

2024 NoCO CoC Program Funding Local Competition
Project Rating Application
 NEW PROJECTS (PSH, RRH)

***BOLD** questions are scored

Required Attachments		2	3%
Most recent organization financial audit	1	Score if attached and complete	
Budget with Match	1	Score if attached and complete	
Contact Information			
Organization Name			
Unique Entity Identifier (UEI)			
Point of Contact for CoC Project			
Point of Contact Email Address			
Basic Project Information		11	18%
1. Project Name:			
a.			
2. Project Type			
a. Permanent Supportive Housing (PSH)			
b. Rapid Rehousing (RRH)			
3. Are you seeking to expand this project with additional CoC program dollars?			
a. Yes			
b. No			
4. Is this project seeking DV Bonus funds?			
a. Yes			
b. No			
5. How much project funding are you requesting?			
a. Amount:			
b. If the full amount requested is denied, what is the minimum amount of funding that would be accepted?			
i. Amount:			
6. Description of Project: Please provide a detailed description that addresses the entire scope of the project, including	4		
a. type of housing, number of intended units or persons to be served	1	Complete and comprehensive answer	
b. type and description of supportive services to be offered regardless of funding source	1	Type of housing is compatible with type of population	
c. how participants will be assisted to obtain or maintain housing in a way that fits their needs	2	Type of services provided is appropriate for type of population to be permanently housed	
7. Description of Organization: Please provide a description of the applicant organization, including:	3		
a. its mission	1	Complete and comprehensive answer	
b. its experience and ability to provide the type of programming described in this application.	2	Experience is relevant to type of project, confidence in ability to offer project described	
8. Project Implementation: Please provide a detailed plan for rapid implementation of grant activities, including timeline to housing	4	Complete and comprehensive answer, Full point for having detailed outline of steps to execute grant activities, Includes reasonable timeline to begin housing participants	
Project Performance		24	40%
9. Serving Vulnerable Populations	6		
<i>To what extent does the project serve vulnerable populations?</i>	1	Score if answer is complete and showed effort.	
a. Describe the target population to be served by the project.	2	Full points for showing understanding of and commitment to serving people with higher vulnerability	
b. Describe with specifics how the project would respond to serving vulnerable populations, such as people with disabling conditions, mental health conditions, substance use disorders, histories of domestic violence, and/or criminal histories.	3	Full points for describing at least 2 specific examples of strategies for serving people with high vulnerabilities	
10. Serving Eligible Populations	3		
<i>To what extent does the project only provide housing and services to HUD-eligible populations? 100% of project referrals must come from the coordinated entry system, or for VSPs, a comparable standard coordinated referral process for victims of domestic violence</i>			
a. Describe how the project intends to ensure:	1	Score if answer is complete and showed effort.	

