

Agenda
BUTTE COUNTY FAIR ASSOCIATION
REGULAR BOARD OF DIRECTORS
August 8, 2023 at 6:00 p.m.
Regular Meeting

1.0 CALL TO ORDER – 6:00 p.m.

- 1.1 Roll Call of Directors: BROWN, BUSH, DEWELL, DONATI, JERNIGAN, JONES, KIMMELSHUE and WHEELER
- 1.2 Recognition of Others Present
- 1.3 Pledge of Allegiance to the Flag of the United States of America
- 1.4 Disclosure of Ex Parte Communications

2.0 CONSENT AGENDA ITEMS 2.1 THROUGH 2.6

- 2.1 Declaration of a Quorum
- 2.2 Excused Absences
- 2.3 Approval of Association Minutes:
 - 2.3.1 July 11, 2023 Regular Meeting Minutes
 - 2.3.1.1 Motion to approve the July 11, 2023 Minutes
 - 2.3.1.1.1 First _____ Second _____ Vote: Ayes:___ Nays:___
- 2.4 Correspondence:
- 2.5 Interim Events Calendar
- 2.6 Motion to approve the Consent Agenda
 - 2.6.1 First _____ Second _____ Vote: Ayes:___ Nays:___

3.0 ACTION TO BE TAKEN ON ITEMS PULLED FROM THE CONSENT AGENDA

- 3.1 Item(s) pulled from Consent Agenda _____
Motion to approve action as needed

- 4.0 COMMUNICATIONS FROM THE FLOOR:** Presentations will be limited to five minutes. State Law prohibits the Fair Board of Directors from voting on any item presented if it is not listed on the agenda. Persons other than board members wishing to discuss agenda items may do so at any time the item appears on the agenda. The Board President has the option of moving the sequence of agenda items to meet time constraints and other circumstances as needed.

5.0 NEW BUSINESS:

5.1 Rescind of Motion passed on May 9, 2023, New Business/Livestock potential changes for 2023, Item 5.2:

5.2 Discussion: After future investigation and strong recommendation from the JLA a motion is requested to rescind the following:

May 9, 2023 Item 5.2 : Potential Changes to 2023 Livestock Exhibitors Request to have exhibitors clean their pens after use. Information, Review, Discussion, accept and or and approve

5.2.1 Information: An interim goat show coming September 9, 2023, we need to ensure pens are ready.

5.2.2 Discussion: Notifications, penalties, timeline?

5.2.2.2 Motion to Approve having exhibitors clean pens after use starting 2023 Fair. Failure to clean the pen will result in a \$40.00 fee, per exhibitor.

5.2.2.2.2 First Jones Second Jernigan Vote : Ayes: 6 Nays: 0 Ab: 1

5.2.1 Motion to rescind Item # 5.2 Exhibitors will not be expected to clean pens, and will not be charged if pens are not clean.

5.2.1.1 First _____ Second _____ Vote: Ayes ___ Nays ___

6.0 CONTRACTS/AGREEMENTS:

7.0 OLD BUSINESS:

8.0 REPORTS:

8.1 FINANCIAL REPORT: The Financial Report is presented by the Fair CEO, Matt Reed who will answer questions and provide updates where appropriate. Board approval requested of the Financial Report.

8.1.1 Motion to approve the Financial Report

8.1.1.1 First _____ Second _____ Vote: Ayes: ___ Nays: ___

~~8.2 Livestock Committee Report, Discussion, Review, accept and/ or approve, if needed~~

~~8.2.1 Motion to approve Livestock Committee Report, Recommendations:~~

~~8.2.1.1 First _____ Second _____ Vote: Ayes: ___ Nays: ___~~

8.3 Entertainment Committee Report: MBCAC: Directors Rules Discussion, Review, accept and/ or Approve, if needed.

8.3.1 Motion to approve Entertainment Committee Report

8.3.1.1 First _____ Second _____ Vote: Ayes: ___ Nays: ___

2 2

~~8.4 Facilities/Tailgate Committee Report:~~

~~Discussion, Review, accept and/ or Approve, if needed.~~

~~8.4.1 Motion to approve Finance/Tailgate Committee Report~~

~~8.4.1.1 First _____ Second _____ Vote: Ayes:___ Nays:___~~

8.6 The CEO Report is presented by CEO Reed. The report is to provide insights into Fair Association Activity including Pool, RV Park, Projects with the State and the County, Facility Maintenance, JLA, to give updates on status of Fair Progress/ Changes, Upcoming Events, and New Ideas.

8.5.1 Motion to Approve/Accept CEO Report as given.

Action if needed:

8.5.1.1 First _____ Second _____ Vote: Ayes:___ Nays:___

9.0 ADJOURN REGULAR MEETING OF THE BUTTE COUNTY FAIR ASSOCIATION: TIME

~~**10.0 CALL CLOSED SESSION TO ORDER: if needed**~~

~~**10.1 Public Employee Employment, Appointment, Recruitment, Performance Evaluations, including goals, pursuant to Government Code Section 54957**~~

~~**11.0 RECONVENE REGULAR BOARD MEETING:**~~

~~**11.1. Report on Closed session, action, direction or information only.**~~

12.0 DIRECTORS COMMENTS/QUESTIONS: BROWN, BUSH, DEWELL, DONATI, JERNIGAN, JONES, KIMMELSHUE and WHEELER

13.0 NEXT MEETING OF THE BOARD OF DIRECTORS: Special Meetings if needed on **August 22, in Director's room at 8:30 PM** Topic Livestock Weigh in, **August 24, 8:30PM** in Directors Room: Livestock and fairtime, **August 25, 6:00 PM** in DR Topics: Fairtime-Operations.
Next Regularly scheduled Meeting **September 12, 2023**

14.0 ADJOURN

**Agenda
County Service Area -34
August 8, 2023 at 6:00 p.m.
199 E Hazel St
Gridley, CA 95948**

1.0 CALL COUNTY SERVICE AREA (CSA) 34 MEETING TO ORDER AT _____ :

1.1 Roll Call of CSA Committee: BROWN, BUSH, DEWELL, DONATI, JERNIGAN, JONES, KIMMELSHUE and WHEELER

1.2 Recognition of others present:

2.0 County Service Area 34-

2.1 Committee Members

3.0 NEW BUSINESS: Committee Updates

3.1. Discussion, Review, accept and/ or approve, committee report, if needed.

3.1.1. Motion to approve CSA-34 Report:

3.1.1.1 First _____ Second _____ Vote:Ayes:___ Nays:___