

Butte County Fair RV Park 199 East Hazel Street, Gridley, CA 95948

(Tel) 530-846-3626

ALL INFORMATION MUST BE COMPLETED

RV SPACE RENTAL APPLICATION (Month-to-Month)

Registration and Insurance are Required on all recreational vehicles

Personal Information This section is to be completed by Applicant and Co-Applicant.

A separate application is required for each occupant 18 years of age or over, or an emancipated minor.

| Applicant | | | | Social Secur | ity No | |
|---------------------------|----------------|--------------|-----------------------|---------------|-------------------|------------------|
| Present Address | | | | | | |
| City | State | Zip | Email | | | |
| Phone No. (Cell & Carrier | Name) | | | | | |
| Phone No. (Work) | | Dr | iver's License Sta | ite and No | | |
| Auto: Make | Model _ | | State | Year | License No | |
| Have you ever been convi | cted of or ple | eaded no d | contest to a felon | iy? NO YES, N | lisdemeanor NO YE | 5 |
| If yes, please explain | | | | | | |
| Have you ever been asked | d to move ou | t of a resid | dence? NO YES | | | |
| If yes, please explain | | | | | | |
| Reason for this Stay: | | | | | | |
| | | | | | | |
| Co-Applicant | | | | Social Sec | urity No | |
| PresentAddress | | | | | | |
| City | State | Zip | Email | | | |
| Phone No | | | _ | | | |
| Phone No. (Work) | | Dı | river's License Sta | ate and No | | |
| Auto: Make | Model _ | | State | Year | License No | |
| Other Vehicles | | | | | | |
| Have you ever been convi | cted of or ple | eaded no d | contest to a felon | y? NO YES, N | lisdemeanor NO YE | S If yes, please |
| explain | | | | | | |
| Have you ever been asked | d to move ou | t of a resid | dence? NO YES | | | |
| fyes, please explain | | | | | | |
| Reason for this Stay? | | | | | | _ |
| | | | dia at the a DV / = " | | | Name's, Ages |
| and number of children | OF WHO WILL | be occupy | ing the RV site | • | | |

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| | | | Supervis | |
|--|--------------------------|---------------------------|--|----------------|
| Employer's Address | | | | |
| PhoneNo. | | _ Position o | or Title | |
| Monthly Income | | | · | |
| Co-ApplicantCurrent Em | ployer | | Supe | ervisor |
| | | | | |
| PhoneNo. | Position or Title | | | |
| Monthly Income | | | | |
| | _ | | right to not allow any pet and) | |
| Recreational Vehicle | e Informa | tion | | |
| Type: 5th Wheel Motor | rhome Trave | el Trailer To | oy Hauler Length | Year: |
| | | | oy Hauler Length State License No | |
| Make/Model: | | | State License No | |
| Make/Model: Name and Address: | | ! | State License No | Legal Owner |
| Make/Model: Name and Address: | | ! | State License No | Legal Owner |
| Make/Model: Name and Address: **Proof of Registration a | and Insuranc | e are <u>requi</u> | State License No | Legal Owner |
| Make/Model: Name and Address: **Proof of Registration a Emergency Contact | and Insurance | e are <u>requi</u> ion | State License No | Legal Owner es |
| Make/Model: Name and Address: **Proof of Registration a Emergency Contact Applicant | and Insurance | e are <u>requi</u> ion | State License No ired for all recreational vehicle Relationship | Legal Owner es |
| Make/Model: Name and Address: **Proof of Registration a Emergency Contact Applicant Address | and Insurance | e are <u>requi</u> ion | State License No ired for all recreational vehicle Relationship | Legal Owner es |
| Make/Model: Name and Address: **Proof of Registration a Emergency Contact Applicant Address City | t Informat | e are <u>requi</u> ion | State License No red for all recreational vehicle Relationship Email | Legal Owner es |
| Make/Model:Name and Address:**Proof of Registration a Emergency Contact Applicant Address City Phone Number (Cell) | t Informat | e are <u>requi</u> ion | State License No red for all recreational vehicle Relationship Email Phone Number (Work) | Legal Owner es |
| Make/Model:Name and Address:**Proof of Registration a Emergency Contact Applicant Address City Phone Number (Cell) Co-Applicant | t Informat | ion | State License No red for all recreational vehicle Relationship Email Phone Number (Work) Relation | Legal Owner es |
| Make/Model:Name and Address:**Proof of Registration a **Proof of Registration a Emergency Contact Applicant Address City Phone Number (Cell) Co-Applicant Address | t Informat | ion | State License No red for all recreational vehicle Relationship Email Phone Number (Work) Relation | Legal Owner es |
| Make/Model:Name and Address:**Proof of Registration a **Proof of Registration a Emergency Contact Applicant Address City Phone Number (Cell) Co-Applicant Address City City City City | t Informat State State | ion Zip | State License No red for all recreational vehicle Relationship Email Phone Number (Work) Relation | es Legal Owner |

DISCLAIMER

Applicant and/or Co-Applicant understands and agrees that (1) this is an application to rent only and does not guarantee that the applicant and/or co-applicant will be offered a rental agreement for a space within Butte County Fair RV Park; (2) all responses provided by applicant and/or co-applicant are true and correct; (3) the providing of false, incorrect or incomplete information by the applicant and/or co-applicant may, within the discretion of Butte County Fair RV Park, result in an automatic rejection of this application. Applicant and/or co-applicant hereby authorizes Park or Manager or Agent to verify the information provided and obtain a credit report and or background check on applicant and/or co applicant at the Butte County Fair RV Park discretion and if so is required applicant and/or co-applicant agrees to pay a \$40 cash fee per applicant. The applicant and/or co-applicant further understands that Prospective Tenants shall have no rights of tenancy until a Rental Agreement has been signed by the park management and the Prospective Tenant(s).

