

AGENDA
BUTTE COUNTY FAIR ASSOCIATION
LIVESTOCK COMMITTEE
October 6, 2026 at 5:30 PM
Butte County Fair Boardroom

1.0 CALL TO ORDER –

- 1.1** Roll Call of Directors: BUSH, DONATI, & JONES
- 1.2** Recognition of Others Present: CEO Reed

2.0 OLD BUSINESS:

3.0 NEW BUSINESS:

3.1 CEO Livestock Report- Overview of livestock department presented by CEO.
Information, Review, Discussion, Accept and/or and Approve any or all.

3.2 JLA Recommendations & Suggestions- Attached are the recommendations and suggestions for the committee to review. ***Information, Review, Discussion, Accept and/or and Approve any or all.***

3.2.1 Motion to approve recommendations from the JLA Committee as listed below.

3.2.2 First: Second: Ayes: Nays:

3.3 JLA Structure & Officer Positions- Review Bylaws and prepare to discuss at our November meeting. ***Information, Review, Discussion, Accept and/or and Approve any or all.***

4.0 ADJOURN-