

**MEETING AGENDA  
BUTTE COUNTY FAIR ASSOCIATION  
LIVESTOCK COMMITTEE  
September 30, 2024 at 6:00 p.m.  
Butte County Fair Boardroom**

**1.0 CALL TO ORDER –**

- 1.1 Roll Call of Directors: BUSH, DONATI, & JONES
- 1.2 Recognition of Others Present:

**2.0 OLD BUSINESS:**

**3.0 NEW BUSINESS:**

- 3.1 **JLA Minutes & Suggestions.** Committee will review individual suggestions from the JLA Committee. *Information, Review, Discussion, Accept and/or and Approve.*
- 3.2 **Livestock Committee Suggestions.** Committee will share suggestions for 2025. *Information, Review, Discussion, Accept and/or and Approve.*
- 3.3 **JLA Committee Evaluation & Discussion.** Board will discuss possible changes to the structure of the JLA & current members. *Information, Review, Discussion, Accept and/or and Approve.*

**4.0 ADJOURN-**