hens, Chicks, any, specify
7. Cactus, any, specify
8. Succulents, any, specify
9. Hoya, any, specify
10. Cactus, 3+ specify

**DIVISION 206 – HERBS** – Up to 12” diameter maximum, no minimum size

CLASS:

1. Any Herb, specify

#### **DIVISION 207 – COMBINATION CONTAINER**

– Accessories are not allowed in Combination Containers

CLASS:

1. Flowering plants, 3+ different species
2. Foliage plants, 2+ different species
3. Mixed Herb garden

#### **DIVISION 208 – CONTAINER THEME**

**GARDEN** – Up to 18” diameter maximum, no minimum size. Small expensive items in exhibit cannot be safeguarded. Enter them at your own risk. Fairy Garden is a miniature garden using naturally dwarf and miniature plants, with “to scale” accessories

CLASS:

1. Fairy Garden
2. Terrarium

**FLORAL DESIGN** – Arrangements, Designs and Wall Decorations. No limit to entries per class. All arrangements must be in place by 9:30AM on Thursday, August 21, 2025. Flowers for the design do not have to be grown by the exhibitor, but the actual arrangements/designs must be made by the exhibitor. Fresh materials may be in water or wet Oasis. No artificial material or coloring is permitted in **Fresh** arrangements/designs. Dried plant materials may be used in designs/arrangements unless otherwise specified. Accessories are permitted. No flags are allowed. Class titles are for inspiration only and do not have to be followed literally. ***Once an exhibitor has competed in the Experience Division, they are no longer eligible to compete in the Beginner/Novice division.***

**DIVISION 209 – ALL FRESH PLANT MATERIAL, BEGINNER**

CLASS:

1. New Beginnings, specify – Amateur/Beginner designer

**DIVISION 210 – ALL FRESH PLANT MATERIAL, EXPERIENCED**

CLASS:

1. New Beginnings, specify – Experienced/Intermediate designer

**DIVISION 211 – ALL DRY PLANT MATERIAL, BEGINNER**

CLASS:

1. New Beginnings, specify – Amateur/Beginner designer

**DIVISION 212 – ALL DRY PLANT MATERIAL, EXPERIENCED**

CLASS:

1. New Beginnings, specify – Experienced/Intermediate designer

**DIVISION 213 – MIXED FRESH AND DRY PLANT MATERIAL, BEGINNER**

CLASS:

1. New Beginnings, specify – Amateur/Beginner designer

**DIVISION 214 – MIXED FRESH AND DRY PLANT MATERIAL, EXPERIENCED**

CLASS:

1. New Beginnings, specify – Experienced/Intermediate designer

**DIVISION 215 – MINIATURE** – 5” maximum in height and width. May use dry materials

CLASS:

1. New Beginnings, specify

duration of the Fair. ***NO SILK*** flowers are allowed in any Department B entry. *Silk flowers should be entered in Department Q, Crafts/Home & Industrial Arts.*

#### **DIVISION 216 – WALL DECORATIONS** – All

arrangements must be ready for hanging. Wall decorations must be constructed of natural and/or dried plant materials. Decorations will remain on display for the

CLASS:

1. Any Swag, specify
2. Any Wreath, specify
3. Any other, specify

**FRESH CUT FLOWERS** – Dahlias, Roses, Annuals, Perennials, Tubers/Corms/Rhizomes, Bulbs, Ferns, Vines and Arboreal Branches.

General Display - *container will be provided by the Fair.* Cut stems to generous length when possible. Cut flowers **must** have been grown by the exhibitor. *Exact number of specimens must be adhered to. Any quantity in excess of, or less than the required number, may disqualify the exhibit.* You may use wedging (i.e. plant material, Styrofoam, bubble wrap) for posing specimens (i.e. plant material, Styrofoam, plastic wrap). Each specimen may be judged only ONCE. The Judge reserves the right to reclassify or move entries. The Fair is not responsible for cut specimens after judging. Wilted flowers will be discarded.

Conditioning fresh cut flowers and foliage as follows will assure maximum longevity.

- Gather fresh cut flowers and foliage after 7PM or very early in the morning
- Cut flowers before they reach full bloom
- Split or crush ends of “woody” branches
- Re-cut stems underwater and stand entire stem up to the bloom in warm water overnight in a cool place to rehydrate after picking
- Groom entry and remove only leaves that will be *underwater when placed in the exhibit vase*

**DIVISION 217 – DAHLIAS** – Must be shown with approximately 6" of stem with foliage. One flower per stem

CLASS:

1. All colors, all types, specify

**DIVISION 218 – ROSES** – 1 (one) stem. Rose buds must be beginning to show color. They must be dis-budded in advance. If name of rose is known, please state

CLASS:

1. Lavender, Lilac, mauve
2. Orange, apricot, salmon, coral, yellow
3. Pink or rose
4. Red
5. White, near white, cream
6. Bicolor, blend
7. Any other, specify
8. General display, 3+ colors