<ul style="list-style-type: none"> i. The project will serve only eligible individuals 1 ii. The project will participate in and receive referrals from the coordinated entry system 1 		Score if identified at least 1 specific method for ensuring only serving eligible individuals Full points if described how it will participate and receive referrals from CES
<p style="text-align: center;">11. Provision of Supportive Services</p> <p><i>To what extent will the project provide supportive services necessary to assist participants in gaining and maintaining permanent housing?</i> 1</p> <ul style="list-style-type: none"> a. Describe the project's plan for how participants will be assisted to obtain health, social, and employment benefits for which they are eligible (e.g. Medicare, Medicaid, SSI, SNAP, Workforce, Early Childhood), including any formal or informal agency partners will utilize 2 b. Describe the project's plan for assisting participants to obtain/remain permanently housed in a way that fits their needs (e.g. transportation, safety planning, case management), including any formal or informal agency partners the project will utilize 2 	5	Score if answer is complete and showed effort. Full points for identifying at least 2 specific examples of how participants would be assisted to receive benefits Full points for describing at least 2 specific examples of how to assist participants obtaining or remaining in permanent housing
<p style="text-align: center;">12. Rapid Returns to Housing</p> <p><i>To what extent does the project support participants in quickly gaining and then maintaining permanent housing?</i> 1</p> <ul style="list-style-type: none"> a. Describe the project's plan to minimize participant's length of time homeless, including the target average of days from project start to permanent housing move in. 3 b. Describe the project's plan to have participants leaving the program exit to or remain in permanent housing 2 	6	Score if answer is complete and showed effort. 2 points for describing at least 2 specific examples of how the will minimize length of time homeless, 1 point for identifying a target average days to move-in 2 points for describing at least 2 specific examples of how project will assist participants to stay permanently housed
<p style="text-align: center;">13. Data Quality</p> <p><i>To what extent will the project ensure timely and complete data collection?</i></p> <ul style="list-style-type: none"> a. Is the organization already using HMIS or an HMIS Comparable Database (VSPs only) to collect and report program data? <ul style="list-style-type: none"> i. Yes 1 ii. No b. Describe the project's plan to ensure all program data is entered into HMIS or Comparable Data in accordance with the CO-HMIS Data Standards on Timeliness and Completeness 3 	4	Score if yes 1 point if complete and showed effort, 1 point if identifies specific strategy to address timeliness, 1 point if identifies specific strategy to address completeness
Coordinated Entry		
<p>Questions in this section will be scored by the CAHPS Data System Specialist. No Applicant input is needed.</p> <p>14. What is the level of participation in CAHPS case conferencing and/or committee work?</p> <ul style="list-style-type: none"> a. Staff attends CC & Participants in CAHPS Committee(s) 2 b. Staff attends CC 1 c. Does not participate in CAHPS 	2	3%
Housing First		
<p>15. Describe specific examples of how the Housing First model will be used in the design and implementation of the project. Please include information throughout the entire housing process, such as initial enrollment, housing search, retention strategies, etc.</p>	3	1 point if answer is complete and showed effort, 1 points for showing commitment to Housing First, 1 points for describing at least 2 specific examples of Housing First in action,
<p>16. Describe how Harm Reduction would be used within the program model, including a specific example of how Harm Reduction might look in practice.</p>	2	Full points for complete answer, with at least 1 specific example that demonstrates understanding of Harm Reduction
<p>17. Describe how Trauma Informed Care would be used within the program model, including a specific example of Trauma Informed Care might look in practice.</p>	2	Full points for complete answer, with at least 1 specific example that demonstrates understanding of Trauma Informed Care
Inclusion of Lived Experience		
<p>18. Describe efforts made by your organization to obtain and include input from people with lived experience of homelessness to influence the organization, the project design, and/or policies and procedures.</p>	1 2	points for describing at least 1 specific example of including PLEH to influence programming, commitment to meaningfully including PLEH
Advancing Racial Equity		
<p>19. Describe efforts made by your organization to obtain and include input from people of different races/ethnicities, particularly those who are over-represented in the homeless population.</p>	2	1 point for complete answer that showed effort, 1 points describing at least 1 specific example of including input from different races to influence programming

20. Describe how your agency has identified barriers to participation in your housing program faced by people of different races/ethnicities *and* the steps taken to eliminate these barriers.

2

1 point for specific description of barrier face by people of different races, 1 point for specific step taken to eliminate that barrier

Financial Administration

7

12%

21. From the most recent organizational audit, list any Significant Deficiencies and/or Material Weaknesses identified

0

(Minus 1 possible)

a. Presence of Material Weaknesses/Significant Deficiencies -1

Minus point if these are present

b. Explanation/Correction Plan 1

Plus 1 point if reasonable plan for corrective action identified

22. Completed budget with match

3

a. Budget is complete and 25% match is identified, with description 2

Full points for detailed description of budget activities

b. Budget reasonableness based on type and population 1

Score for perceived reasonable based on type of project/population served/services provided

23. Considering the entire budget of the program, including other non-CoC funding sources, what is the average RENTAL ASSISTANCE cost per household?

2

Full points if rental assistance provided is reasonable based on type of housing and type of population

Rental Assistance can include all housing related financial assistance provided

24. Considering the entire budget of the program, including other non-CoC funding sources, what is the average SUPPORTIVE SERVICE cost per household?

2

Full points if supportive services provided is reasonable based on type of housing and type of population

Supportive service costs can include case management as well as non-housing related financial assistance provided

TOTAL (Out of 60)