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Current Monthly Rate: \$700, \$25.00 discount if paid by Cash or Check.

If you leave early there is NO Refund your right to occupancy for the month is forfeited and the site can be rented.

All rates and rules are subject to change without notice.

Your RV space fees are based on up to 2 adults and up to 2 children as occupants. Each additional occupant \$55 per month. Additional occupants may need to complete an application and be approved by management.

Rates include the following: Space, Water, Electric, Septic and Trash each site is allocated 1 or 2 parking spaces. Additional parking or storage will be \$30 a month per extra item, if available & management approval. Butte County Fair RV Park Management reserves the right to assign or decline additional auto parking sites.

Your site must be cleared at the time your RV is removed or moved to another site. The fairgrounds currently does not offer Wi-Fi Services. Satellite dishes are allowed with permission, if location is suitable and a \$100 disposal fee must be paid.

I agree to indemnify, defend, and save harmless the Butte County Fair Association and County of Butte, and its officers, employees, and agents, from all claims, suits or actions of every name, kind and description, brought for, or on account of, injuries to, or death of, any person or damage to property resulting from my guests or child's performance with the recreational activities which include riding electric bikes/toys made specifically for children on the Butte County Fairgrounds Association Property, as an incident thereto, or in connection therewith.

By signing below, I acknowledge the above information is true and correct.

| Applicant | _ Date | _Time |
|--------------|--------|-------|
| | | |
| Co-Applicant | Date | Time |



Butte County Fair RV Park 199 East Hazel Street, Gridley, CA 95948 (Tel) 530-846-3626

Butte County Fair & R.V. Park Rules and Regulations Welcome to the Butte County Fairgrounds & R.V. Park.

| To ensure a pleasant experience for all our visitors, we ask that you follow these rules. |
|--|
| Applicant/Co-Applicant:(initial)(initial) |
| Every person who applies to use this facility must show a valid government issued photo ID. |
| Driver's License, ID Card, or a Passport to Fairgrounds staff upon request. |
| All California Penal Codes and Health & Safety Codes will be strictly enforced. |
| • If you are leaving your RV and will be gone over 24 hours do let the camp hosts know when you will return. • You and/or your guests must park in the grass parking area. DO not park at an adjacent site. If you need additional parking do check with the fair office. |
| It is your responsibility to keep the office up to date with your phone number, phone carrier, email address and any other change pertaining to this application. |
| RV Requirements:(initial)(initial) |
| All RV's must be 2015 or newer, licensed, insured and in good working condition, free of dripping mechanical or waste |
| fluids. Restored classic units may be accepted with management approval. |
| All RV's entering the fairgrounds are subject to inspection and must pass inspection to be allowed to stay within the |
| fairgrounds. |
| Management reserves all rights to determining the acceptability of the RV unit. |
| Working on vehicle(s) is prohibited in the RV Park or the fairgrounds parking lot without management approval. |
| Fees include 1 registered, self-contained vehicle, see camp host for additional parking needs. |
| All trailers and fifth wheels must be parked so the hitch is easily accessible from the driveway. |
| Depositing waste, water, sewage or effluent from sinks, portable toilets, and any other plumbing fixtures directly upon or into the surface of the ground, gravel or water is strictly prohibited. RV Sewer hoses must not lay on the ground. All renters of the RV Park should maintain liability and theft insurance. Butte County Fair or the Butte County will not be responsible for injury or loss of any kind, |
| All R.V.'s and possessions may need to vacate the RV Park prior to August 1st of each year for the August fair. |
| At management discretion some RVs maybe allowed to remain and or return in September. |
| RV's may be required to relocate on fairgrounds with one day notice or be moved in case of emergency or other event |
| need. Contracted events may have exceptions to certain rules of the RV Park. |
| RV Park Property: (initial) (initial) |
| • Trees on the ground are for shade only. Please do not use them to tie up your animals, hang items or any other purpose. |
| • Tree trimming is done 2x per year. Keep that in mind as the area will need to be accessed. |
| Outside or under vehicles storage is prohibited. Do not hang articles on fencing. |

- Do not store boxes or miscellaneous items under or around trailers/R.V. Exceptions are portable BBQ's, lawn chairs, bicycles and 1 canopy. Fairground management encourages the use of storage cabinets, what doesn't fit must be stored off site. • Tents are not appropriate storage containers or additional living space. Storage space maybe available for a monthly contact office.
- The fairgrounds restroom/shower facility is NOT OPEN for use by RV Park patrons.

