

**Butte County Fair 2024 Holiday Jubilee and Craft Fair**

**Vendor Application**

**Saturday, November 23<sup>rd</sup> 10am-6pm**

**Sunday, November 24<sup>th</sup> 10am-3pm**

**Farmers Hall**

Company/Name: \_\_\_\_\_

Person to Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell or Home Email: \_\_\_\_\_

Please describe your items and whether they are hand made, purchased "as is", or if they are purchased and upcycled. Please submit photos of your items with this application.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Booth Choices (all booths are inside):**

\_\_\_\_ 10x10' Premium location (limited booths, first come, first serve)(includes 1 table. 2 chairs) \$125

\_\_\_\_ 10x20' Premium location (limited booths, first come, first serve) (includes 2 tables, 4 chairs) \$175

\_\_\_\_ 10x10' booth for \$95 for both Saturday and Sunday (includes 1 table. 2 chairs) \$95

\_\_\_\_ 10x20' booth (limited number) \$145 for both Saturday and Sunday (includes 2 tables, 4 chairs) \$145

\_\_\_\_ Electricity required (limited electricity (first come, first serve)

\_\_\_\_ RV spaces available for \$50 one night, \$100 for two nights. (Power and Water ONLY)

**THIS IS AN APPLICATION FOR CONTRACT. IT IS NOT A CONTRACT OR GUARANTEE.** Once accepted, fair staff will send a DocUSign contract via email, or mail you a paper contract if requested. Payment will be collected once a signed contract is received. Limited space. Get your application in early. Application closes November 8, 2024. Fees are **NON-REFUNDABLE** You **MUST** participate both days of the event.

Signature \_\_\_\_\_ Date \_\_\_\_\_