



Butte County Fair RV Park 199 East Hazel Street, Gridley, CA 95948

(Tel) 530-846-3626

ALL INFORMATION MUST BE COMPLETED

RV SPACE RENTAL APPLICATION (Month-to-Month)

Registration and Insurance are Required on all recreational vehicles

Personal Information This section is to be completed by Applicant and Co-Applicant.

A separate application is required for each occupant 18 years of age or over, or an emancipated minor.

Applicant _____ Social Security No. _____
Present Address _____
City _____ State _____ Zip _____ Email _____
Phone No. (Cell) _____ Phone No. (Work) _____
Driver's License State and No. _____ Auto: Make _____ Model _____ State _____ Year _____ License No. _____
Insurance carrier _____.

Have you ever been convicted of or pleaded no contest to a felony? NO YES, Misdemeanor NO YES
If yes, please explain

Have you ever been asked to move out of a residence? NO YES
If yes, please explain

Reason for this Stay:

Co-Applicant _____ Social Security No. _____
Present Address _____
City _____ State _____ Zip _____ Email _____
Phone No. _____
Phone No. (Work) _____ Driver's License State and No. _____
Auto: Make _____ Model _____ State _____ Year _____ License No. _____
Other Vehicles _____

Have you ever been convicted of or pleaded no contest to a felony? NO YES, Misdemeanor NO YES If yes, please explain _____

Have you ever been asked to move out of a residence? NO YES
If yes, please explain

Reason for this Stay?

_____ Name's, Ages, and number of children of who will be occupying the RV site:



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Employment and Income Information

Applicant Current Employer _____ Supervisor _____
Employer's Address _____
PhoneNo. _____ Position or Title _____
Monthly Income _____.

Co-Applicant Current Employer _____ Supervisor _____
Employer's Address _____
PhoneNo. _____ Position or Title _____
Monthly Income _____.

Pet Information (Management reserves the right to not allow any pet and number of pets) Number of Pet(s) _____ Breed(s) _____

Recreational Vehicle Information

Type: 5th Wheel Motorhome Travel Trailer Toy Hauler Length _____ Year: _____
Make/Model: _____ State _____ License No. _____ Legal Owner
Name and Address: _____

****Proof of Registration and Insurance are required for all recreational vehicles**

Emergency Contact Information

Applicant _____ Relationship _____
Address _____
City _____ State _____ Zip _____ Email _____
Phone Number (Cell) _____ Phone Number (Work) _____
Co-Applicant _____ Relationship _____
Address _____
City _____ State _____ Zip _____
Email _____ Phone Number (Cell) _____
Phone Number (Work) _____

DISCLAIMER

Applicant and/or Co-Applicant understands and agrees that (1) this is an application to rent only and does not guarantee that the applicant and/or co-applicant will be offered a rental agreement for a space within Butte County Fair RV Park; (2) all responses provided by applicant and/or co-applicant are true and correct; (3) the providing of false, incorrect or incomplete information by the applicant and/or co-applicant may, within the discretion of Butte County Fair RV Park, result in an automatic rejection of this application. Applicant and/or co-applicant hereby authorizes Park or Manager or Agent to verify the information provided and obtain a credit report and or background check on applicant and/or co applicant at the Butte County Fair RV Park discretion and if so is required applicant and/or co-applicant agrees to pay a \$40 cash fee per applicant. The applicant and/or co-applicant further understands that Prospective Tenants shall have no rights of tenancy until a Rental Agreement has been signed by the park management and the Prospective Tenant(s).



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RV SPACE RENTAL APPLICATION (Month-to-Month)

Current Monthly Rate: \$725, (\$25.00 discount if paid by Cash or Check).

***If you leave early there is NO Refund your right to occupancy for the month is forfeited and the site can be rented.
All rates and rules are subject to change without notice.***

Your RV space fees are based on up to 2 adults and up to 2 children as occupants. Each additional occupant \$55 per month. Additional occupants may need to complete an application and be approved by management.

Rates include the following: 1 Space, Water, Electric, Septic and Trash each site is allocated 1 parking space. Additional parking or storage will be \$30 a month per extra item, if available & management approval. Butte County Fair RV Park Management reserves the right to assign or decline additional auto parking sites.

Your site must be cleared at the time your RV is removed or moved to another site. The fairgrounds currently does not offer Wi-Fi Services. Satellite dishes are allowed with permission, if location is suitable and a \$100 disposal fee must be paid.

I agree to indemnify, defend, and save harmless the Butte County Fair Association and County of Butte, and its officers, employees, and agents, from all claims, suits or actions of every name, kind and description, brought for, or on account of, injuries to, or death of, any person or damage to property resulting from my guests or child's performance with the recreational activities which include riding electric bikes/toys made specifically for children on the Butte County Fairgrounds Association Property, as an incident thereto, or in connection therewith.

By signing below, I acknowledge the above information is true and correct.

Applicant _____ Date _____ Time _____

Co-Applicant _____ Date _____ Time _____