**DIVISION 219 – ANNUALS – ZINNIAS – DECORATIVE** – 3 (three) stems

CLASS:

1. Any color, any type, specify

**DIVISION 220 – MISC ANNUALS** – 3 (three) stems

CLASS:

1. Any annual, any color, any type, specify

**BIENNIALS AND PERENNIALS** – 3 (three) stems

CLASS:

1. Any Biennial or Perennials, any color

**DIVISION 221 – ASTERS** – Minimum length 6"

CLASS:

1. Any Aster, any color, any type, specify

**DIVISION 222 – MISC PERENNIALS** – 3 (three) stems

CLASS:

1. Any perennial, any color, any type, specify

**DIVISION 223 – BUCKET OF CUT FLOWERS**

CLASS:

1. Any basket or bucket of cut flowers

**DIVISION 224 – MISC TUBERS, CORMS, RHIZOMES, BULBS** – 1 (one) stem

CLASS:

1. Any color, any type, specify

**DIVISION 225 – FERN FRONDS** – Length not to exceed 20" from to cut end of specimen. 1 (one) stem

CLASS:

1. Fern, any color, any type, specify

**DIVISION 226 – VINES** – 1 (one) stem.

Length not to exceed 30". Flowering vines must be flowering. Berried vines must have berries.

**CLASS:**

1. Any vine

**DIVISION 227 – ARBOREAL BRANCHES** – 1

(one) stem. Should demonstrate the beauty of trees and shrubs (woody perennials). Maximum length not to exceed 30" from tip specimen to cut end. Each branch must include several nodes and an apical tip. *Vines are not included in Arboreal Branches section*

**CLASS:**

1. Any deciduous, flowering, specify
2. Any other deciduous, specify
3. Any needled, specify

**DIVISION 228 - FLOWERING WINE BARREL**

**COMPETITION - Limit to 5 entries**

**CLASS:**

1. Flowering Wine Barrel Competition

**AWARD FOR THIS DIVISION:**

**BEST OF SHOW: ROSETTE**

**DIVISION 229 - FLOWERING WHEEL BARREL**

**COMPETITION- Limit to 5 entries**

**CLASS:**

1. Flowering Wheelbarrow Competition
2. Flowering Wagon Competition

**AWARD FOR THIS DIVISION:**

**BEST OF SHOW: ROSETTE**



## ADULT FARM AND GARDEN

**ENTRIES CLOSE: Sunday August 10, 2025, at midnight**

- **Entry Delivery: Wednesday August 20, 2025, 8:00 a.m. - 4:00 p.m. (Butte Hall)**
- **Judging: Thursday August 21, 2025, at 9:00 a.m.**
  - **American and open to the public**
- **Entry Pick up: Monday August 25, 2025, 9:00 a.m. - 5:00 p.m. (Butte Hall)**
- **Entry Fee: \$3.00 (no limit on entries per class)**
- **Cash Awards offered per class:**
  - **First: \$4.00**
  - **Second: \$3.00**
  - **Third: \$2.00**
- **Ribbons award for First, Second and Third place**

**Eligibility for GRAND EXHIBITOR placing, NO CASH PRIZE, -ROSETTES ONLY:** To qualify for Grand Exhibitor you must compete in at least 3 (three) divisions in this department. The top three overall scores within the department will qualify for a first, second and third place. If there are not enough qualified Exhibitors to fill all three placings, only the highest places will be awarded. There is no fee, and no separate entry for Grand Exhibitor. It is calculated and awarded automatically based on highest overall scores.

**JUDGES CHOICE:** One exhibit will be selected by the Judging panel to be recognized as the Judges choice for Floriculture. This entry can be chosen from any entry in Floriculture, i.e. Adult, Youth or 4-H. It is not necessary for the winning exhibit to have placed in their Division/Class to be considered. There is no fee, and no separate entry required



**PEOPLE'S CHOICE:** Fair goers visiting Butte Hall between Fair Open on Thursday, August 21, 2025 and Noon on Sunday, August 24, 2025 are eligible to cast their vote for their favorite exhibit. At 12:30PM on Sunday, August 24, 2025, all votes will be tallied, and the People's Choice Award given.

