



PO Box 308  
Gridley, CA 95948  
Phone: 530.846.3626  
Fax: 530.846.5924

May 20, 2022

Dear Sponsor,

We are excited to announce that we will be hosting our Annual Jr Livestock Show & Auction this year on August 25th-28th!!! Additionally we are happy to announce at this time that there will be no restrictions to the event due to covid-19.

We are contacting you today in regards to your sponsorship towards the community and agriculture industry here in Butte County. We seek to go above and beyond to provide our young agriculturalists with the most memorable awards possible and need your help! We have made various changes to the structure of our sponsorship opportunities. **See the back for details.** On the donor form please specify how much you would like to sponsor and where you would like the funding to go. We have an area provided below to specify which division or specific award you are willing to sponsor. Type of awards to be expected include buckles, banners, and much more! For more information call the Butte County Fair Livestock Office (530.846.3626).

Thank you for your continuous support, please reach out as soon as possible if you would to be listed as a sponsor for this great event we couldn't do it without you!

Thank you,  
*Butte County Fair*  
Butte County Fair

**P.O. BOX 308, 199 EAST HAZEL ST, GRIDLEY, CA 95948 • (530) 846-3626**

**2021 Livestock Grading and Evaluation  
DONOR FORM**

- \$ \_\_\_\_\_ **Junior Livestock Show - General**
- \$ \_\_\_\_\_ **Junior Swine Show**
- \$ \_\_\_\_\_ **Junior Dog Show**
- \$ \_\_\_\_\_ **Junior Beef Show**
- \$ \_\_\_\_\_ **Junior Turkey Show**
- \$ \_\_\_\_\_ **Junior Sheep Show**
- \$ \_\_\_\_\_ **Junior Rabbit Show**
- \$ \_\_\_\_\_ **Junior Goat Show**
- \$ \_\_\_\_\_ **Junior Poultry Show**

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| <i>Additional Information/Specific Awards:</i> |
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**Sponsor Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Email:** \_\_\_\_\_

\_\_\_\_\_ **Check Enclosed - Check #:** \_\_\_\_\_

\_\_\_\_\_ **Credit Card** \_\_\_\_\_ **Exp** \_\_\_/\_\_\_ **CVC** \_\_\_\_\_

\_\_\_\_\_ **Return Invoice**

**Please return this form at your earliest convenience to the address listed below!!  
We look forward to partnering with you for the youth in our community!!**