The fairground property is NOT OPEN for use by RV Park patrons.

- Open fires, outside refrigerators, washers or dryers are prohibited. Approved barbecues and fire pits only. Storage of utility trailers, extra vehicles, boats, unlicensed motorcycles, camper shells, cargo vans, large trucks or construction equipment is limited and requires management approval. Use of licensed motorcycles designed for transportation is permitted on the RV Park Roads.
- Use of unlicensed battery operated, gas or electric ATV's, motorcycles, One Wheel electric skateboards, go karts, bicycles are prohibited on the fairground's property without completing the two required documents.



the fair office.

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Butte County Fair & R.V. Park Rules and Regulations

| Pets:(initial)(initial) | |
|--|------------|
| DO NOT FEED OR WATER THE WILD CATS! Management reserves all rights to refuse the entry of any dog. Cats maybe allowed as indoor pets only, must be on a leash if outdoors. Any threat or continued nuisance by a dog or any other pet will result in the immediate removal of the RV Occupant. All must be kept quietly while inside vehicle or trailer. Do not allow your dog to run loose. Owners must always pick up after the pets, this includes the rugby field. Dogs must be on a leash or contained in a pen while outside. Do not leave your dog(s) outside unattended. No Barking Dogs means a dog that barks, bays, cries, howls, or makes any noise for extended period the disturbance of any persons at any time day or night, regardless of whether the dog is physically situated in or upon priv property. | neir to |
| Guests and Children:(initial)(initial) | |
| Children under the age of 12 must always be under direct parental or adult supervision. | |
| Butte County Fair Association and the Butte County will not be responsible for injury or loss of any kind to property or persons. | |
| The roads are not to be used as a playground. You are prohibited from riding on the roads. | |
| No one may use your RV without prior approval from management. | |
| Guests or visitors are not permitted to spend the night without prior approval from management. | |
| Courtesy:(initial)(initial) | |
| • Quiet hours are 10 pm to 7 am. Do Not walk through another site. Keep your site Clean. | |
| • Speed limit is 5 MPH, this is strictly enforced on all roads in the fairgrounds. A good rule of thumb, ZERO dust. • Loud m barking dogs, verbal obscenities or load noises of any kind are not permitted. RV Patrons will be sure that they and their gu do not disrupt others. Courtesy behavior is expected. Do not be a nuisance to others. • If the police are called for a justifiab reason, the quest will be immediately required to leave the RV Park, NO Refunds. • The RV Park is situated on the Butte Cou Fairground. There is noise generated activities that take place on the Fairgrounds facility. • I understand I am responsible for all persons, property, pets, and guests associated with my stay in the RV Park Area. | ests le |
| Services Provided:(initial)(initial) • Electricity, water, and sewer are available at each space. Electrical outlets provide 50, 30 amp and 110 V service. The fair does not warrant the condition of provided utilities and does not guaranty that they will meet the needs of the resident. • The fair office can establish a mailbox service for a fee of \$10.00 per month. The resident can collect their mail from the office during normal business hours. If your mail is received here and you have no mailbox service, it will be returned. • The dumpsters are for your trash only. Do Not place tires, appliances, furniture, found items or other large items in dumpsters. | ž |
| Payments and Rate Structure:(initial)(initial) • All space use fees are payable in advance of the usage period and due on the 1 st of each month, a 5-business day grace period is allowed before a possible exiction process is started. \$10.00 Late fee is applied if rent is not received by the 5th | |

It is your responsibility to make your payment on time. • A receipt will be given for all monies paid. Payment to be paid at



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If you leave early there is NO Refund your right to occupancy for the month is forfeited and the site can be rented.

All rates and rules are subject to change without notice.

Management reserves the right to charge a cash deposit of one month rent prior to accepting any application.

Assignment:

If your RV is sold, the new owner(s), RV, and position of the RV must be approved by the management. Space fee agreement is non transferrable and ends at the time the present occupant leaves the RV Park.

Recreational Vehicles (RVs) present on the fairgrounds may be removed from the premises at the owner's expense and approval with no refund for (1) failure to pay for occupancy, and/or (2) failure to comply with the RV Park Occupant Rules & Regulations. (California Civil Code Section 799.20 - 799.79).

If you receive a 3-day Notice and once your time has expired, by signing you give your permission to allow Butte County Fair Association to remove your Recreational Vehicle from your site to a secure storage site. Butte County Fair Association and the Butte County will not be held liable or responsible for any damage resulting from moving the Recreational Vehicle or personal property.

I have read and understand these rules. By signing this form, I agree to abide by these rules and any future rule additions as posted in the office or on the grounds. I acknowledge Butte County Fairgrounds is County of Butte owned and operated under the rules, regulations and the law set forth by the Butte County Commissioners and is under contract with the Butte County Fair Association.

| Applicant Applicant | Date: |
|---------------------|-------|
| | |
| | |
| Applicant Sign: | Date: |

Revised: 12/09/2024