

**Butte County Fair**  
**LIVESTOCK TRAILER OR CAMPER SPACE RESERVATION FORM**  
**Form due within 48 hrs. of payment to retain trailer spot**

Name of Exhibitor: \_\_\_\_\_  
Club/Chapter: \_\_\_\_\_  
Chaperone: \_\_\_\_\_  
Cell #: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Payment must accompany space reservation applications to be considered.  
**ABSOLUTELY NO TENTS WILL BE ALLOWED ON THE GROUNDS!!!!!!!!!!!!!!**

**Space # \_\_\_\_\_ \$300 RV Park** spaces have power, water and septic hook-ups (gravel area).

**Space # \_\_\_\_\_ \$275 Power & Water Only** spaces have power and water hook-ups ONLY (Barn areas).

Space# \_\_\_\_\_ \$100 Stock Trailer spaces close to barn area, no amenities, no staying in trailer.

\$200 Dry Camping spaces available. North end of rugby lot.

**Length of Unit:** \_\_\_\_\_ (check one) Motorhome: \_\_\_\_ Trailer: \_\_\_\_\_ Slide outs? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Access to livestock area and trailer area will be through the livestock parking gate, gate 1 at the east-end of Spruce Street. You will get parking and admission passes when you check in at the livestock office on Tuesday.

No trailer will be allowed to park on the fairgrounds prior to **Sunday, August 17, 2025**. Gates will close at **3 PM. on Sunday, August 17, 2025** no trailers will be received after that time on Sunday. No overnight guests will be allowed on Sunday. Gates will reopen **Monday, August 18<sup>th</sup>, at 8 AM**. There is no security on the fairgrounds until Tuesday, August 19<sup>th</sup>. All trailers must be removed from the fairgrounds by **Monday, August 25, 2025 before 3 PM, Fees will be assessed after that time**. Trailers must park within the assigned designated space. Trailers unable to fit within their space or trailers that are over the designated lines may be asked to move or readjust to fit within the lines. Empty spaces, not filled with a trailer/camper, will be subject to resale. All requests for refunds must be received ten days prior to fair or no refund will be granted. Management has the right to refuse RV space.

**No stock trailers in the RV Park or along the barn fence lines.** Stock trailers defined as any unit used for livestock purposes without permanent living quarters defined as kitchen, restroom and sleeping quarters. To make accommodations for stock trailer requests, we have reserved spaces just east of gate 11. Stock Trailers limited to not more than 38' in length including tongue and rear ramp. Units will be placed by forklift. **Limited availability.** NO OVERNIGHT PARKING ALLOWED IN ANY AREAS NOT DESIGNATED FOR OVERNIGHT PARKING. VIOLATORS WILL BE REMOVED FROM FAIRGROUNDS. **AT FAIRTIME, VEHICLES MUST BE OFF THE FAIRGROUNDS PROPERTY BY 7:30 AM EACH MORNING OF THE FAIR.** Auto and truck parking for the livestock exhibitors will be provided in the Livestock Parking area only. **NO VEHICLES ARE TO BE PARKED IN THE TRAILER/CAMPER SPACE AREA.**

**I understand that I am not guaranteed electricity and water and may be asked to conserve energy.** I request permission to remain on the fairgrounds at night for the duration of the Butte County Fair. I will abide by all the rules prescribed by the Fair Association. The co-signer of this application hereby states that he/she will stay on the fairgrounds and assume all responsibility for his/her conduct.

**A PARENT OR RESPONSIBLE ADULT MUST REMAIN ON THE GROUNDS AND IN THE TRAILER CAMPER AREA WITH JUNIOR EXHIBITORS AT ALL TIMES.**

\_\_\_\_\_  
Signature of Parent, Guardian, Responsible Adult

\_\_\_\_\_  
Print Name