



INDEPENDENT ANIMAL EXHIBITOR DECLARATION

ALL DECLARATIONS MUST BE RECEIVED IN THE
FAIR ADMINISTRATION OFFICE BY NO LATER THAN
FEBRUARY 1, 2027.

**** Proof of residency in Butte County must be submitted with this form. (Current utility bill, Cell phone bill, etc.) Also, exhibitors must provide a copy of a certified birth certificate.**

EXHIBITOR NAME: _____ D.O.B.: _____

PARENT OR GUARDIAN: _____

ADDRESS: _____

HOME PHONE: (____) _____ CELL PHONE: (____) _____

EMAIL: _____

I WISH TO SHOW AND SELL A MARKET ANIMAL AS AN INDEPENDENT EXHIBITOR AT THE 2027 BUTTE COUNTY FAIR AND ACKNOWLEDGE THAT I MUST DECLARE THE SPECIES OF THE MARKET ANIMAL.

Please circle one:

STEER HOG LAMB GOAT POULTRY TURKEY RABBIT

I UNDERSTAND THAT I CAN ONLY SHOW AND SELL ONE (1) MARKET ANIMAL AT THE BUTTE COUNTY FAIR OR ANY OTHER COUNTY FAIR THIS YEAR.

I UNDERSTAND THAT I MUST SUBMIT AN ENTRY FORM ALONG WITH THE REQUIRED FEES, A PICTURE OF THE ANIMAL, AND ABIDE BY ALL OF THE RULES & REQUIREMENTS OF AN INDEPENDENT EXHIBITOR TO BE ELIGIBLE TO SHOW AND SELL AT THE FAIR.

I DECLARE THAT I HAVE **NOT** BEEN A MEMBER OF A 4-H CLUB, FFA CHAPTER OR GRANGE PROJECT SINCE THE 2026 BUTTE COUNTY FAIR.

EXHIBITORS SIGNATURE: _____

PARENT/GUARDIAN SIGNATURE: _____

DATE: _____