## **RULES**

1. Farm & Garden (agriculture and horticulture) products **must** be produced by **the exhibitor**.
2. Enter exact number of fruits, vegetables, etc., as specified in the listing.
3. Variety of products must be adequately and correctly labeled.
4. If product is specified in bunches, bunches **must** be tied.
5. "Any other" classes are for varieties that are not listed anywhere else. Please state variety when entering under description.
6. Specimen must be free of insects, or they will be disqualified.
7. Specimen should be free of bruises and be uniform in size.
8. Exhibits showing features which detract from the commercial value of any produce are undesirable and should be avoided. Equal maturity at the state of ripeness as that required by Sec. 42513 of the California Agriculture Code in order to be considered for a premium award.
9. Sec. 42513: Mature: Having reached the state of ripeness, which insures the completion of the ripening process to a degree which will ensure palatability, after the removal of product from the tree, plant or vine.
10. Sec. 42515 Overripe: Having an advanced state or a maturity which causes the product to be undesirable for human consumption in a fresh state.
11. Exception to size and quality can be entered in Division 113 – Nature's Unique.
12. *Entries that spoil during the Fair will be removed.*
13. Management will not be responsible for the return of the exhibits.

***Please Note: Any Fruit or Vegetable that spoils while on Display, will be removed and replaced with a photograph for the duration of the Fair whenever possible.***

## **HERBS**

### **DIVISION 100 – HERBS**

#### **CLASS**

1. Any Herb, specify - 1 bunch tied

### **DIVISION 101 – FRUIT AND POD Vegetables** (Plate will be provided for display)

#### **CLASS**

1. Beans, Any, specify - 3 pcs
2. Peppers, Any, specify – 3 pcs
3. Tomatoes, Any, specify – 3 pcs
4. Any other fruit or pod, specify – 3 pcs

### **DIVISION 102 – ROOT, BULB & TUBER** (Plate will be provided for display)

#### **CLASS:**

1. Any root, Bulb or Tuber, please specify - 3 pcs  
(Includes beets, carrots, garlic, onions, potatoes, radishes, etc.)

### **DIVISION 103 – VINE CROPS** (Plate will be provided for display)

#### **CLASS:**

1. Any vine crop, specify - 1 large or small  
(Includes Melons, cucumbers, squashes, gourds, etc.)

### **DIVISION 104 – FIELD AND GARDEN SEED**

#### **CLASS:**

1. Any field & Garden seed, specify & state purpose of seed - 1 pint (in glass jar) or 1 sunflower head

### **DIVISION 105 – DRY BEANS**

#### **CLASS:**

1. Any dry bean, specify - 1 pint (please display in glass jar)

### **DIVISION 106 – HONEY**

#### **CLASS:**

1. Any, specify - Comb
2. Any, extracted, specify - 1 pint in jar

## **FRUITS AND NUTS**

### **DIVISION 107 – FRUITS** (Plate will be provided for display)

#### **CLASS:**

1. Any fruit, specify type - 3

### **DIVISION 108 – GRAPES** (Plate will be provided for display)

#### **CLASS:**

1. Any grape, specify - 1 bunch



**DIVISION 109 – NUTS (Commercial Grade) (8 nuts)(In a jar)**

**CLASS:**

1. Walnut, any, specify
2. Almonds, any, specify
3. Pecans, any, specify
4. Any other nut, specify

**DIVISION 110 – NATURE’S UNIQUE**

Open to those Farm/Garden products that are not market size or types which are unusual in size, show or color. (Those departing from the standard.)

**CLASS:**

1. Unusual size, specify variety - 1
2. Unique or unusual shape, specify variety - 1

**DIVISION 111 – FARMER’S/GARDENER’S CHOICE BASKET**

Please list all Farm and Garden produce used on a card

Basket must include:

1. A combination of at least 5 (five) different varieties chosen from the

previous divisions and classes, attractively arranged in a suitable container

2. The container must be provided by the exhibitor and enhance the display
3. Number of specimens per variety is dependent on the size of the display
4. Judging will be based on total appearance, color, texture, quality of specimen suitability of container, and attractiveness of arrangement. All varieties used must be identified on produce list.
5. Maximum size is 16” x 32”

**CLASS:**

1. Combination of Summer fruits and vegetables
2. Assorted nuts in the shell
3. Herb basket

**DIVISION 110 – EGGS**

**CLASS:**

1. Brown
2. White
3. Rainbow - Assortment of Natural Colors
4. Any other poultry eggs

## ADULT FARM & GARDEN – TIPS & TRICKS!



### MAKE SURE ENTRIES ARE:

- Market quality, size and ripeness
- Trimmed with correct amount of specimen required
- Clean, dust and soil free
- Avoid skinning or bruising
- Summer squash should be handled carefully, they are easily damaged
- Peas, beans, okra, cucumbers & cantaloupes should be brushed lightly
- Eggplants, peppers, tomatoes & watermelon should be wiped with a soft cloth
- Head lettuce, endive, cauliflower or cabbage should have spoiled portions trimmed off. Do not wash
- For beans, leave a 1/3" stem
- Beets – leave a 1" top
- Cucumber and squash should be picked a week ahead, kept wrapped and cool in the refrigerator. A flower is preferred on at judging
- Garlic should have ¼" of roots and a 1" inch top
- For onions, leave ¼" roots and 1" tops, leave dry skins on
- Zucchini should have stem and "hair" on